

GENERAL NOTES:

1. Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

- Cox Communications 262-4270
- Kansas Gas Service 1-888-482-4950
- Westar Energy 383-8650
- Black Hills Energy 1-800-303-0357
- AT&T 268-2245
- City of Wichita Water Dept. 268-4563
- City of Wichita Sewer Maint. 268-4024
- City of Wichita Storm Sewer Maint. 268-4090
- City of Wichita Traffic Maint. 268-4034
- Conoco Phillips Pipeline Co. 1-877-267-2290
- Southern Star Pipeline Co. 529-6600
- Kinder-Morgan Pipeline Co. 1-888-844-5658

2. Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

3. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.

4. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

5. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.

6. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

7. All existing and proposed erosion control measures including silt fencing, erosion control mat, straw bales, inlet barriers, and const. entrance shall be maintained throughout construction by the contractor and until project is accepted by the City of Wichita. The on-site engineer shall complete weekly reports on the status of erosion control measures. The contractor shall be required to comply with maintenance and/or replacement of erosion control measures as determined by the on-site engineer until project is accepted by City of Wichita. Maintenance and/or replacement of erosion control measures to be paid by L.S. bid item "Site Restoration".

8. All excess excavation shall remain on-site and shall be stockpiled or spread at a location determined by the engineer.

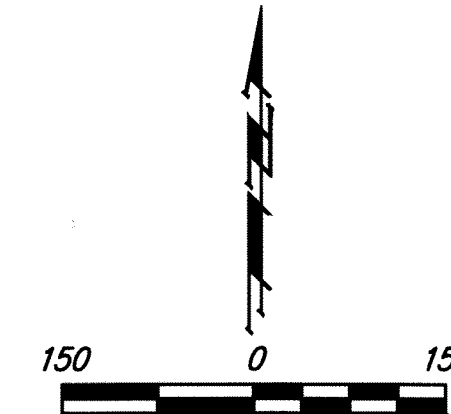
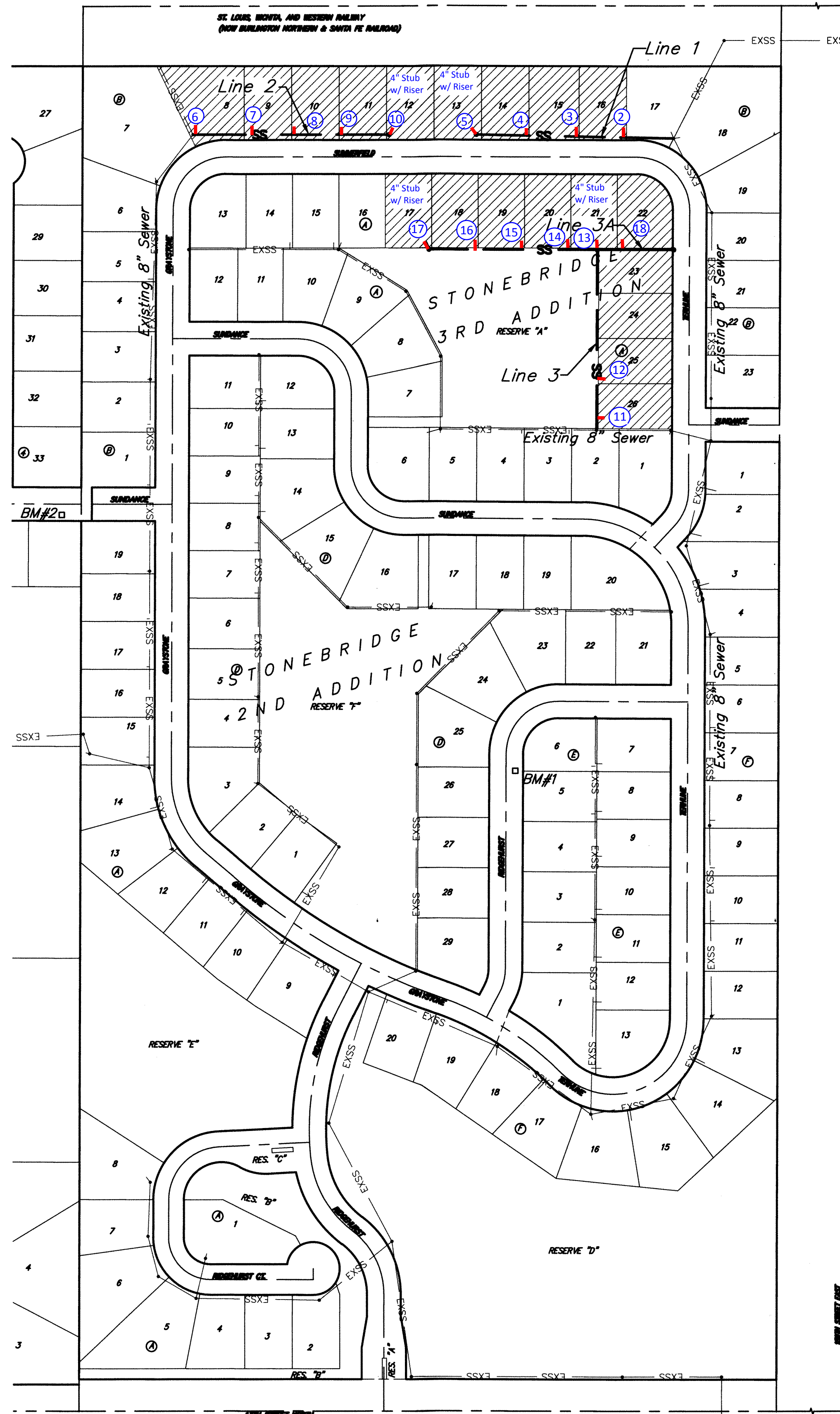
9. The Contractor shall be responsible for maintaining continuous flow of sewage through construction. Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer. Cost of maintaining flow of sewage through construction will not be paid for directly and this cost shall be considered as subsidiary to the other pay items of work.

10. All areas disturbed during construction shall be seeded, mulched, and fertilized as follows (Permanent Seeding):

- Seed: Kansas Premium Fescue Blend: 8 lbs./1000 sq. ft.
- Mulch: Prairie Hay: 2 tons/acre
- Fertilizer: 12-24-12: 850 lbs./acre

All costs associated with seeding, mulching, and fertilizing shall be included in bid item "Seeding". All seeding operations shall conform to City of Wichita Standard Specifications.

11. The developer for this project is FLKS Land Development (316) 641-3268.



Dondlinger & Sons - Contractor
 J. Westhoff - City of Wichita, Field Project Engineer
 J. Smith - City of Wichita, Inspector
 Stubs & Risers
 As-built
 Release Date: 11/20/2014
 pdf: APRosas 2/24/2015

Lateral 3, Main 19, Four Mile Creek SANITARY SEWER IMPROVEMENTS to serve **STONEBRIDGE 2ND/3RD ADD. PHASE III**

