

# SITE DEVELOPMENT PLANS

# WICHITA SONIC #6359

# 3648 N. MAIZE ROAD

## WICHITA, SEDGWICK COUNTY, KANSAS

**GENERAL NOTES:**

- A. TOPOGRAPHIC BOUNDARY SURVEY, INCLUDING PROPERTY LINES, LEGAL DESCRIPTION, EXISTING UTILITIES, SITE TOPOGRAPHY WITH SPOT ELEVATIONS, OUTSTANDING PHYSICAL FEATURES AND EXISTING STRUCTURE LOCATIONS WAS PROVIDED BY THE FOLLOWING COMPANY, AS A CONTRACTOR TO THE SELLER/OWNER:  
 CEI ENGINEERING ASSOCIATES, INC.  
 3108 S.W. REGENCY PARKWAY, SUITE 2  
 BENTONVILLE, AR 72712  
 (479) 273-9472  
 MARK MEADOR
- B. ALL PHASES OF SITE WORK FOR THIS PROJECT SHALL MEET OR EXCEED THE OWNER / DEVELOPER SITE WORK SPECIFICATIONS.
- C. CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF EXISTING STRUCTURES, RELATED UTILITIES, PAVING, UNDERGROUND STORAGE TANKS AND ANY OTHER EXISTING IMPROVEMENTS AS NOTED. SEE SITE WORK SPECIFICATIONS.
- D. CONTRACTOR IS TO REMOVE AND DISPOSE OF ALL DEBRIS, RUBBISH AND OTHER MATERIALS RESULTING FROM PREVIOUS AND CURRENT DEMOLITION OPERATIONS. DISPOSAL WILL BE IN ACCORDANCE WITH ALL LOCAL, STATE AND/OR FEDERAL REGULATIONS GOVERNING SUCH OPERATIONS.
- E. THE GENERAL CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE FOR AND SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID PROPERTY DAMAGE TO ADJACENT PROPERTIES DURING THE CONSTRUCTION PHASES OF THIS PROJECT.
- F. **WARRANTY/DISCLAIMER:** THE DESIGNS REPRESENTED IN THESE PLANS ARE IN ACCORDANCE WITH ESTABLISHED PRACTICES OF CIVIL ENGINEERING FOR THE DESIGN FUNCTIONS AND USES INTENDED BY THE OWNER AT THIS TIME. HOWEVER, NEITHER THE ENGINEER NOR ITS PERSONNEL, CAN OR DO WARRANT THESE DESIGNS OR PLANS AS CONSTRUCTED EXCEPT IN THE SPECIFIC CASES WHERE THE ENGINEER INSPECTS AND CONTROLS THE PHYSICAL CONSTRUCTION ON A CONTINGENT BASIS AT THE SITE.
- G. **SAFETY NOTICE TO CONTRACTOR:** IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. ANY CONSTRUCTION OBSERVATION BY THE ENGINEER OF THE CONTRACTOR'S PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES, IN, ON OR NEAR THE CONSTRUCTION SITE.
- H. ALL CONSTRUCTION IN STATE HIGHWAY DEPARTMENT RIGHT-OF-WAY SHALL BE COORDINATED WITH THE HIGHWAY DEPARTMENT RESIDENT ENGINEER.
- I. **WETLANDS NOTE:** ANY DEVELOPMENT, EXCAVATION, CONSTRUCTION, OR FILLING IN A U.S. CORPS OF ENGINEERS DESIGNATED WETLAND IS SUBJECT TO LOCAL, STATE AND FEDERAL APPROVALS. THE CONTRACTOR SHALL COMPLY WITH ALL PERMIT REQUIREMENTS AND/OR RESTRICTIONS AND ANY VIOLATION WILL BE SUBJECT TO FEDERAL PENALTY. THE CONTRACTOR SHALL HOLD THE OWNER/DEVELOPER, THE ENGINEER AND THE LOCAL GOVERNING AGENCIES HARMLESS AGAINST SUCH VIOLATION.
- J. **RESIDENT ENGINEERING SERVICES:** WHEN REQUESTED BY THE OWNER, RESIDENT ENGINEERING SERVICES SHALL BE PROVIDED BY THE ENGINEERS (ON A TIME AND FREQUENCY BASIS) ACCEPTABLE TO THE CITY ENGINEER FOR IMPROVEMENTS TO PUBLIC WATER MAINS, PUBLIC SEWER, AND CITY STREETS. AT THE COMPLETION OF CONSTRUCTION, THE ENGINEER SHALL CERTIFY THE CONSTRUCTION TO BE IN COMPLIANCE WITH THE PLANS AND SPECIFICATIONS. THIS WORK WILL BE AT THE OWNER/DEVELOPER'S DIRECT EXPENSE AND SHALL BE COORDINATED WITH CEI ENGINEERING ASSOCIATES, INC. IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE RESIDENT ENGINEER OF ANY PRECONSTRUCTION / CONSTRUCTION CONFERENCES AND ANY PUBLIC CONSTRUCTION 24 HOURS PRIOR TO SAID ACTION.



