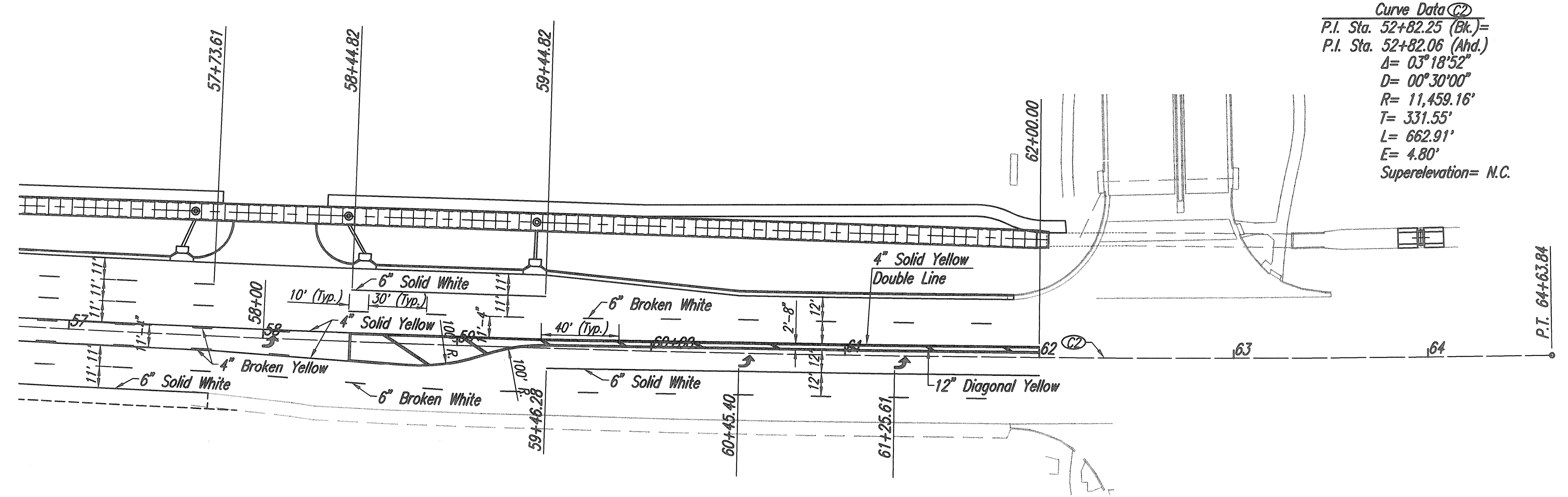
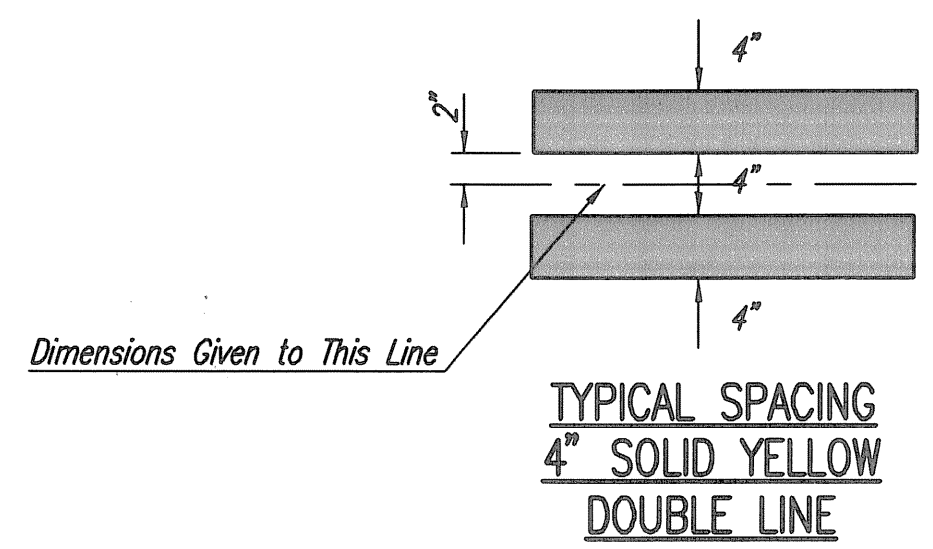


**Curve Data (C1)**  
 P.I. Sta. 52+82.25 (Bk.)=  
 P.I. Sta. 52+82.06 (Ahd.)  
 Δ = 03° 18' 52"  
 D = 00° 30' 00"  
 R = 11,459.16'  
 T = 331.55'  
 L = 662.91'  
 E = 4.80'  
 Superelevation = N.C.