CITY OF WICHITA, KANSAS

Gary Janzen, P.E. City Engineer

Project Number

468-84148

O.C.A. Number

744368

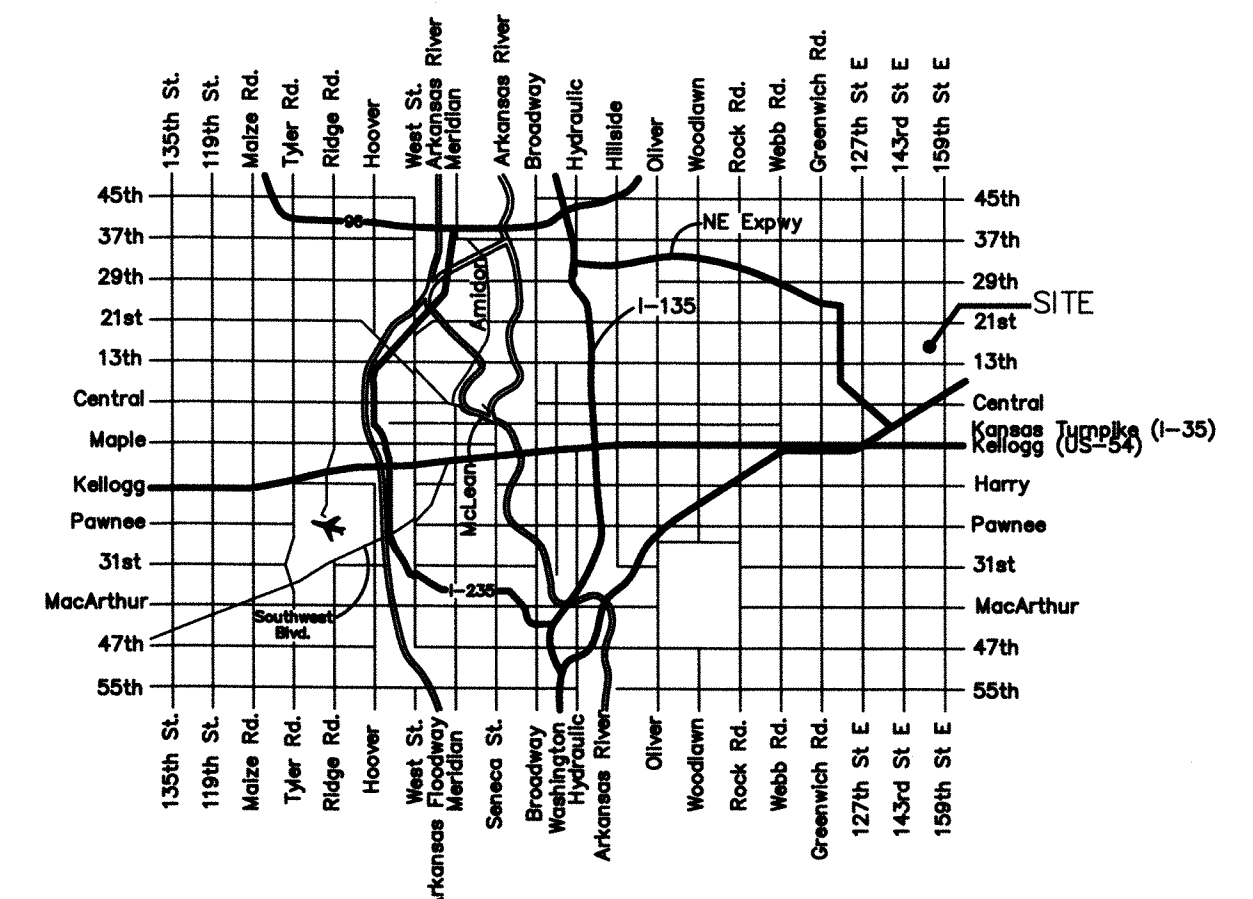
Benchmarks

BM #1: "□" Cut on top of curb, east side of Ridgehurst, adjacent to common front lot corner of Lots 6 & 7, Block E, Stonebridge 2nd Addition.
 ELEV. = 1348.51 NGVD29

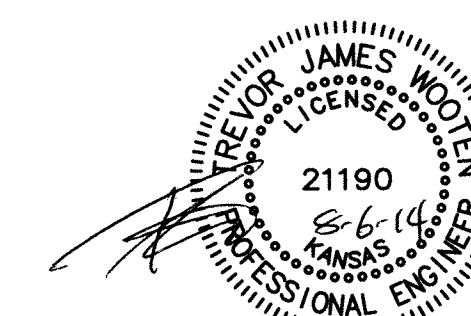
BM #2: "□" Cut on top of curb, south side of Sundance, near end of pavement in front of Lot 6, Block 3, Savannah at Castle Rock Ranch 7th Addition.
 ELEV. = 1347.33 NGVD29

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Vicinity Map



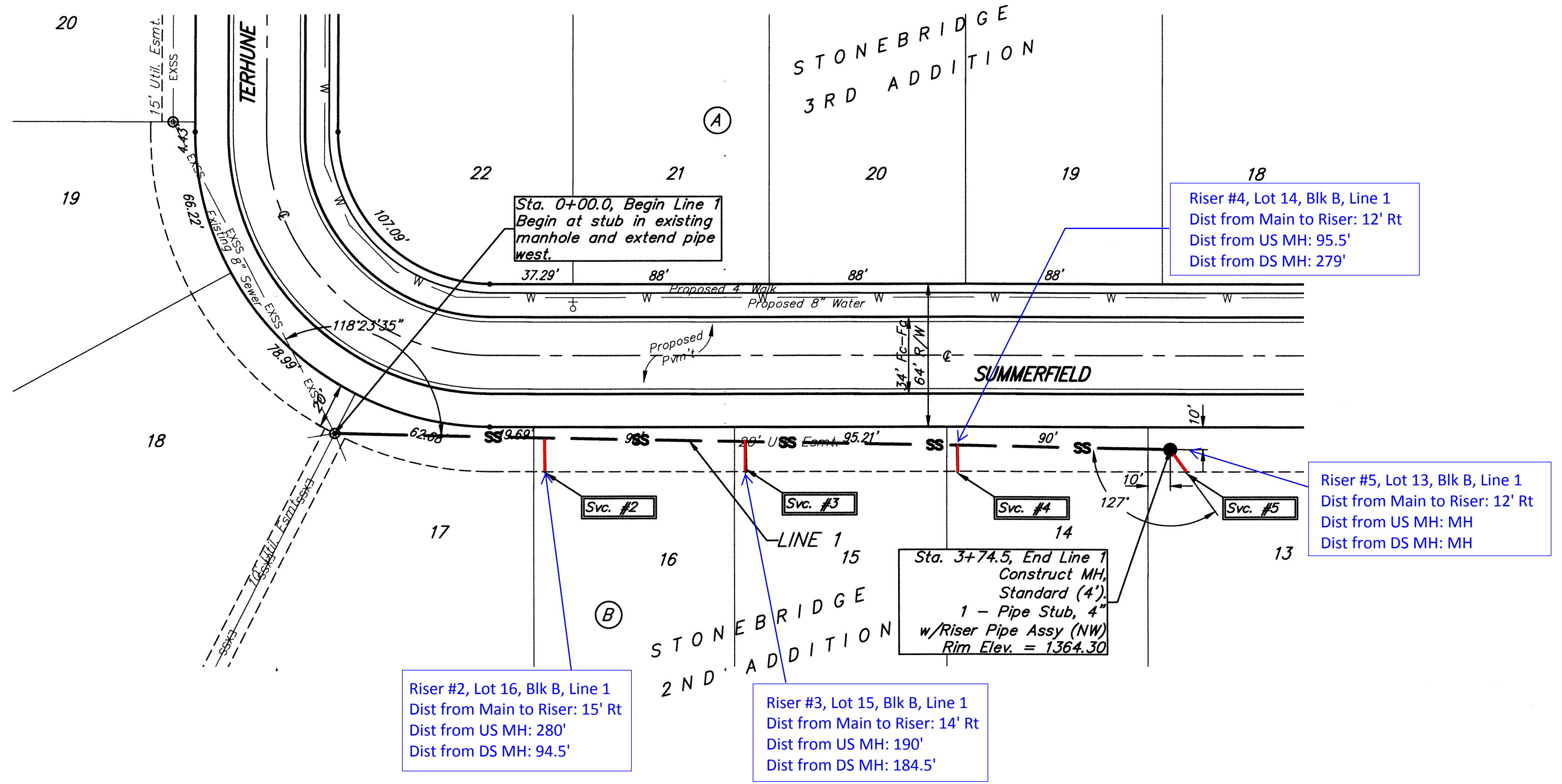
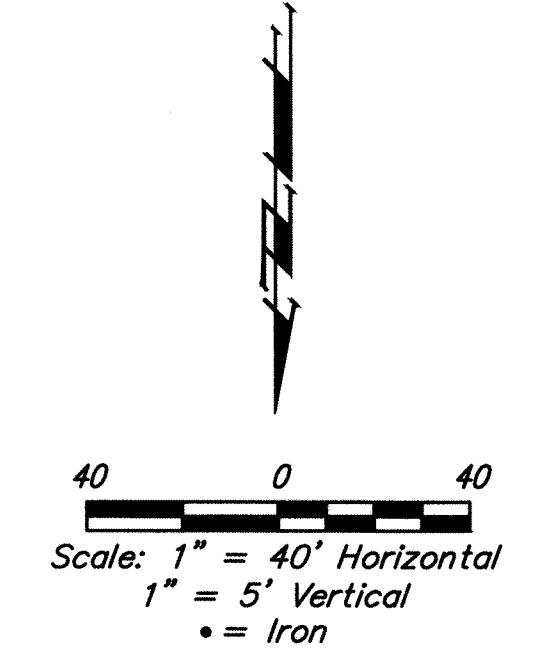
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

Benefit District

BENCHMARK:
 BM #1: "□" Cut on top of curb, east side of Ridgehurst, adjacent to common front lot corner of Lots 6 & 7, Block E, Stonebridge 2nd Addition.
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BM #2: "□" Cut on top of curb, south side of Sundance, near end of pavement in front of Lot 6, Block 3, Savannah at Castle Rock Ranch 7th Addition.
 ELEV. = 1347.33 NGVD29

