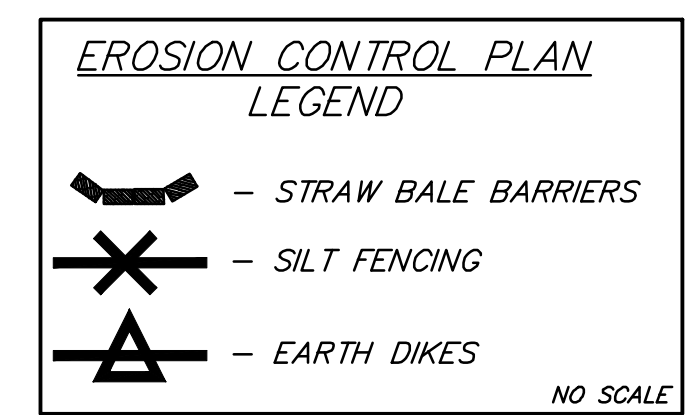


Scale: 1" = 60'

- NOTES:**
1. This Plan Is Not To Be Used As A Comprehensive Grading Plan. All Spot Elevations Are Proposed & Subject To Change.
  2. Each Lot Area Disturbed By Construction Shall Be the Responsibility of Each Individual Homeowner. Owner Responsible to Follow All SWPP Plans & Guidelines For The Area.
  3. Erosion Control Matting and/or Other Approved Bank Stabilization w/Seeding & Fertilizer Shall Be Installed at Engineered Channels or Sedimentation Basins Where the Designed Sideslopes Will be Greater Than 8:1. All Other Disturbed Areas Shall be Seeded, Fertilized, & Mulched per Mass Grading Plan.
  4. The Earth Dikes Constructed Around the Ponds May be Substituted with Silt Fence with Approval of Developer.
  5. All Seeding Shall Be Drilled During Spring or Fall Planting Seasons. Fall Seeding Shall Be September 1 thru Mid October. Spring Seeding Shall be From March 15 thru Mid May.
  6. Install Curlex/Excelsior Blanket, or Approved Equal, on Prepared Surface where Soil Has Been Disturbed Due To Construction of Drive Entrances Joining into the Exist. Arterial Street.



| EROSION CONTROL MEASURE | UNITS | QUANTITY |
|-------------------------|-------|----------|
| SILT FENCE              | L.F.  | 2626     |
| STRAW BALE DITCH CHECK  | EA.   | 10       |
| EARTHEN DIKES           | L.F.  | 2881     |
| Construction Entrance   | EA.   | 1        |

QUANTITIES ARE FOR INFORMATION ONLY!  
CONTRACTOR SHALL VERIFY QUANTITIES PER SPECIFIC ENGINEERING PLAN SHEET.

**Baughman** Highland Springs 3rd Addition  
**Erosion Control Plan**  
 Storm Water Drain #205

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67111 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

|                                    |               |                          |
|------------------------------------|---------------|--------------------------|
| PROJECT NUMBER<br>468-83637        | DESIGN<br>NBW | DRAWN<br>JAK             |
| REVISIONS:                         | APPROVED      | DATE<br>2/09/05          |
| SCALE<br>1" = 60'                  |               | SHEET<br><b>20 OF 21</b> |
| Eng\Highland Springs 3rd\SWD swppp |               |                          |