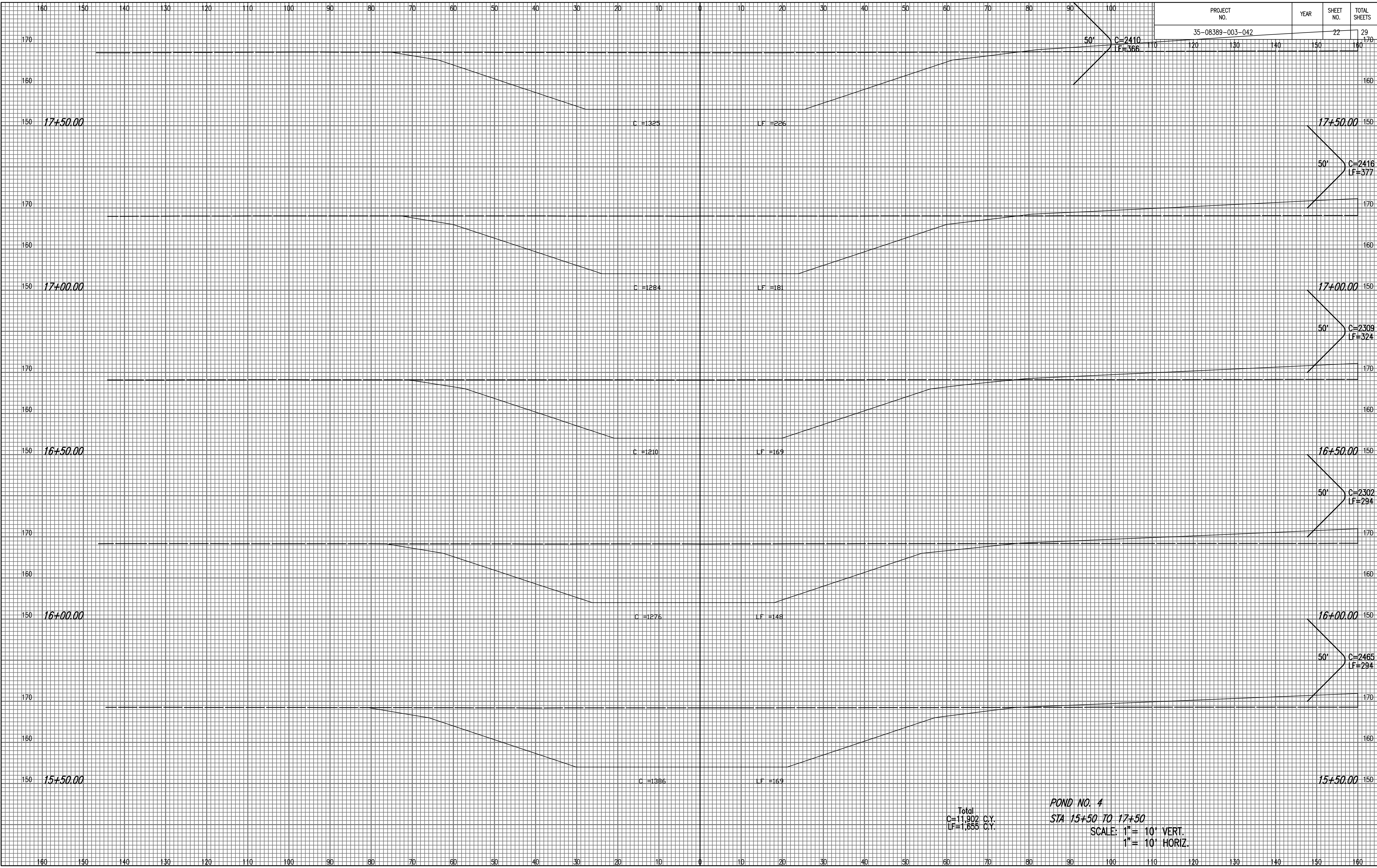


PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
35-08389-003-042		22	29

NOTE BOOK NO.	TEMPLATE AREAS CHECKED

Saved: 09-30-2010 3:27:11 PM by: BJS
 Plot Scale: 1" = 11'-02" 2010 4:45:57 PM by: BILL J. SCDSON
 C:\2009\08389\003\SSC\003



Total
 C=11,902 C.Y.
 LF=1,855 C.Y.

POND NO. 4
STA 15+50 TO 17+50
 SCALE: 1" = 10' VERT.
 1" = 10' HORIZ.