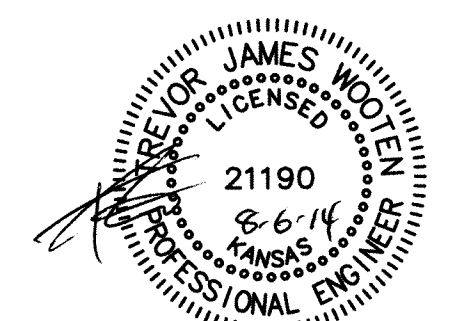
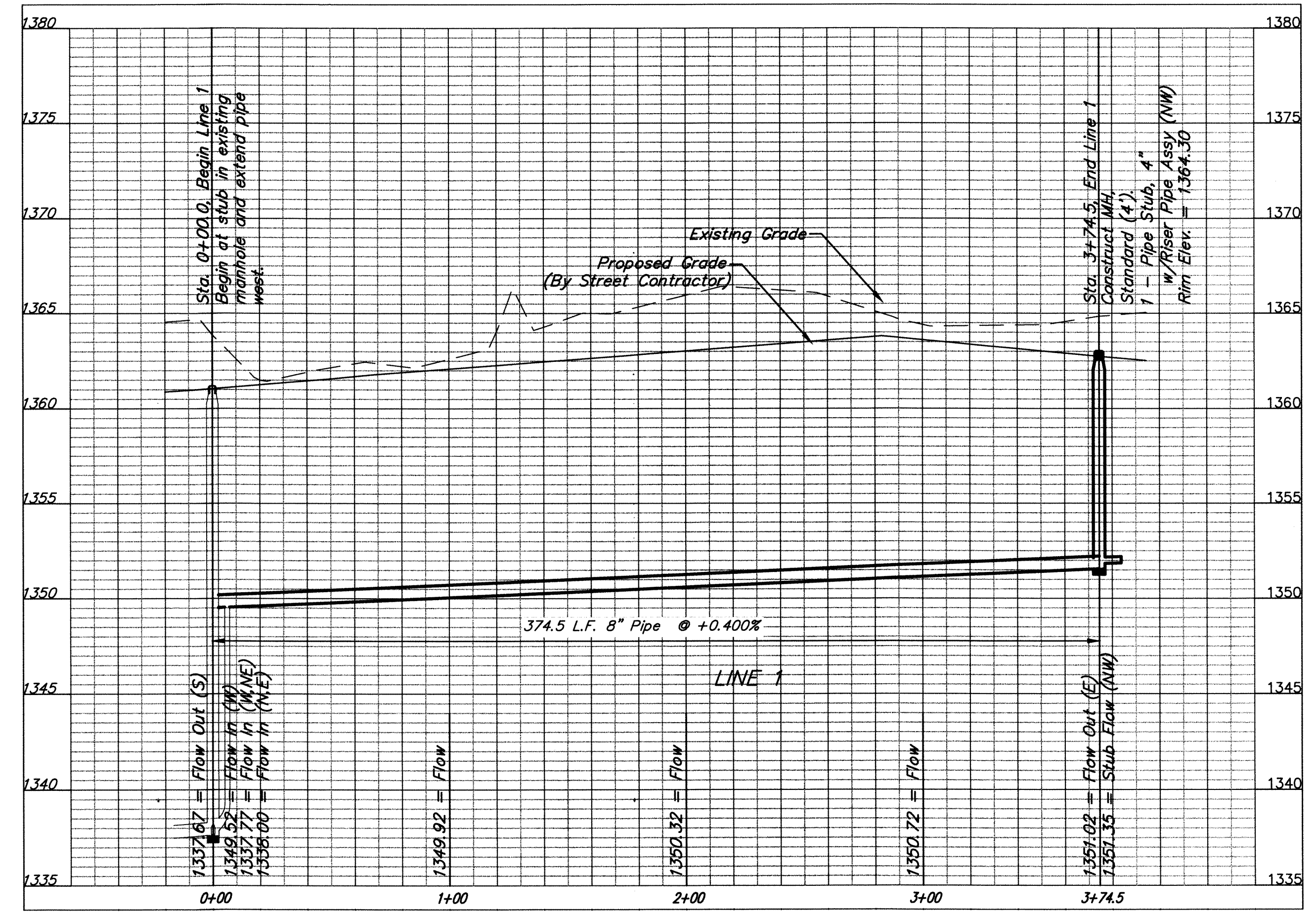
All trench and manhole excavation areas from Sta. 0+00.0 to Sta. 3+74.5, Line 1 shall be backfilled with sand. The sand backfill shall be within two feet of existing grade and shall be water-jetted and vibrated during backfilling. All costs shall be paid for as L.F. "Fill, Sand (Flushed & Vibrated)".



SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		
		LOT NO.	BLOCK NO.	LINE NO.	STATION \ DIRECTION	APPROXIMATE LENGTH 4" PIPE	
1	8" X 4" Tee	17	B	1	0+10.0/Rt.	16.6'	27.0'
2	8" X 4" Tee	16	B	1	0+94.0/Rt.	8.0'	15.0'
3	8" X 4" Tee	15	B	1	1+84.0/Rt.	8.5'	13.5'
4	8" X 4" Tee	14	B	1	2+79.0/Rt.	9.0'	12.0'
5	4" Stub w/Riser	13	B	1	3+74.5/Rt.	7.0'	12.0'

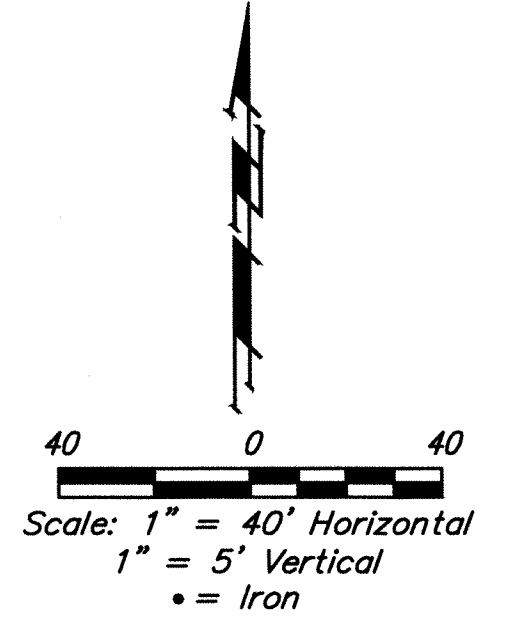
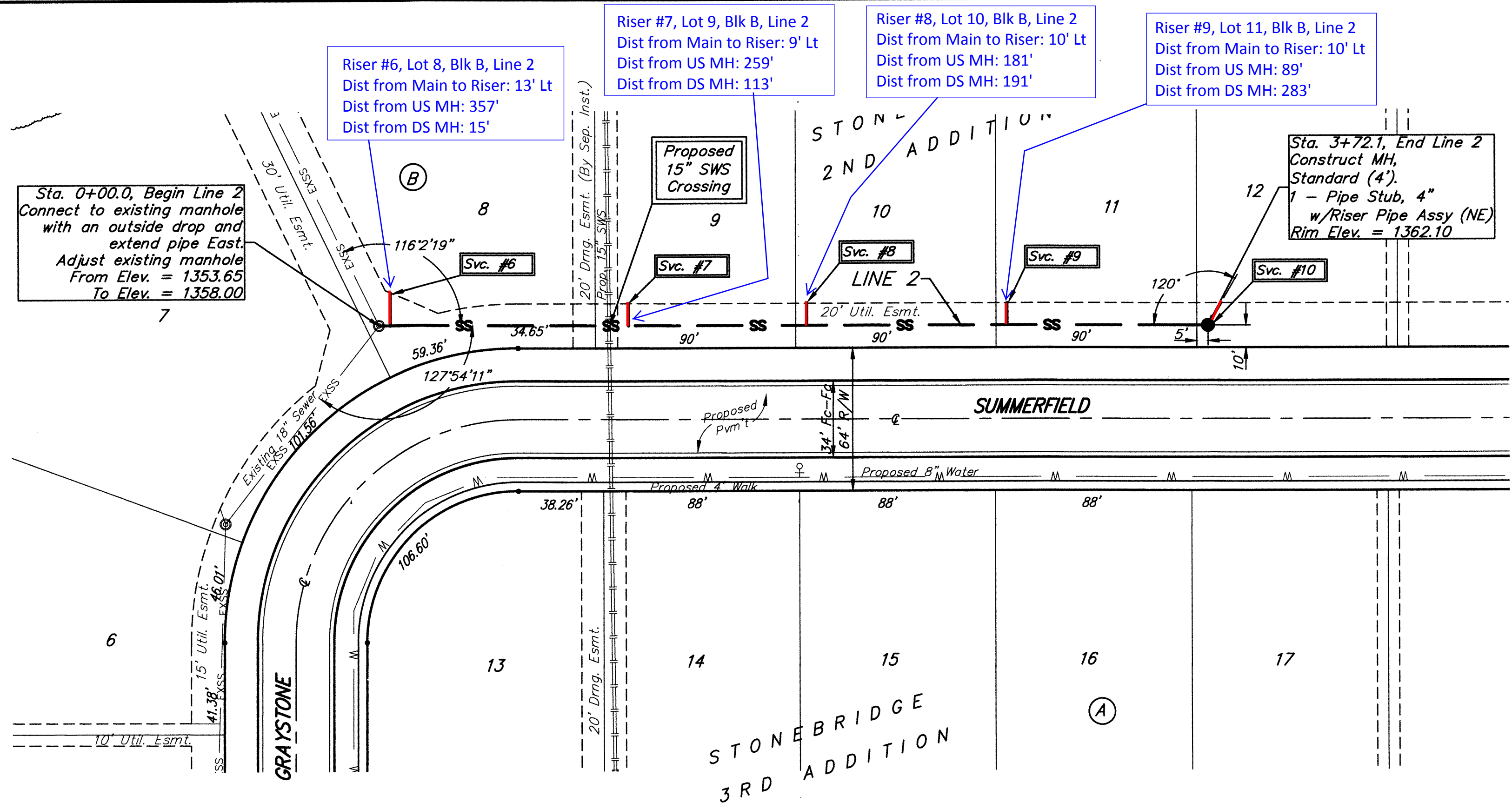
NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



