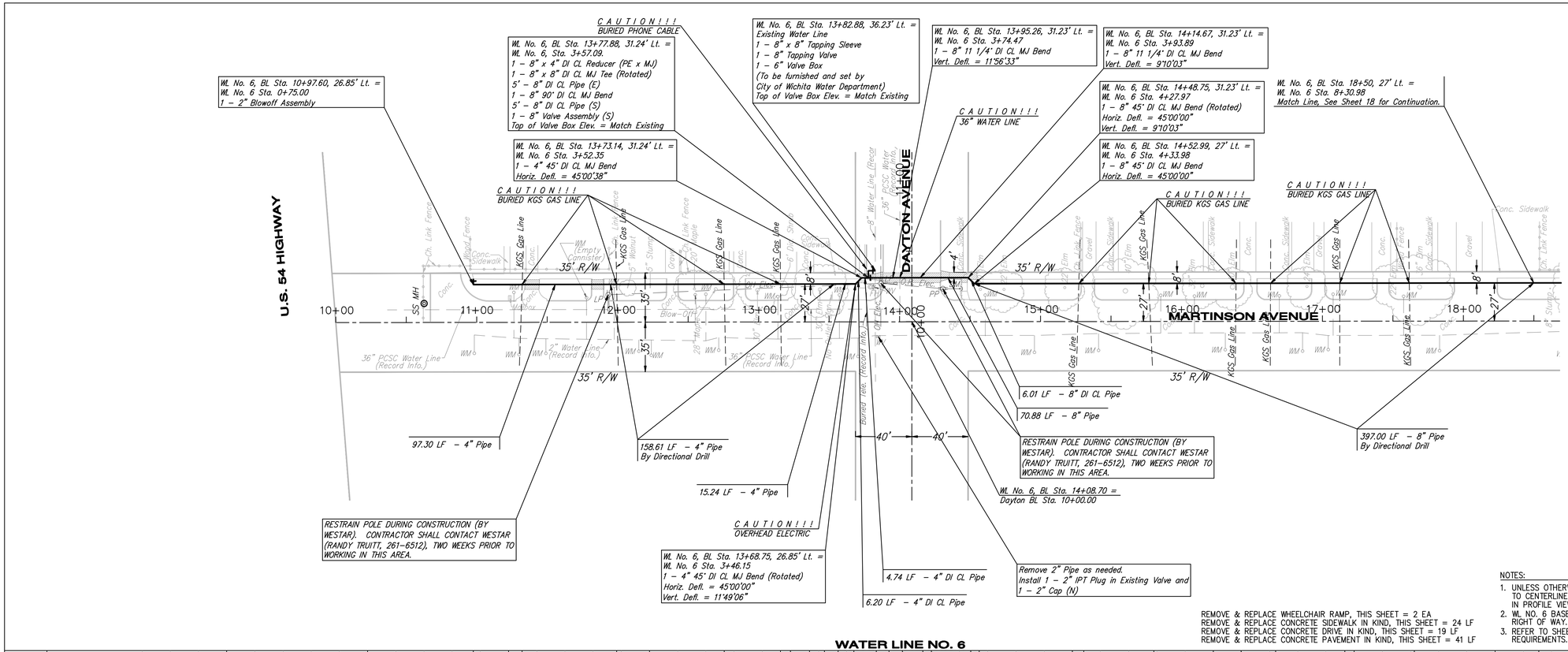
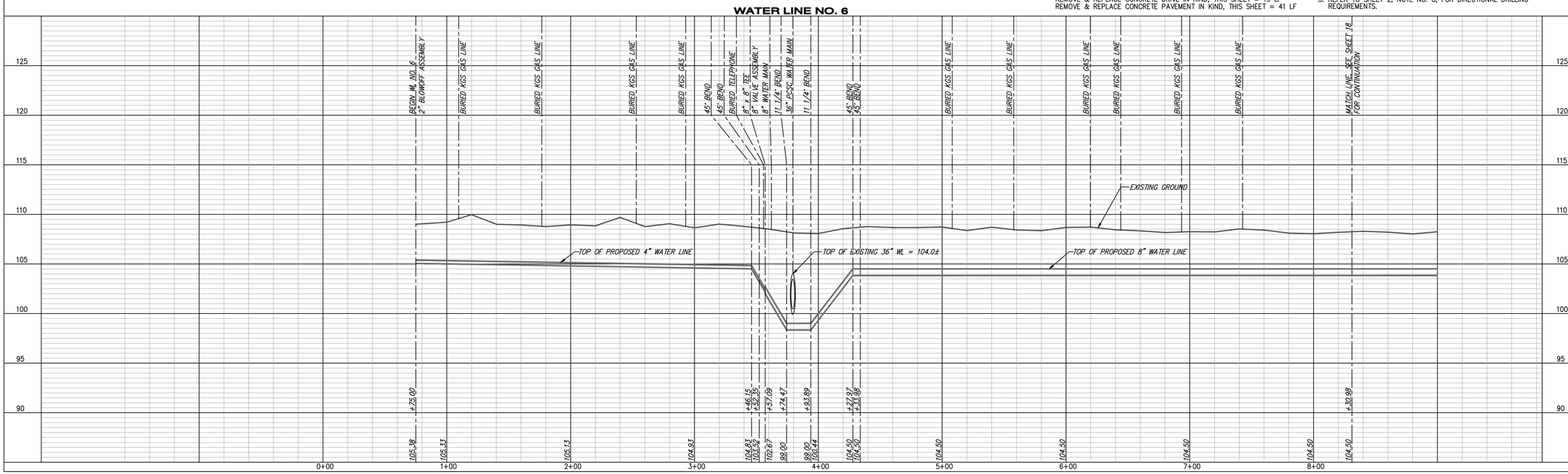


REMOVE & REPLACE WHEELCHAIR RAMP, THIS SHEET = 2 EA
REMOVE & REPLACE CONCRETE SIDEWALK IN KIND, THIS SHEET = 24 LF
REMOVE & REPLACE CONCRETE DRIVE IN KIND, THIS SHEET = 19 LF
REMOVE & REPLACE CONCRETE PAVEMENT IN KIND, THIS SHEET = 41 LF

NOTES:

1. UNLESS OTHERWISE INDICATED, DIMENSIONS ARE MEASURED TO CENTERLINE OF FITTINGS IN PLAN VIEW AND TOP OF PIPE IN PROFILE VIEW.
2. WL NO. 6 BASELINE = CENTERLINE OF MARTINSON AVENUE RIGHT OF WAY.
3. REFER TO SHEET 2, NOTE NO. 8, FOR DIRECTIONAL DRILLING REQUIREMENTS.

WATER LINE NO. 6



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WATER LINE NO. 6 PLAN AND PROFILE

McCormicks Water Main Replacement

City of Wichita, Sedgwick County, Kansas

REVISIONS			
COMMENTS	DATE	BY	APP.

PROJECT NO.: 06-228
DATE: 2-15-07
DRAWN: DAS
DESIGNED: DAS
CHECKED: CRY
APPROVED: