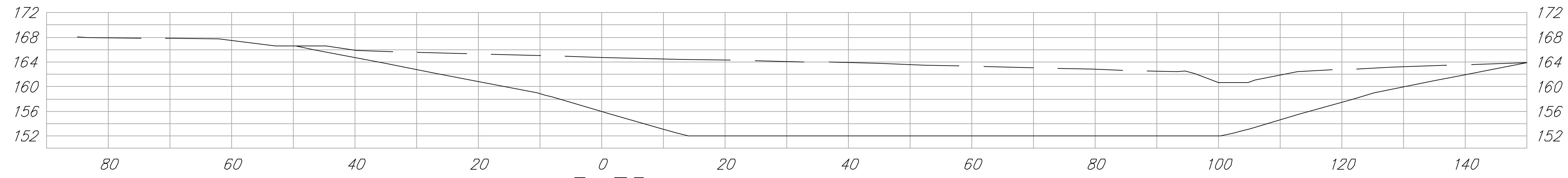
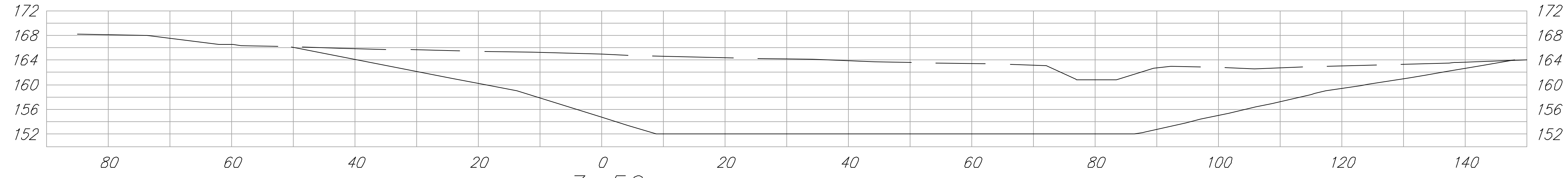


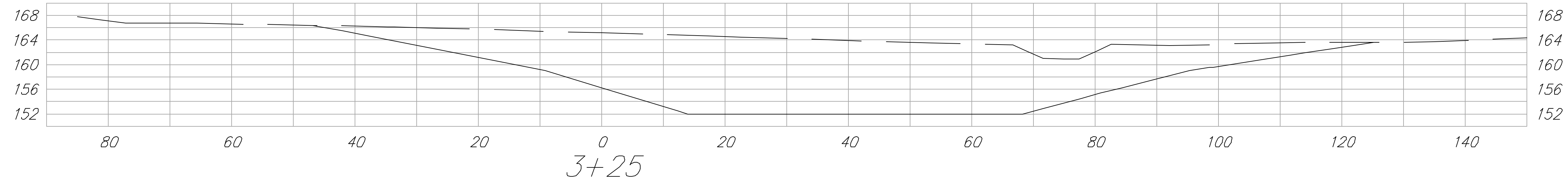
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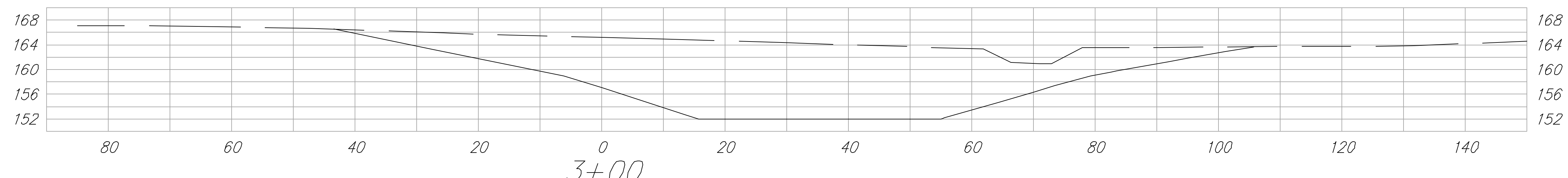
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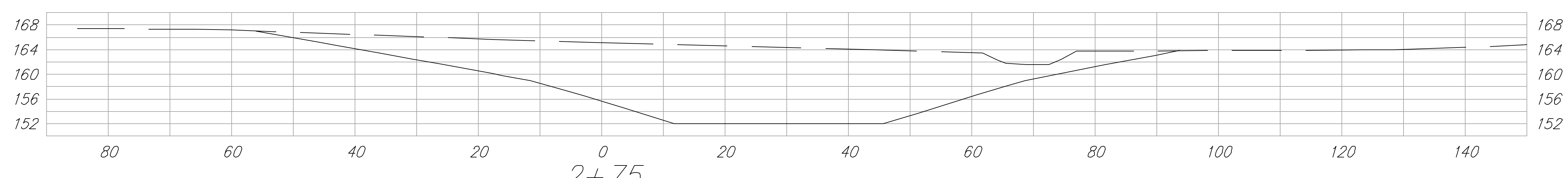
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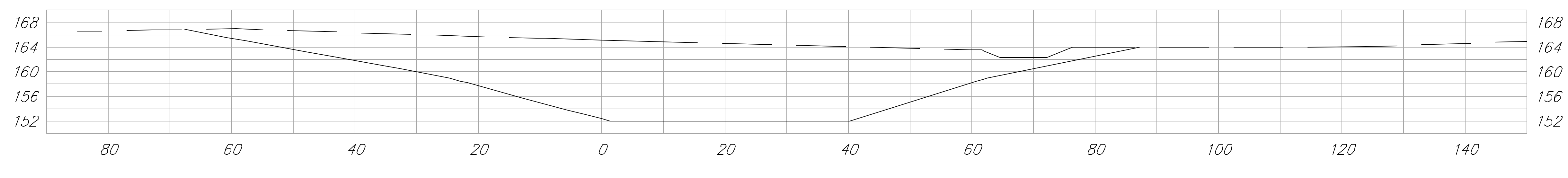
3+25



3+00



2+75



AUBURN HILLS 15TH ADDITION  
**Pond Cross Sections**  
 CITY OF WICHITA, KS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER <b>472-83930</b>		SHEET <b>33</b>
DESIGN NBW	DRAWN TPV	APPROVED
DATE 2/04	SCALE NOTED	OF <b>48</b>