Baughman		STONEBRIDGE 2ND/3RD ADD. PH. 3	
LINE 1		SANITARY SEWER IMPROVEMENTS	
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE			
PROJECT NUMBER	DESIGN	TJW	TMS
REVISIONS:	APPROVED	DATE	08/14
	SCALE	Noted	
	SHEET	2 OF 16	
SS 06-08-E637 tqw.dwg		06-08-E637	

BENCHMARK:
 BM #1: "□" Cut on top of curb, east side of Ridgehurst, adjacent to common lot corner of Lots 6 & 7, Block E, Stonebridge 2nd Addition. ELEV. = 1348.51 NGVD29

BM #2: "□" Cut on top of curb, south side of Sundance, near end of pavement front of Lot 6, Block 3, Savannah at Castle Rock Ranch 7th Addition. ELEV. = 1347.33 NGVD29

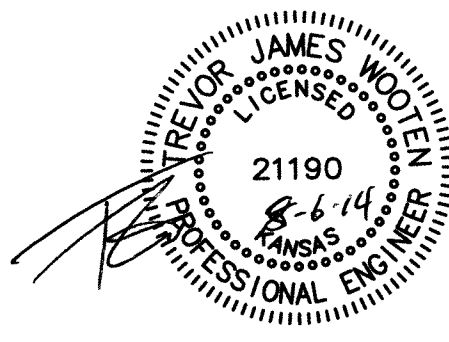
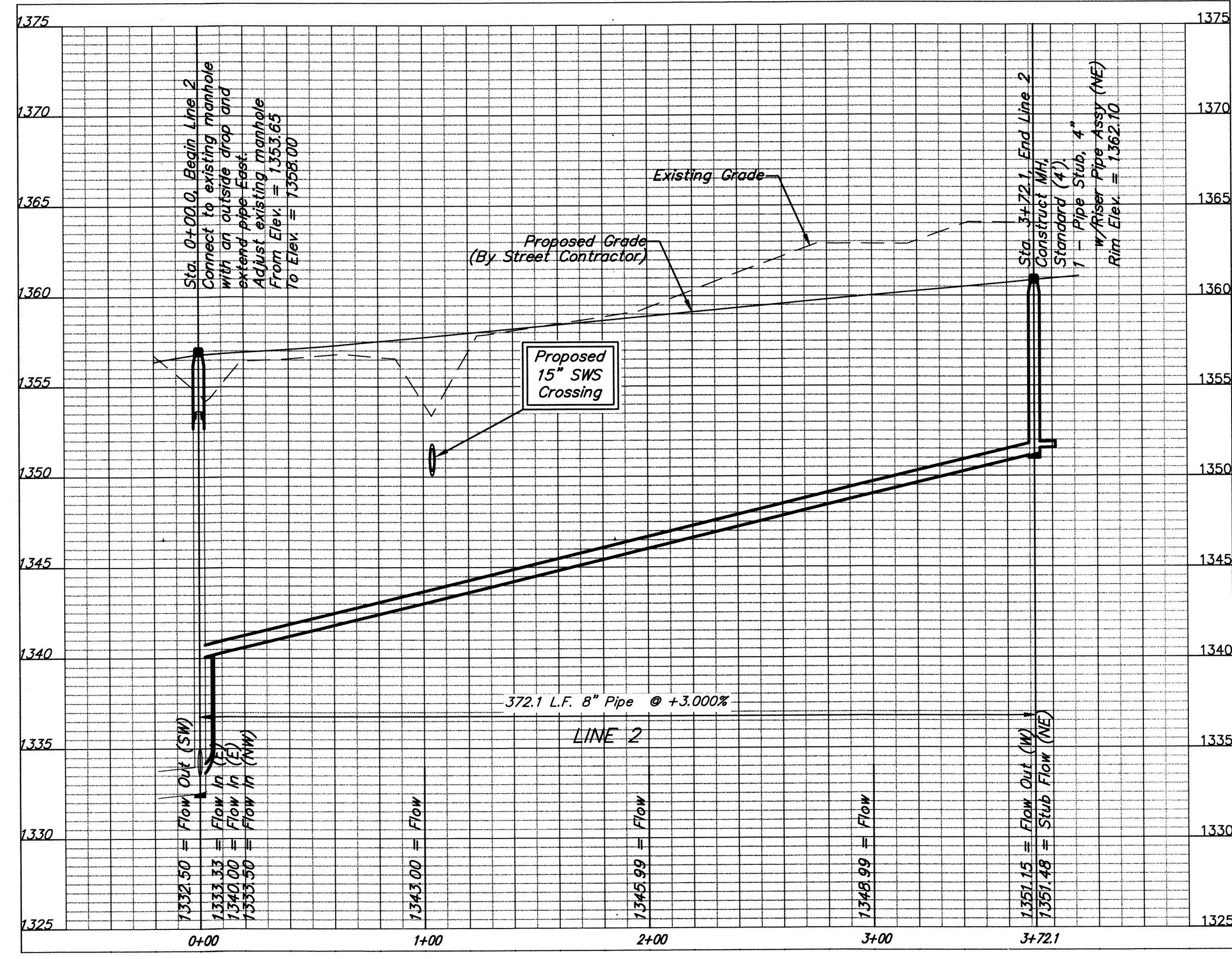


All trench and manhole excavation areas from Sta. 0+00 to Sta. 3+72.1, Line 2 shall be backfilled with sand. The sand backfill shall be within two feet of existing grade and shall be water-jetted and vibrated during backfilling. All costs shall be paid for as L.F. "Fill, Sand (Flushed & Vibrated)".

SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		
		LOT NO.	BLOCK NO.	LINE NO.	STATION \ DIRECTION	APPROXIMATE LENGTH 4" PIPE VERTICAL	HORIZONTAL
6	8" X 4" Tee	8	B	2	0+15.0/Lt.	13.0'	15.0'
7	8" X 4" Tee	9	B	2	1+12.0/Lt.	10.5'	10.0'
8	8" X 4" Tee	10	B	2	1+92.0/Lt.	9.0'	10.0'
9	8" X 4" Tee	11	B	2	2+92.0/Lt.	8.0'	10.0'
10	4" Stub w/Riser	12	B	2	3+72.1/Lt.	8.0'	12.0'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



