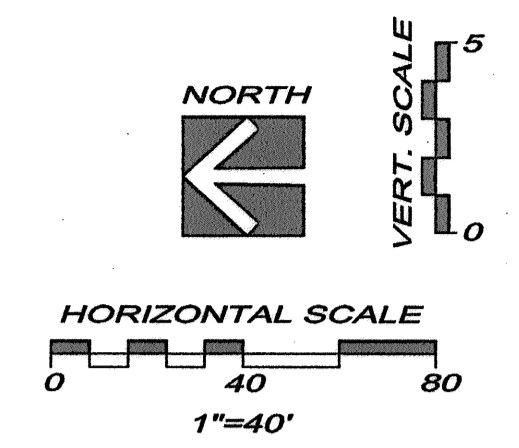
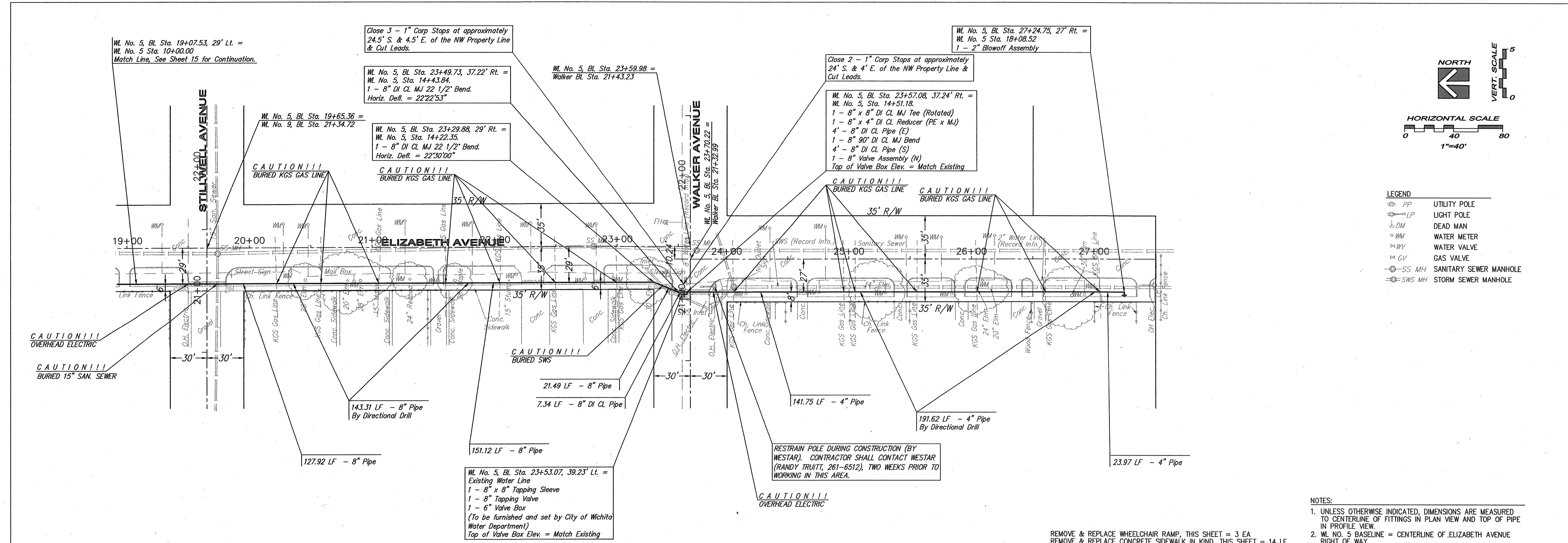


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**WATER LINE NO. 5  
 PLAN AND PROFILE**  
 McCormicks Water Main Replacement  
 City of Wichita, Sedgwick County, Kansas

PROJECT NO.	DATE	DESIGNED BY	CHECKED BY	APPROVED BY
06-228	2-15-07	DAS	CRY	

SHEET  
 16  
 of 37



- LEGEND**
- ⊕ PP UTILITY POLE
  - ⊕ LP LIGHT POLE
  - ⊕ DM DEAD MAN
  - ⊕ WM WATER METER
  - ⊕ WV WATER VALVE
  - ⊕ GV GAS VALVE
  - ⊕ SS MH SANITARY SEWER MANHOLE
  - ⊕ SWS MH STORM SEWER MANHOLE

- NOTES:**
- UNLESS OTHERWISE INDICATED, DIMENSIONS ARE MEASURED TO CENTERLINE OF FITTINGS IN PLAN VIEW AND TOP OF PIPE IN PROFILE VIEW.
  - W.L. NO. 5 BASELINE = CENTERLINE OF ELIZABETH AVENUE RIGHT OF WAY.
  - REFER TO SHEET 2, NOTE NO. 8, FOR DIRECTIONAL DRILLING REQUIREMENTS.

