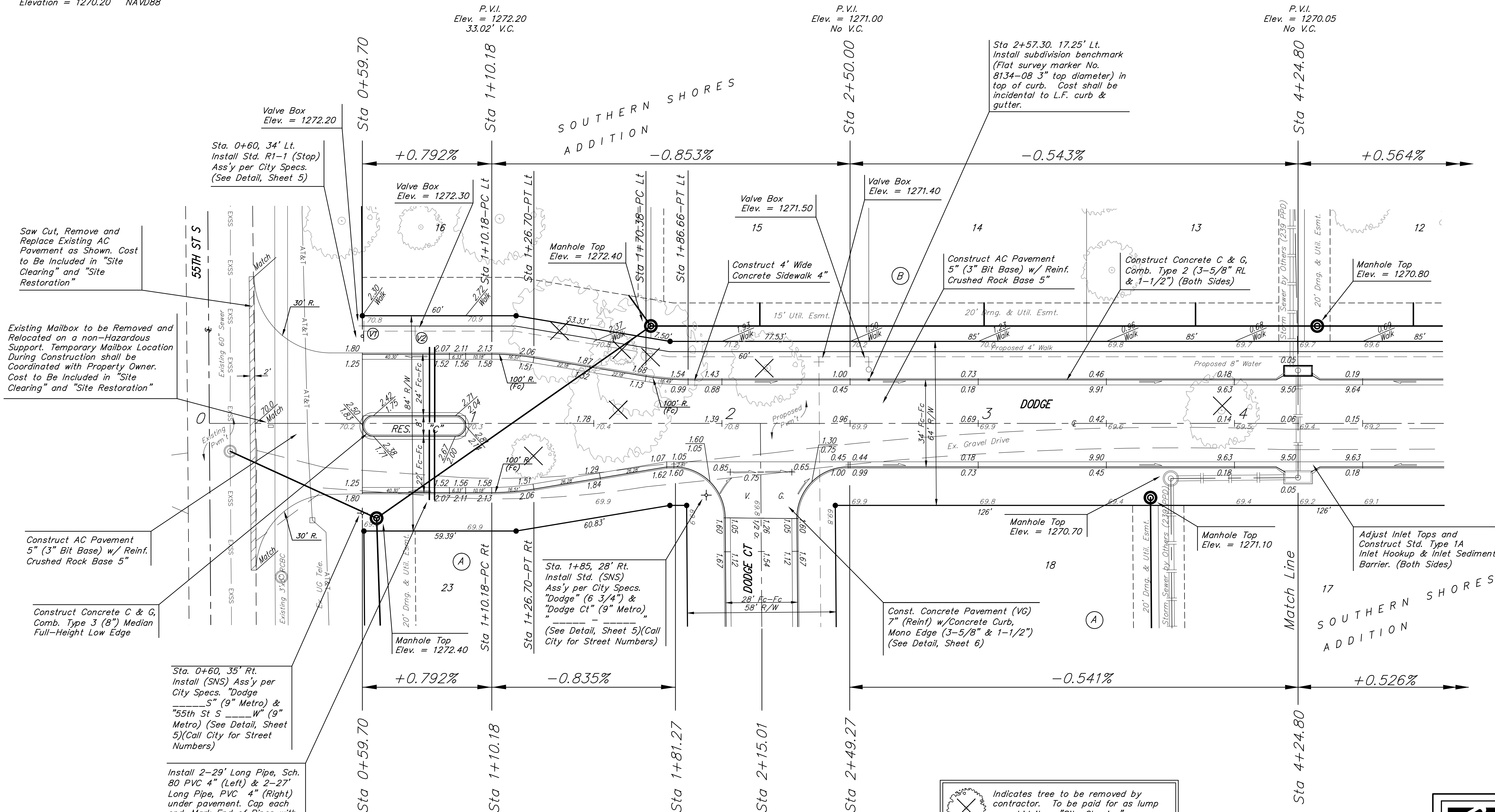
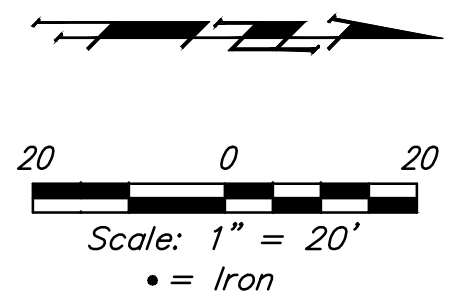