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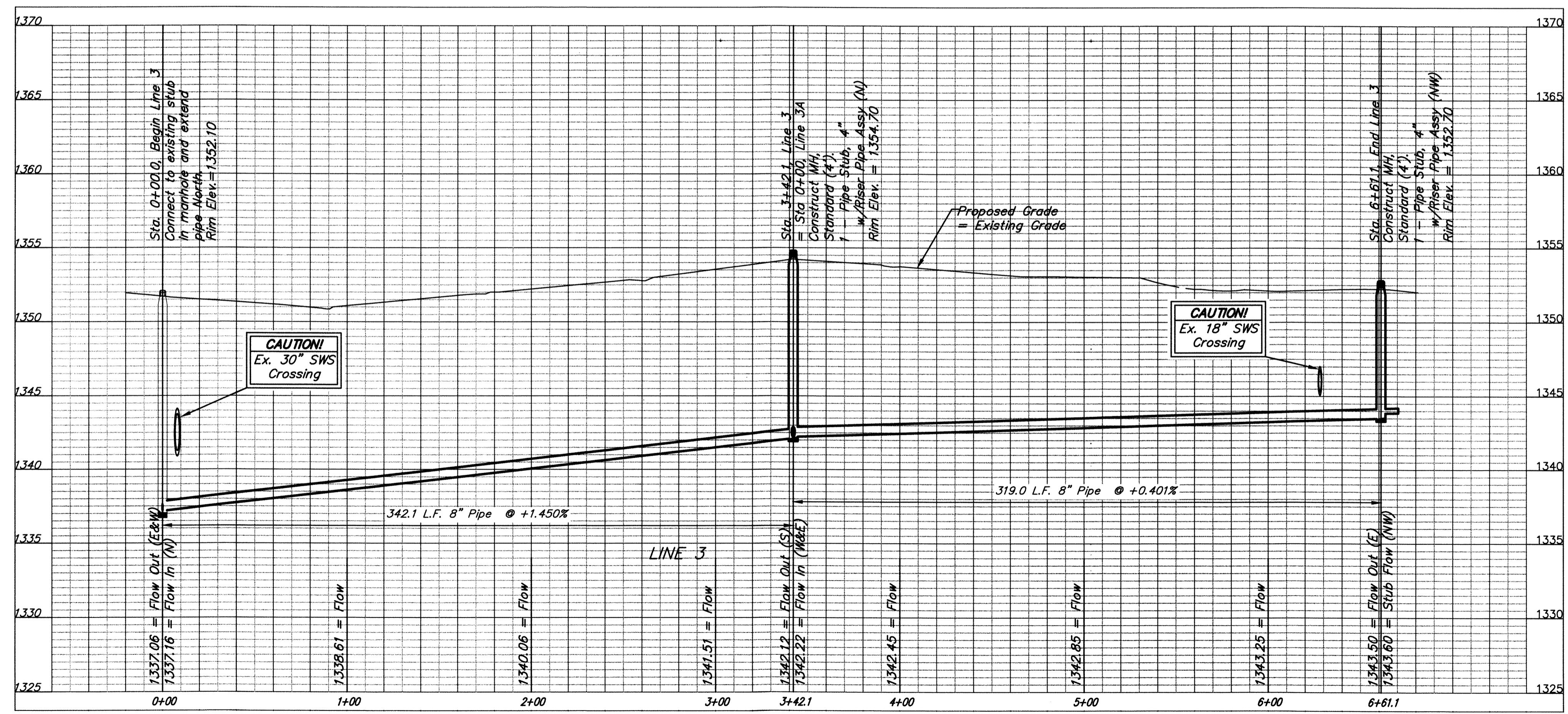
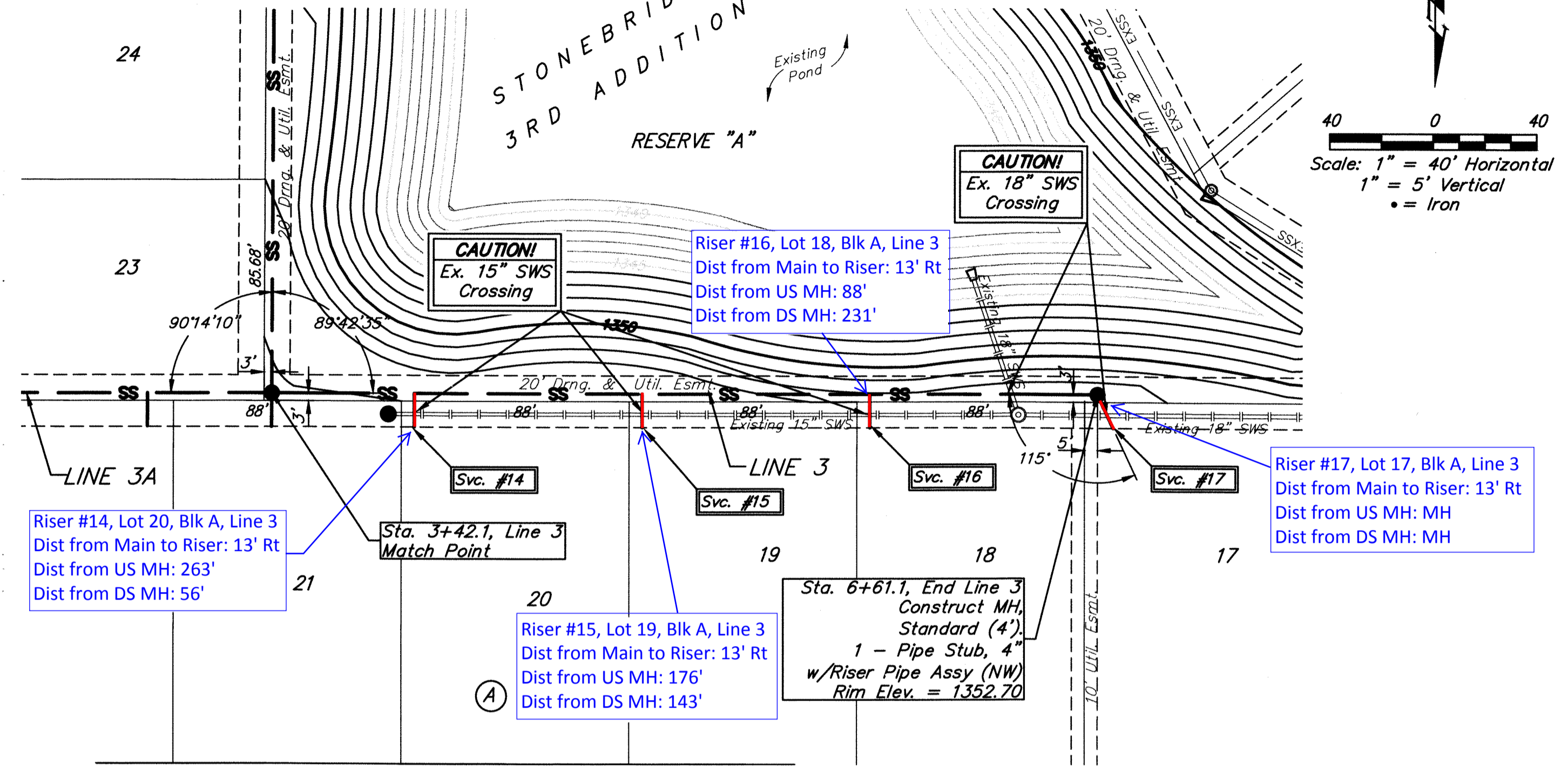
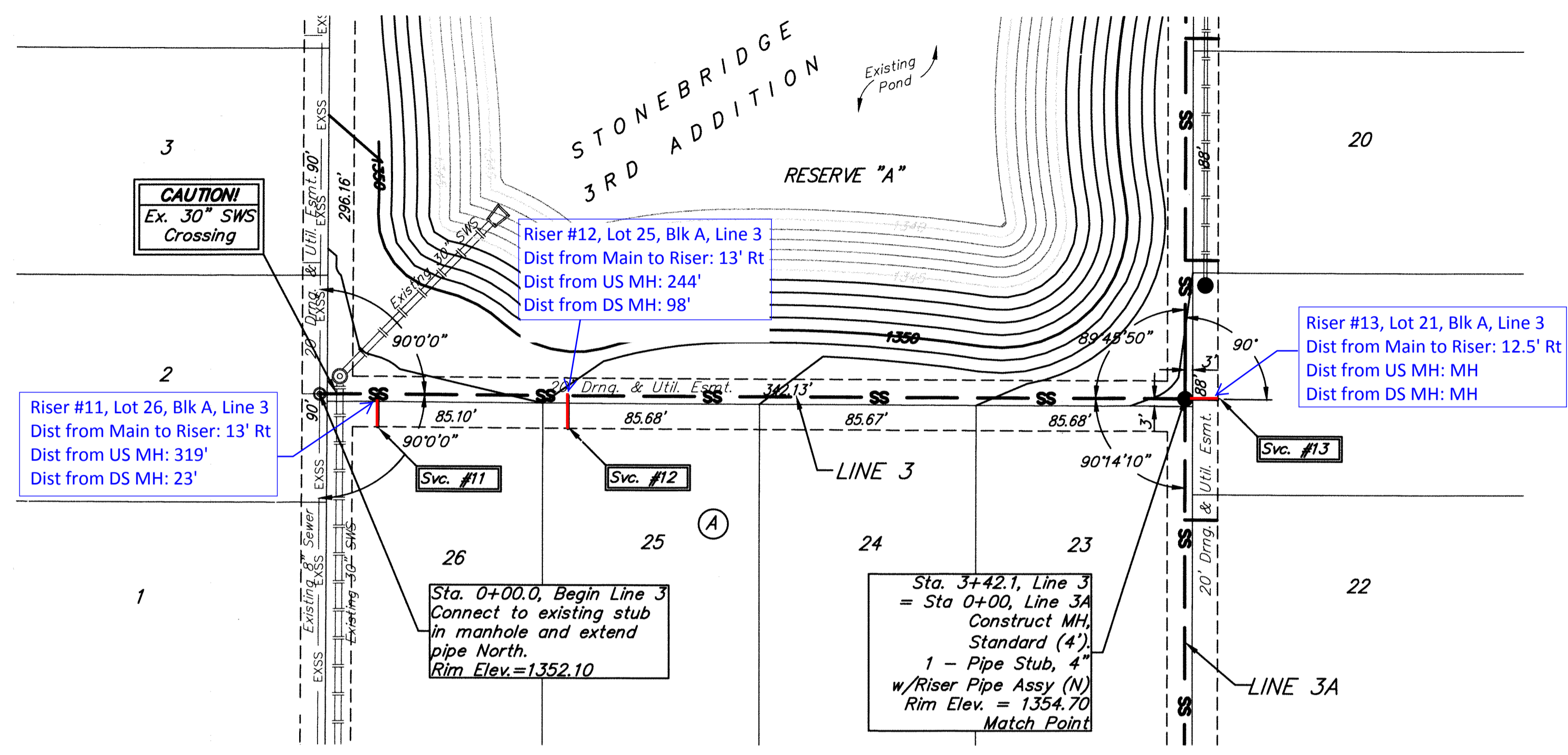
STONEBRIDGE 2ND/3RD ADD. PH. 3
LINE 2
 SANITARY SEWER IMPROVEMENTS

