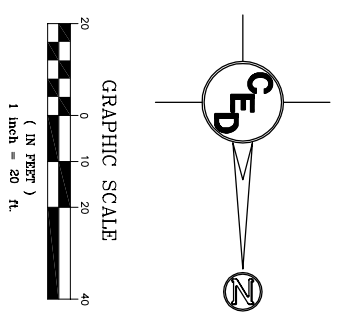


Station	Elevation	Notes
4+40	145.9	PVI STA = 4+43.15 PVI ELEV = 146.32
	146.32	
4+80	146.0	0.52%
	146.41	
	146.1	0.52%
	146.51	
5+20	146.2	0.52%
	146.62	
	146.3	0.52%
	146.72	
5+60	146.4	PVI STA = 5+73.56 PVI ELEV = 147.00
	146.82	
	146.5	-0.04%
	146.93	
6+00	146.5	-0.04%
	147.00	
	146.5	-0.04%
	146.99	
6+40	146.5	-0.04%
	146.98	
	146.5	-0.04%
	146.97	
6+80	146.5	-0.04%
	146.96	
	146.5	-0.04%
	146.96	
7+20	146.5	-0.04%
	146.95	
	146.5	0.53%
	146.94	
7+60	146.5	PVI STA = 7+74.46 PVI ELEV = 146.92
	146.93	
	146.5	0.53%
	146.92	
8+00	146.6	0.53%
	147.05	
	146.7	0.53%
	147.16	
8+40	146.8	PVI STA = 8+72.95 PVI ELEV = 147.44
	147.27	
	146.9	-1.06%
	147.37	
8+80	146.9	-1.06%
	147.37	
	146.7	-1.06%
	147.15	



UTILITIES SHOWN REPRESENT THE BEST AVAILABLE INFORMATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION, DEPTH AND SIZE OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE LIABLE FOR ANY DAMAGE CAUSED BY THE FAILURE TO DO SO.

■	= Catv Box	○	= Flag Pole
○	= Water Well	⊙	= SS Manhole
○	= Sprinkler Head	⊙	= SWS Manhole
○	= Water Meter	○	= Sign
○	= Water Valve	○	= Fire Hydrant
○	= Gas Meter	○	= Misc. Post
○	= Gas Valve	○	= Guy Anchor
○	= Telephone Riser	○	= Power Pole
○	= Section Corner	○	= Light Pole
○	= Set 5/8"x24" Rebar	○	= Mailbox
○	= Deciduous Tree or Shrub		
○	= Coniferous Tree		
---	= Existing Fence		
---	= Property Line		
---	= Underground Telephone		
---	= Underground Electric		
---	= Overhead Electric		
---	= Water Line		
---	= Sanitary Sewer		
---	= Gas Line		
---	= Cable TV or Fiber Optic		

**SURVEY DISCLAIMER:**  
 TOPOGRAPHIC SURVEY USED IN PREPARING PLANS WAS PROVIDED BY CARBER SURVEYING SERVICE (620) 868-7072 423 WEST FIRST AVENUE WICHITA, KS. ENGINEER DOES NOT GUARANTEE SURVEY ELEVATIONS FOR ACCURACY CONTRACTOR SHALL VERIFY ELEVATIONS AND NOTIFY ENGINEER OF ANY DISCREPANCIES.

**STREET PAVING PLAN FOR  
 ATHENIAN AVENUE**  
 WICHITA, SEDGWICK CO., KANSAS  
 CED PROJ. NO.: 20020917

**CERTIFIED ENGINEERING DESIGN, P.A.**  
 810 WEST DOUGLAS, SUITE C  
 WICHITA, KANSAS 67203  
 PH. (316)262-8808 FAX. (316)262-1689

DESIGNED: HOF  
 DRAWN: OKW  
 DATE: 12/02  
 SCALE: 1"=20'  
 SHEET 11  
 CED FILE: 53-d&w&rd-Base TOTAL 74