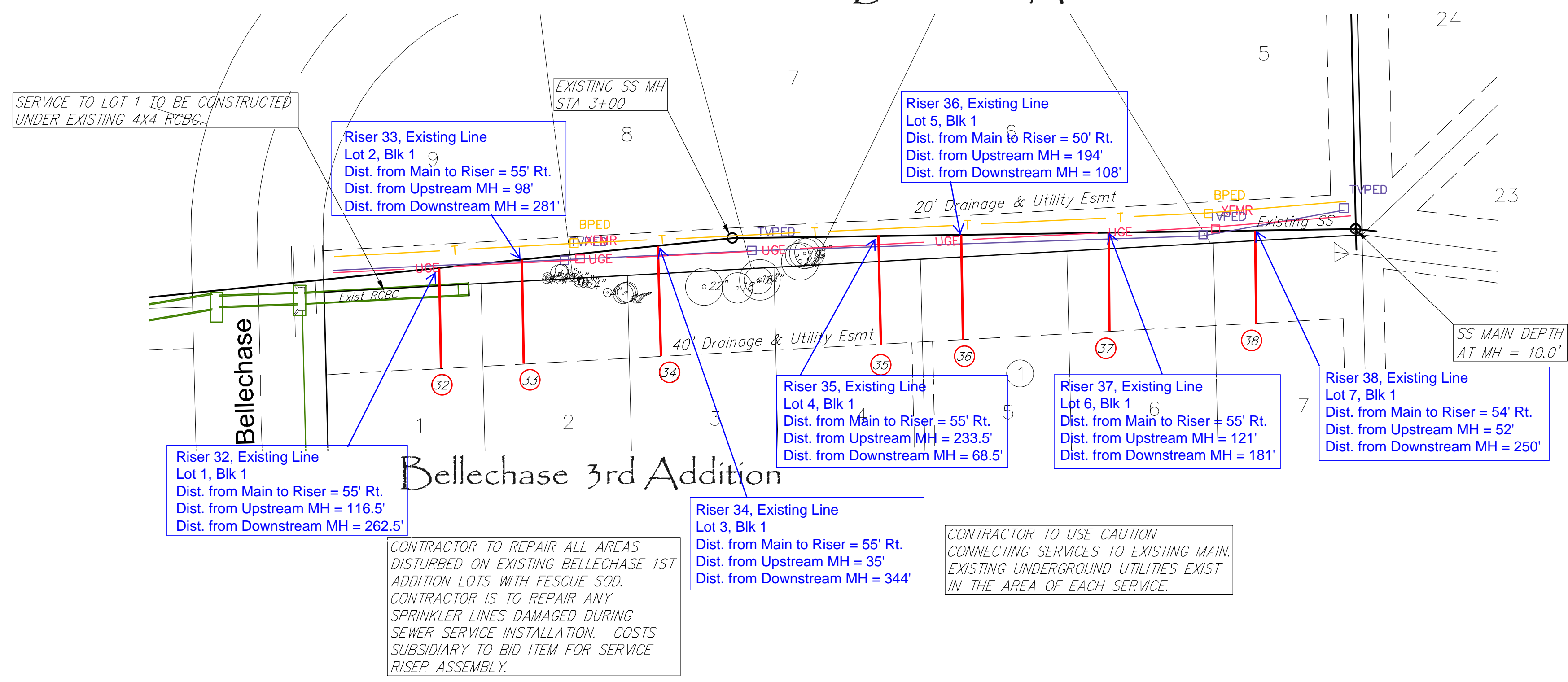


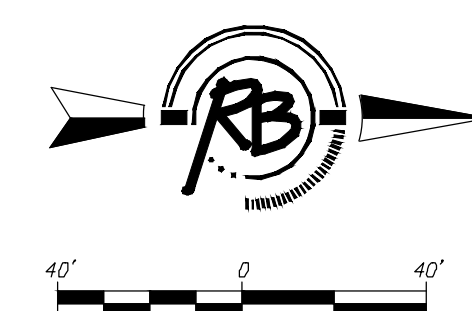
# Bellechase Addition



SEWER SERVICE TABLE

| NUMBER | TYPE               | LOCATION |           |          | FOR INFORMATION ONLY |                            | Distance from |               |        |
|--------|--------------------|----------|-----------|----------|----------------------|----------------------------|---------------|---------------|--------|
|        |                    | LOT NO.  | BLOCK NO. | LINE NO. | STATION \ DIRECTION  | APPROXIMATE LENGTH 4" PIPE | Upstream MH   | Downstream MH |        |
|        |                    |          |           |          | VERTICAL             | HORIZONTAL                 |               |               |        |
| 32     | 8" X 4" Tee Saddle | 1        | 1         | 1        | 1+60/Rt.             | 8.0'                       | 50.0' 55.0'   | 116.5'        | 262.5' |
| 33     | 8" X 4" Tee Saddle | 2        | 1         | 1        | 2+00/Rt.             | 8.0'                       | 50.0' 55.0'   | 98'           | 281'   |
| 34     | 8" X 4" Tee Saddle | 3        | 1         | 1        | 2+65/Rt.             | 8.0'                       | 55.0'         | 35'           | 344'   |
| 35     | 8" X 4" Tee Saddle | 4        | 1         | 1        | 3+70/Rt.             | 8.0'                       | 55.0'         | 233.5'        | 68.5'  |
| 36     | 8" X 4" Tee Saddle | 5        | 1         | 1        | 4+10/Rt.             | 8.0'                       | 50.0'         | 194'          | 108'   |
| 37     | 8" X 4" Tee Saddle | 6        | 1         | 1        | 4+80/Rt.             | 8.0'                       | 50.0' 55.0'   | 121'          | 181'   |
| 38     | 8" X 4" Tee Saddle | 7        | 1         | 1        | 5+50/Rt.             | 8.0'                       | 45.0' 54.0'   | 52'           | 250'   |

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



**Bellechase 3rd Addition  
Existing Main Sanitary Services  
WICHITA, KANSAS**

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|  |                         |                       |
|--|-------------------------|-----------------------|
| DESIGN<br>EJG                            | SHEET<br>5A<br>OF<br>15 |                       |
| DRAWN<br>EJG                             |                         |                       |
| REVIEW                                   |                         |                       |
| UTILITY                                  |                         |                       |
| DRAWING FILE<br>Engg Base {6 - Services} | PROJECT NUMBER          | DATE<br>Mar. 20, 2013 |