PROJECT NUMBER: 21190
 DESIGN: TJW
 DRAWN: TMS
 APPROVED: [Signature]
 DATE: 08/14
 SCALE: Noted
 SHEET: 3 OF 16

SS 06-08-E637.tjw.dwg 06-08-E637

BENCHMARK:
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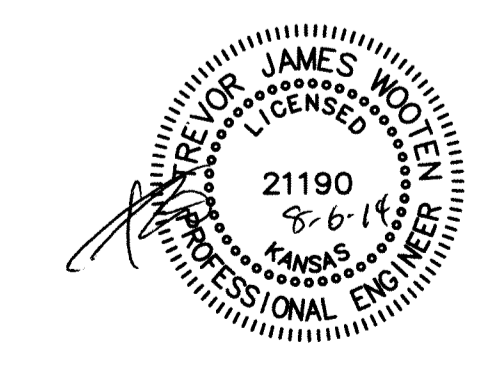
BM #2: "□" Cut on top of curb, south side of Sundance, near end of pavement in front of Lot 6, Block 3, Savannah at Castle Rock Ranch 7th Addition.
 ELEV. = 1347.33 NGVD29



SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION DIRECTION	APPROXIMATE LENGTH 4" PIPE
11	8" X 4" Tee	26	A	3	0+23.0/Rt	10.0' VERTICAL, 13.0' HORIZONTAL
12	8" X 4" Tee	25	A	3	0+98.0/Rt	8.5' VERTICAL, 13.0' HORIZONTAL
13	4" Stub w/Riser	21	A	3	3+42.1/Rt	8.5' VERTICAL, 12.5' HORIZONTAL
14	8" X 4" Tee	20	A	3	3+97.0/Rt	7.5' VERTICAL, 13.0' HORIZONTAL
15	8" X 4" Tee	19	A	3	4+85.0/Rt	6.5' VERTICAL, 13.0' HORIZONTAL
16	8" X 4" Tee	18	A	3	5+73.0/Rt	6.0' VERTICAL, 13.0' HORIZONTAL
17	4" Stub w/Riser	17	A	3	6+61.1/Rt	5.0' VERTICAL, 13.0' HORIZONTAL

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



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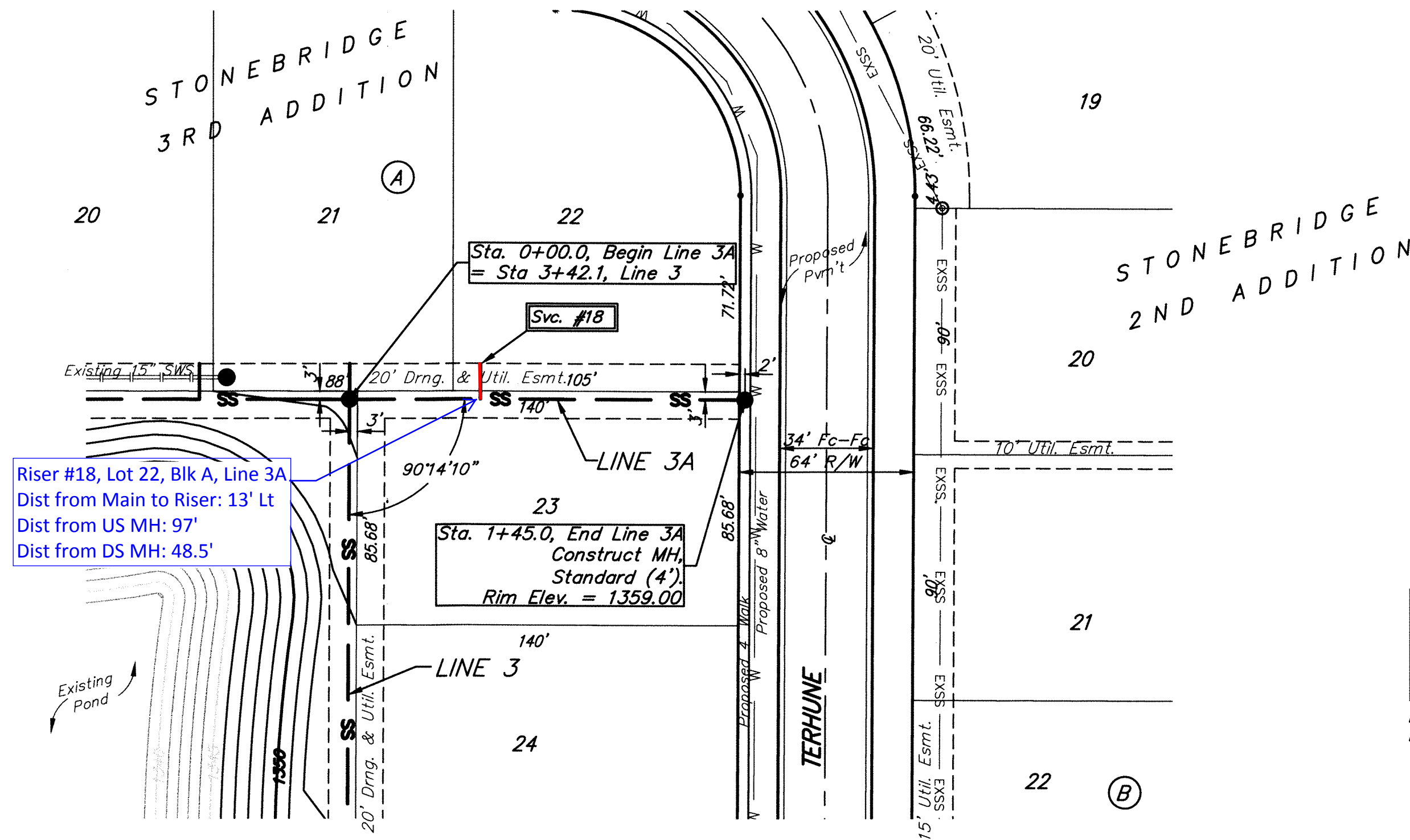
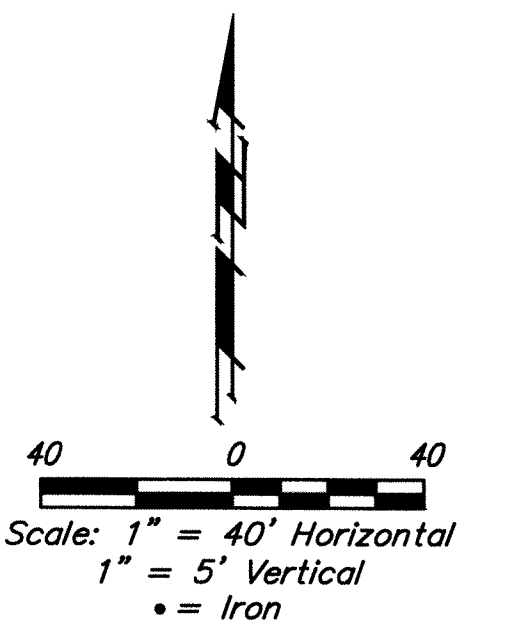
STONEBRIDGE 2ND/3RD ADD. PH. 3
LINE 3
 SANITARY SEWER IMPROVEMENTS

