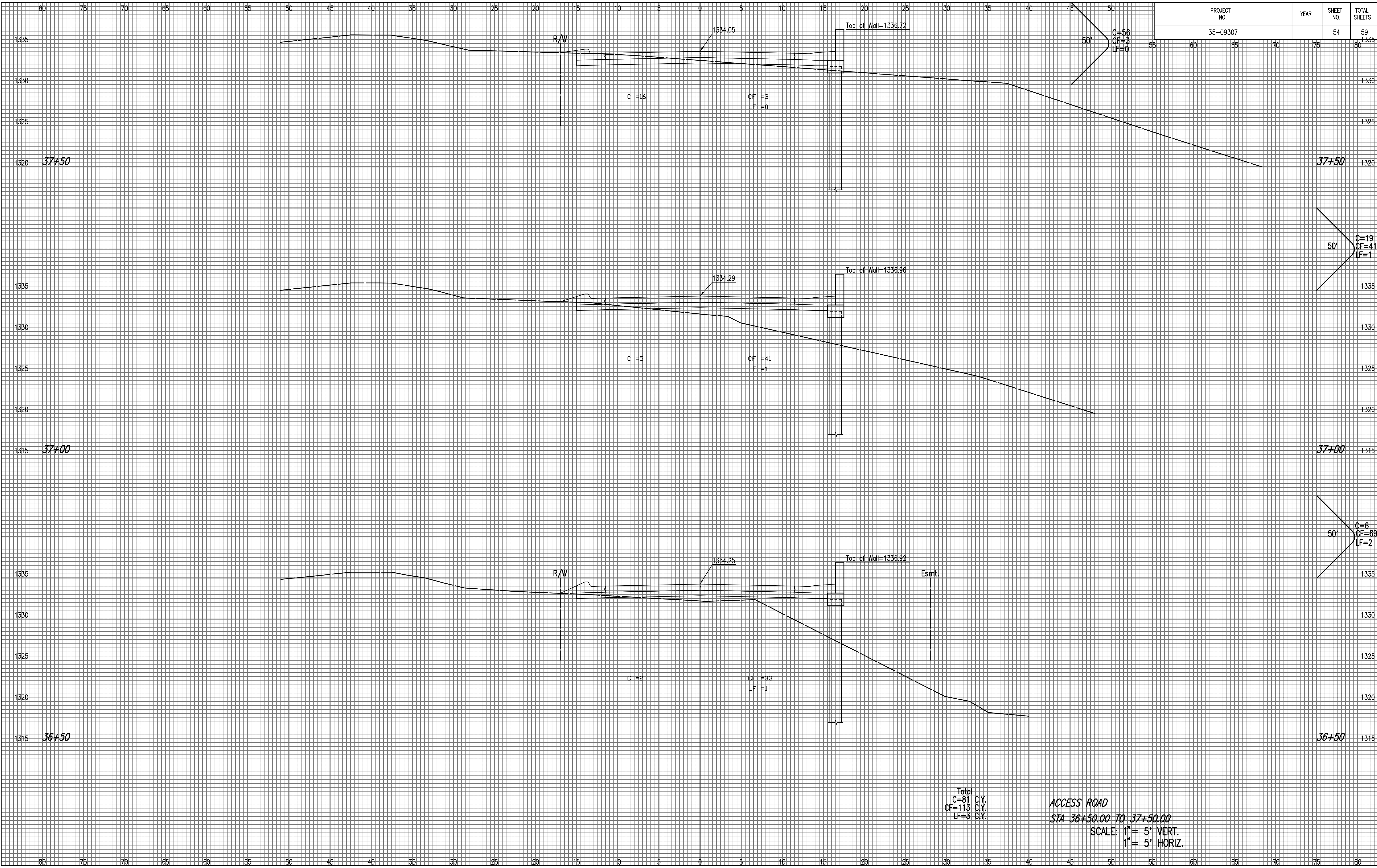


| PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
|-------------|------|-----------|--------------|
| 35-09307 | | 54 | 59 |

| NOTE BOOK NO. | TEMPLATE AREAS CHECKED |
|---------------|------------------------|
| | |
| | |
| | |



Sowed 01-17-2011 1:33:03 PM by BJS
 Plot Scale 1:1 01-17-2011 3:09:11 PM by BILL J. SCDSON
 O:\2009\09307\000\PAVING\XSEC\09307-54C-CROSS SECTION 9