**PLAN INDEX:**

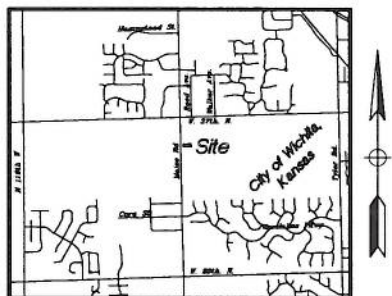
- CO COVER SHEET
- C1.0 SITE PLAN
- C2.0 SURVEY
- C3.0 DEMOLITION PLAN
- C4.0 GRADING PLAN
- C4.1 STORM PROFILE
- C5.0 EROSION CONTROL PLAN
- C6.0 UTILITY PLAN
- C7.0 PAVING PLAN
- C8.0 LANDSCAPE PLAN
- C9.0 IRRIGATION PLAN
- D1.0 CEI DETAILS
- SD1 SONIC DETAILS

**AS BUILTS**

Contractor: Utilities Plus <b>8/10/2012</b>	Project Inspector: Larry Gann 
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**RESOURCE LIST:**

<p><b>TELEPHONE</b></p> <p>ATAI          CHARLES OFFICER          PHONE: 316-268-2222          E-MAIL: CD466@ATAI.COM</p> <p><b>SANITARY SEWER</b></p> <p>CITY OF WICHITA          JULIANNE KALLMAN          455 N. MAIN          WICHITA, KANSAS 67202          PHONE: 316-268-4288          E-MAIL: JKALLMAN@WICHITA.GOV</p> <p><b>STORM DRAINAGE</b></p> <p>CITY OF WICHITA          SCOTT LINDBERAK          455 N. MAIN          WICHITA, KANSAS 67202          PH: 316-268-4545          E-MAIL: SLINDBERAK@WICHITA.GOV</p> <p><b>PLANNING /ZONING</b></p> <p>CITY OF WICHITA          JESS MOORELY          455 N. MAIN          WICHITA, KANSAS 67202          PHONE: 316-268-4221          E-MAIL: JMOORELY@WICHITA.GOV</p> <p><b>OWNER</b></p> <p>SONIC RESTAURANTS INC.          SCOT TREADWELL          CONSTRUCTION MANAGER          300 JOHNNY BENCH DRIVE          OKLAHOMA CITY, OK 73104          PHONE# 405-379-9955</p>	<p><b>ELECTRIC</b></p> <p>WESTAR ENERGY          MARSHA JESSE          1800 EAST CENTRAL          WICHITA, KS 67201          PHONE: 316-261-6734          E-MAIL: MARSHA.JESSE@WESTARENERGY.COM</p> <p><b>STREET</b></p> <p>CITY OF WICHITA          JULIANNE KALLMAN          455 N. MAIN, 7TH FLOOR          WICHITA, KANSAS 67202          PHONE: 316-268-4288          E-MAIL: JKALLMAN@WICHITA.GOV</p> <p><b>WATER</b></p> <p>CITY OF WICHITA          JULIANNE KALLMAN          455 N. MAIN          WICHITA, KANSAS 67202          PHONE: 316-268-4288          E-MAIL: JKALLMAN@WICHITA.GOV</p> <p><b>GAS</b></p> <p>BLACK HILLS          JOHN STARK          455 N. MAIN          WICHITA, KANSAS 67202          E-MAIL: JOHN.STARK@BLACKHILLSCORP.COM</p> <p><b>CIVIL ENGINEER</b></p> <p>CEI ENGINEERING          KATE BACHELOR          PROJECT MANAGER          3108 SW REGENCY PARKWAY          BENTONVILLE, AR 72712          PHONE# 479-273-9472</p> <p><b>ARCHITECT</b></p> <p>WILKUS ARCHITECTS          JEANNE KARGEL          PROJECT MANAGER          11487 VALLEY VIEW ROAD          EDEN PRairie, MN 55344          PHONE# 952-941-8660</p>
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**Vicinity Map**  
Not to Scale

**APPROVED AS NOTED  
BY CITY ENGINEER OF WICHITA**

Engineering *Julianne Kallman 6-13-12*  
 Stormwater *Tom Hendricks 6-14-12*

**NOTE TO CONTRACTORS**

*Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection, nor shall any work be commenced without written authorization by the City Engineer.*

**NOTICE TO BIDDERS:**

ALL QUESTIONS REGARDING THE PREPARATION OF THE GENERAL CONTRACTOR'S BID SHALL BE DIRECTED TO THE OWNER'S CONSTRUCTION DEPARTMENT AT (405) 821-8802. SUBCONTRACTORS MUST DIRECT THEIR QUESTIONS THROUGH THE GENERAL CONTRACTOR. THE CONSULTING ARCHITECT AND/OR THE CONSULTING ENGINEER SHALL NOT BE CONTACTED DIRECTLY WITHOUT PRIOR AUTHORIZATION FROM THE OWNER/DEVELOPER.

**FLOOD CERTIFICATION:**

THIS PROPERTY IS LOCATED WITHIN ZONE "X", AS SHOWN BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP FOR SEDGWICK COUNTY, KANSAS, COMMUNITY PANEL NUMBER 2017300330E EFFECTIVE DATE FEBRUARY 2, 2007.



**CEI Engineering Associates, Inc.**  
 ENGINEERS • PLANNERS • SURVEYORS  
 LANDSCAPE ARCHITECTS • ENVIRONMENTAL SCIENTISTS  
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 Bentonville, AR 72712 FAX: FAX (479)273-0844

Arkansas \* California \* Georgia \* Louisiana \* Minnesota \* Pennsylvania \* Texas

NO.	DATE	DESCRIPTION

JOB NO.: 27024  
 DWG NAME: 27024PP1  
 DATE: 8/12/12  
 TIME: 1:48 PM  
 REV: 2  
 SHEET NO. **C0**  
 102 PPD (607861)

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