PROJECT NUMBER: 21190
 DESIGN: TJW
 DRAWN: TMS
 APPROVED: DATE 08/14
 SCALE: Noted
 SHEET: 4 OF 16

SS 06-08-E637.tjw.dwg 06-08-E637

BENCHMARK:
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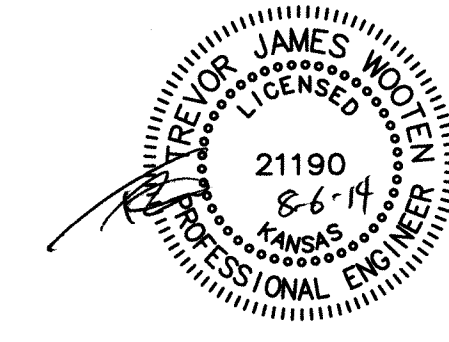
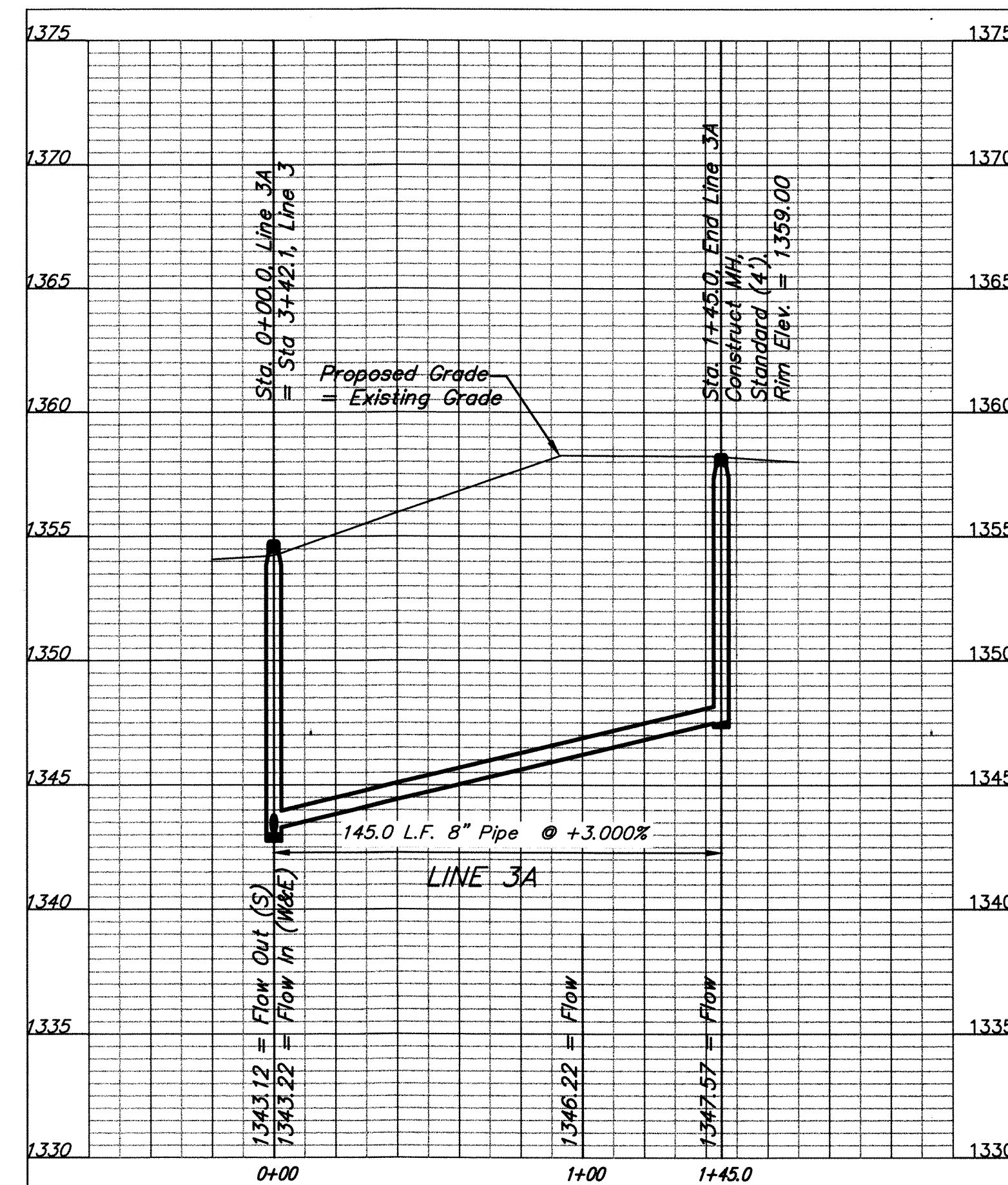
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 ELEV. = 1347.33 NGVD29



SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION \ DIRECTION	APPROXIMATE LENGTH 4" PIPE VERTICAL	HORIZONTAL
18	8" X 4" Tee	22	A	3A	0+48.0/Lt.	8.0'	13.0'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



STONEBRIDGE 2ND/3RD ADD. PH. 3 LINE 3A SANITARY SEWER IMPROVEMENTS	
<small>Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 F 316-263-7271 F 316-263-0199 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>	
PROJECT NUMBER	DESIGN TJW DRAWN TMS
REVISIONS:	APPROVED DATE 08/14
	SCALE Noted SHEET
5 OF 16	
<small>SS 06-08-E637.tjw.dwg 06-08-E637</small>	

Point #	Northing	Easting	Raw Description
1	5058.93	5619.84	iron
2	5059.08	5535.84	iron
3	5119.08	5535.95	iron
4	5118.93	5619.95	iron
5	5178.11	5610.05	iron
6	5178.22	5546.05	iron
7	5220.87	5546.12	iron
8	5220.76	5610.12	iron
9	5366.36	5537.75	iron
10	5315.27	5499.20	iron
11	5483.24	5471.82	iron
12	5745.00	5521.05	iron
13	5774.24	5464.11	iron
14	5830.94	5493.23	iron
15	5801.70	5550.17	iron
16	5535.02	5405.37	iron

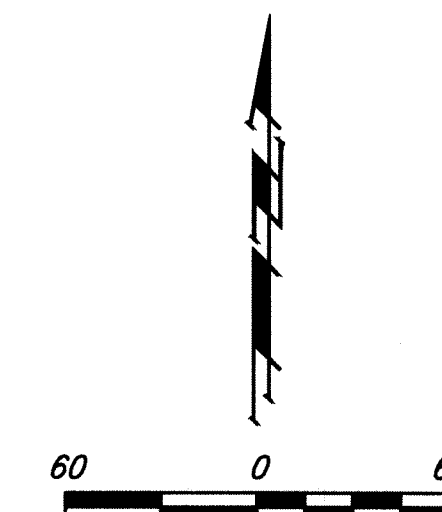
Point #	Northing	Easting	Raw Description
17	5451.25	5412.22	iron
18	5448.73	5359.06	iron
19	5461.41	5305.39	iron
20	5528.35	5264.54	iron
21	5400.02	5141.65	iron
22	5399.78	5199.65	iron
23	5328.79	5199.36	iron
24	5329.03	5141.36	iron
25	5219.58	5250.17	iron
26	5277.58	5250.27	iron
27	5277.33	5395.06	iron
28	5219.25	5444.32	iron
29	7057.19	5212.50	iron
30	6993.20	5212.23	iron
31	7056.34	5419.50	iron
32	6992.34	5419.23	iron

Point #	Northing	Easting	Raw Description
33	6924.06	5486.95	iron
34	6923.80	5550.95	iron
35	6784.57	5550.38	iron
36	6784.83	5486.38	iron
37	6716.30	5618.03	iron
38	6652.30	5617.71	iron
39	6714.58	5958.12	iron
40	6650.58	5957.80	iron
41	6481.73	6124.94	iron
42	6481.41	6188.94	iron
43	5736.65	6185.17	iron
44	5736.97	6121.17	iron
45	5660.84	5937.12	iron
46	5615.40	5892.05	iron
47	5748.48	5678.96	iron
48	5808.92	5700.01	iron

Point #	Northing	Easting	Raw Description
49	6022.83	5326.82	iron
50	5974.11	5285.31	iron
51	6028.74	5221.20	iron
52	6077.45	5262.71	iron
53	6194.54	5208.94	iron
54	6194.81	5144.94	iron
55	6679.40	5146.94	iron
56	6743.40	5147.20	iron
57	6679.90	5026.94	iron
58	6743.90	5027.20	iron
59	6679.89	5007.08	iron
60	6744.00	5007.31	iron
61	7269.78	5149.38	iron
62	7269.51	5213.38	iron
63	7337.23	5281.44	iron
64	7401.23	5281.50	iron

