



**ELECTRICAL SITE LIGHTING PLANS FOR  
WATERFRONT SIXTH ADDITION  
PART B**

**ELECTRICAL  
DETAILS**  
SHEET TITLE  
**472-84626**  
PROJECT NUMBER

**CNG / JSR / BWB**  
DESIGNED DRAWN CHECKED

ISSUED  
**August 2013**

REVISED

SHEET NO.  
**5 of 12**

