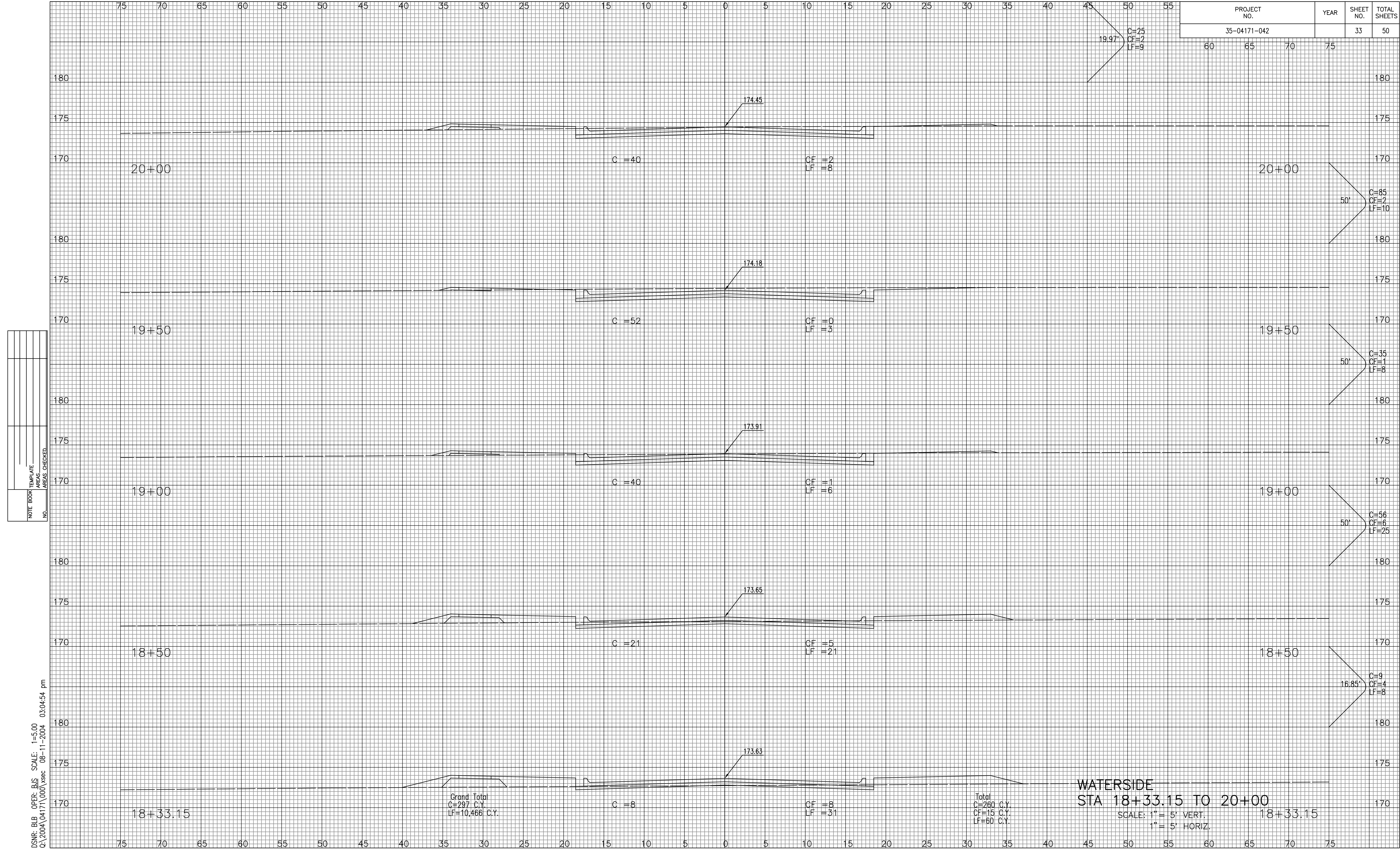


| PROJECT NO.  | YEAR | SHEET NO. | TOTAL SHEETS |
|--------------|------|-----------|--------------|
| 35-04171-042 |      | 33        | 50           |

C=25  
CF=2  
LF=9



**WATERSIDE**  
**STA 18+33.15 TO 20+00**  
 SCALE: 1" = 5' VERT.  
 1" = 5' HORIZ.

| NOTE BOOK | TEMPLATE | AREAS | CHECKED |
|-----------|----------|-------|---------|
|           |          |       |         |
|           |          |       |         |
|           |          |       |         |

DSNR: BLB OPER: BJS SCALE: 1"=5.00  
 C:\2004\04171\000\1sec 08-11-2004 03:04:54 pm