**Curve Data (C2)**  
 P.I. Sta. 52+82.25 (Bk.)=  
 P.I. Sta. 52+82.06 (Ahd.)  
 Δ = 03° 18' 52"  
 D = 00° 30' 00"  
 R = 11,459.16'  
 T = 331.55'  
 L = 662.91'  
 E = 4.80'  
 Superelevation = N.C.

SUMMARY OF PAVEMENT MARKINGS (INFORMATION ONLY)						
FIFTH STREET	OFFSET	6" SOLID WHITE SINGLE LINE (THERMOPLASTIC)	6" BROKEN WHITE LANE LINE (THERMOPLASTIC)	4" SOLID YELLOW SINGLE LINE (THERMOPLASTIC)	4" SOLID YELLOW DOUBLE LINE (THERMOPLASTIC)	12" SOLID YELLOW DIAGONAL (THERMOPLASTIC)
46+85.36 to 48+53.21	Lt. & Rt.	99'	170'	69'	340'	
49+23.21 to 53+73.68	Lt. & Rt.	450'	600'	901'		
53+76.68 to 54+44.00	Lt. & Rt.	70'	30'	140'		
54+44.00 to 57+73.61	Lt. & Rt.	330'	450'	660'		
57+73.61 to 58+44.82	Lt. & Rt.	30'	30'	142'		
58+44.82 to 59+44.82	Lt. & Rt.	100'	120'	200'		
59+44.82 to 62+00.00	Lt. & Rt.	254'	180'		1,451'	67'
<b>TOTAL</b>		<b>1,303'</b>	<b>1,580'</b>	<b>2,112'</b>	<b>1,791'</b>	<b>67'</b>

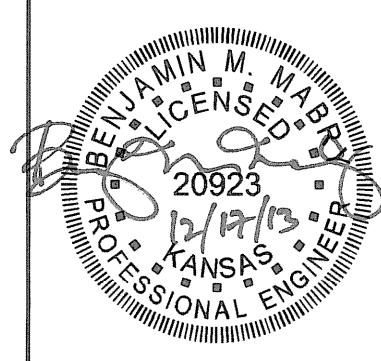


**NOTE:**  
 LONGITUDINAL PAVEMENT MARKING LINES SHALL BE OFFSET A MINIMUM OF 2" FROM LONGITUDINAL PAVEMENT JOINTS.

PAVEMENT MARKINGS SHALL CONFORM TO THE REQUIREMENTS GIVEN IN THE CURRENT VERSION OF KDOT SPECIFICATIONS. SEE SECTION 806 AND DIVISIONS 2200 AND 2600.

MULTI-COMPONENT TYPE PAVEMENT MARKINGS SHALL BE INSTALLED ON ALL CONCRETE SURFACES. THERMOPLASTIC PAVEMENT MARKINGS SHALL BE INSTALLED ON ALL ASPHALT SURFACES, FOR THE PAVEMENT MARKINGS SHOWN ON THIS PLAN.

PAVEMENT MARKING SHALL BE PAID FOR AS LUMP SUM BID ITEM "PAVEMENT MARKING".



No.	Revision	By	Date
MAIZE ROAD PAVING AND DRAINAGE IMPROVEMENTS LOT 1, BLOCK 1 NEWMARKET V ADDITION <b>PAVEMENT MARKING</b> GARY JANZEN, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 472-84607			
		PROFESSIONAL ENGINEERING CONSULTANTS, P.A. 303 SOUTH TOPEKA WICHITA, KS 67202 316-262-2691 www.pec1.com	
Designed by	CSB	Job No.	35-12568-000/001
Drawn by	BJS	Date	September 2013
			Sht. 39 of 65