**BENCHMARKS:**

Chiseled Square Cut at Deflection Corner on Back of Walk, 84.7' South of the Northeast Corner of Lot 24, Block A, and 26.1' East-Northeast of the Most Northerly Deflection Corner in the East Line of Lot 24, Block A, Southern Shores Addition. Elevation = 1270.20 NAVD88



Saw Cut, Remove and Replace Existing AC Pavement as Shown. Cost to Be Included in "Site Clearing" and "Site Restoration"

Existing Mailbox to be Removed and Relocated on a non-Hazardous Support. Temporary Mailbox Location During Construction shall be Coordinated with Property Owner. Cost to Be Included in "Site Clearing" and "Site Restoration"

Construct AC Pavement 5" (3" Bit Base) w/ Reinf. Crushed Rock Base 5"

Construct Concrete C & G. Comb. Type 3 (8") Median Full-Height Low Edge

Sta. 0+60, 35' Rt. Install (SNS) Ass'y per City Specs. "Dodge" 5" (9" Metro) & "55th St S" 4" (9" Metro) (See Detail, Sheet 5)(Call City for Street Numbers)

Install 2-29' Long Pipe, Sch. 80 PVC 4" (Left) & 2-27' Long Pipe, PVC 4" (Right) under pavement. Cap each end. Mark End of Pipes with Wooden Stake Painted Pink. Cost subsidiary to Pavement Cost. Install top of Pipe 36" below TC.

Valve Box Elev. = 1272.20  
Sta. 0+60, 34' Lt. Install Std. R1-1 (Stop) Ass'y per City Specs. (See Detail, Sheet 5)

Valve Box Elev. = 1272.30

Valve Box Elev. = 1271.50

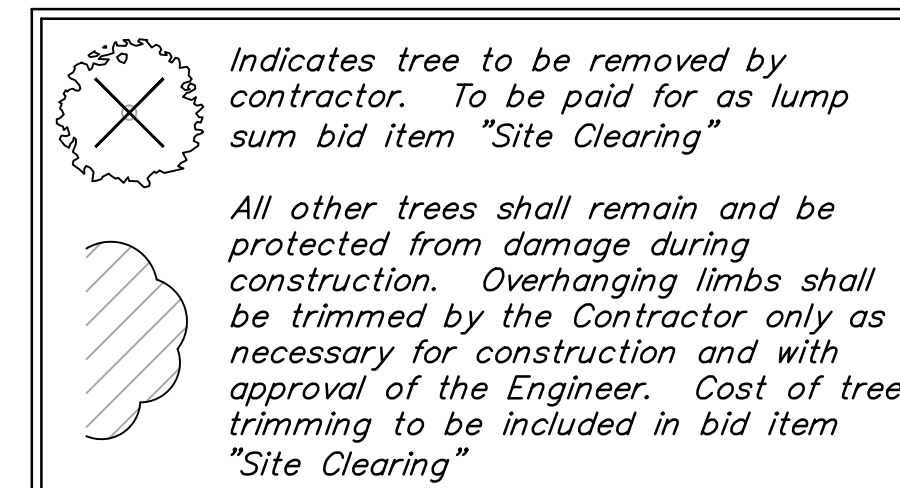
Valve Box Elev. = 1271.40

Sta 2+57.30, 17.25' Lt. Install subdivision benchmark (Flat survey marker No. 8134-08 3" top diameter) in top of curb. Cost shall be incidental to L.F. curb & gutter.

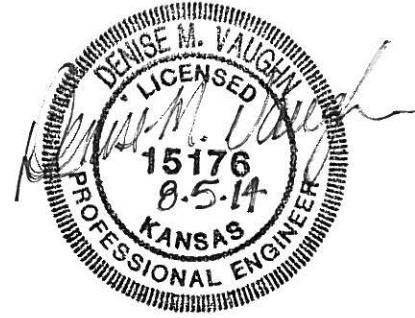
P.V.I. Elev. = 1270.05 No V.C.

P.V.I. Elev. = 1272.20 33.02' V.C.

P.V.I. Elev. = 1271.00 No V.C.



P.V.I. Elev. = 1270.05 No V.C.



<b>B</b> Baughman	SOUTHERN SHORES ADDITION	
	<b>DODGE</b> STREET IMPROVEMENTS	
Baughman Company, P.A. 315 Ellis St., Wichita, KS 67211 P 316-262-2771 F 316-262-0149 ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE		
PROJECT NUMBER 472-85172	DESIGN AEG	DRAWN TMS
REVISIONS:	APPROVED	DATE
		08/14
	SCALE Noted	
	SHEET	<b>8 OF 29</b>