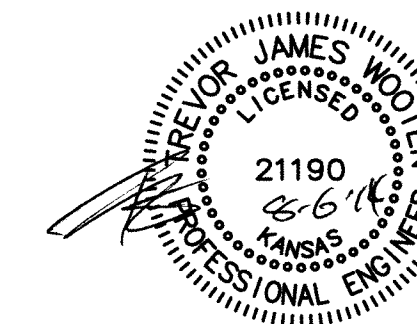
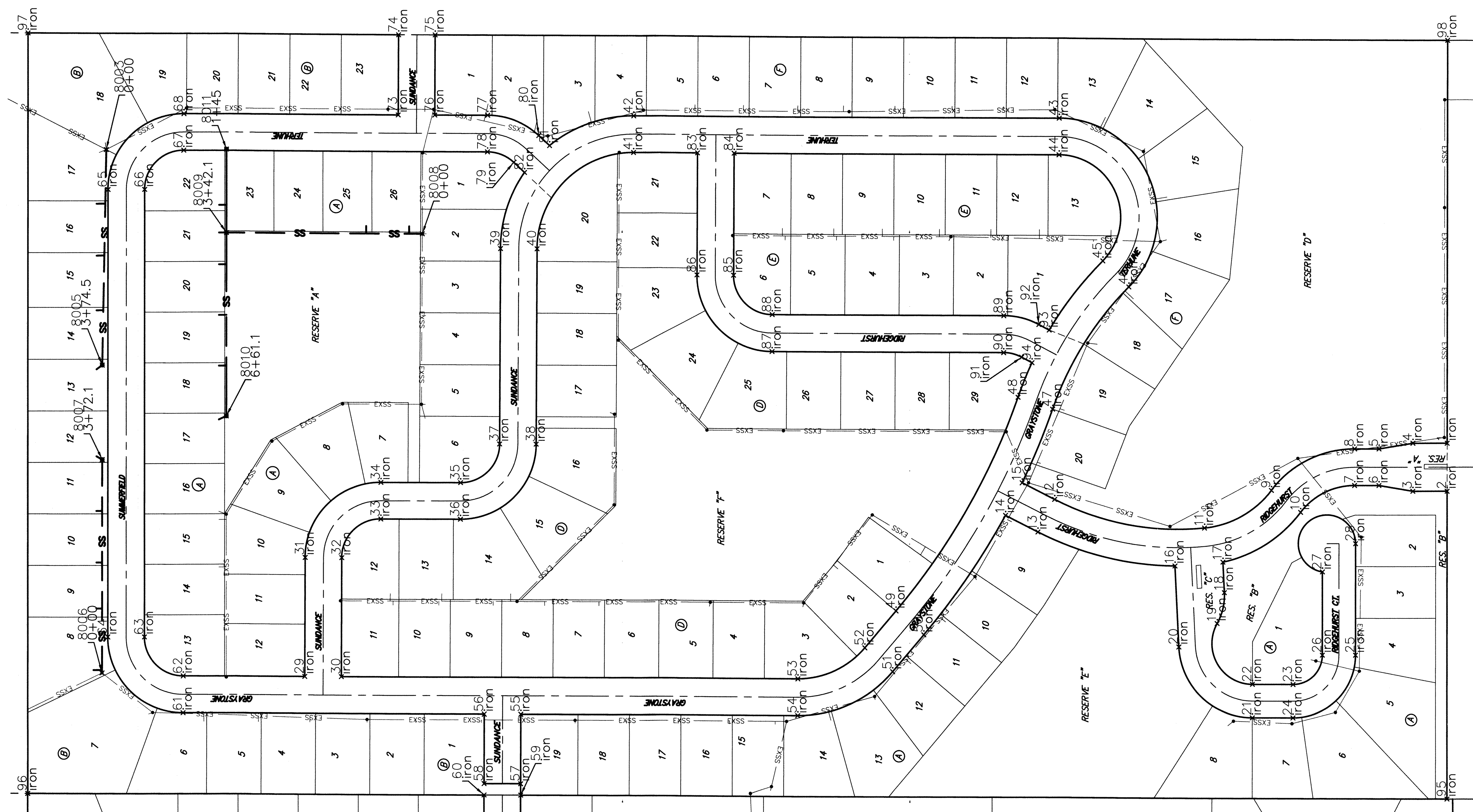
Point #	Northing	Easting	Raw Description
65	7400.49	6061.05	iron
66	7336.49	6060.99	iron
67	7268.15	6128.93	iron
68	7267.83	6192.93	iron
69	6893.40	6191.03	iron
70	6892.69	6331.03	iron
71	6828.70	6330.70	iron
72	6829.40	6190.70	iron
73	6736.99	6190.24	iron
74	6737.31	6126.24	iron
75	6691.26	6107.95	iron
76	6647.59	6154.73	iron
77	6628.73	6137.13	iron
78	6672.40	6090.34	iron
79	6369.73	6124.38	iron
80	6305.74	6124.05	iron

Point #	Northing	Easting	Raw Description
81	5833.86	5841.66	iron
82	5834.19	5777.66	iron
83	5802.61	5769.70	iron
84	5772.58	5826.22	iron
85	5754.44	5816.58	iron
86	5784.48	5760.06	iron
87	5060.00	5000.25	iron
88	7541.47	5010.50	iron
89	7540.25	6334.31	iron
90	5057.76	6321.73	iron



SANITARY SEWER

Point #	Northing	Easting	Raw Description
8003	7403.61	6130.55	0+00
8005	7410.78	5756.16	3+74.5
8006	7411.51	5219.10	0+00
8007	7410.93	5591.16	3+72.1
8008	6851.45	5983.81	0+00
8009	7193.57	5985.55	3+42.1
8010	7193.87	5666.56	6+61.1
8011	7193.43	6130.55	1+45



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STONEBRIDGE 2ND/3RD ADD. PH. 3
COORDINATE SHEET
 SANITARY SEWER IMPROVEMENTS

PROJECT NUMBER: _____ DESIGN: TJW DRAWN: TMS
 APPROVED: _____ DATE: 08/14

REVISIONS: _____ SCALE: Noted
 SHEET: **14 OF 16**

SS 06-08-E637 tjw.dwg

STONEBRIDGE 2ND ADDITION SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Co
Sedgwick County) Surveyors in aforesaid county, and state do here
have surveyed and platted "STONEBRIDGE 2ND AD-
DITION, Kansas and that the accompanying plat
correct exhibit of the property surveyed, describ-
ing all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13,
14, 15, 16, 17, 18, 19, 20, 21, 22, and 23, Block A,
19, 20, 21, 22, 23, 24, 25, 26, 27, 28 and 29,
will all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11,
17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28,
Block C, together with all of Lots 1, 2, 3, 4, 5,
12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24,
29, 30, 31, 32, 33, 34, 35, 36, 37, and 38, Block
all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12,
10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, an
together with all of Reserves "A", "B", "C", "D",
as platted in Stonebridge Addition, Sedgwick Cou-
together with all of Ridgenurst, Ridgenurst Ct.,
Cl., Graystone, Sundance, and Summerfield, all of
Stonebridge Addition.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Michael A. Conrey
Michael G. Conrey

Know all men by these
undersigned, have caused the land in the survey
plotted in Lots, Blocks, Reserves, and Streets, to
"STONEBRIDGE 2ND ADDITION", Sedgwick County, Kans-
as, to be hereafter granted as indicated for the
maintenance of all public utilities. The drainage and
easements are hereby granted as indicated for drainage purposes
and maintenance of all public utilities.
construction and maintenance of all public utilities.
contingent pedestrian access easement is hereby gra-
anted to the Burlington North and South Railroad
Railroad right-of-way, construction of public improve-
ments within said railroad right-of-way. Fences sh-
all be erected within said railroad right-of-way. The
Railroad right-of-way is railbanked and the construc-
tion of improvements within said railroad right-of-way has
been dedicated to and for the use of the pub-
lic. Reserves "D", "E", "F", "G", "H", "I", "J", "K", "L", "M",
and "N" are hereby reserved for utility monuments, in-
cluding, but not limited to, water, gas, electric, tele-
phone, drainage purposes, and utilities. The public
cost of any repair or replacement of improvements
"A" and "C" adversely affected by street construction
maintenance. Reserve "B" is hereby reserved for en-
tertainment, open space, berms, drainage purposes,
landscaping, open space, berms, drainage purposes,
confined to easements. Reserves "D", "E", and "F" are
reserved for lakes, landscaping, open space, berms, drainage pur-
poses, and utilities as confined to easements. No
change of grade, creation of channel, or any other
without the permission of the Engineer for the appro-
priate governing body. Reserve "G" is hereby reserved for lakes, lan-
dscaping, berms, drainage purposes, and utilities as
activities, gazebos, drainage purposes, and utilities as
easements. Reserve "A", "B", "C", "D", "E", "F", and "G"
maintained by the homeowners association for the a-
bove described property do hereby consent to this
control shall be as depicted on the face of the pla-
granted to the appropriate governing body. The Min-
Elevations for the lowest opening to the structures
on the face of the plat.

FLKS Land Development, LLC
a Kansas limited liability company

Steven R. Barrett
State of Kansas) SS The foregoing instrument
Sedgwick County) me, this 5th day of April, 2007, by Ste-
ven R. Barrett, a Kansas li-
ability company.

My App't. Exp. 9/7/09
PHILIP J. MEYER
PHILIP J. MEYER
My Public Exp. 9/7/07

We, the undersigned holders of
above described property do hereby consent to this
2ND ADDITION", Sedgwick County, Kansas.
Commerce Bank, N.A.
COLLIN STIEBEN

State of Kansas) SS The foregoing instrument of
Sedgwick County) fore me, this 5th day of April, 2007, by
Vice President of Commerce Bank, N.A., on beha-
lf of Commerce Bank, N.A.
COLLEEN A. BELTON
Nancy Public - State of Kansas
My App't. Exp. June 9, 2010

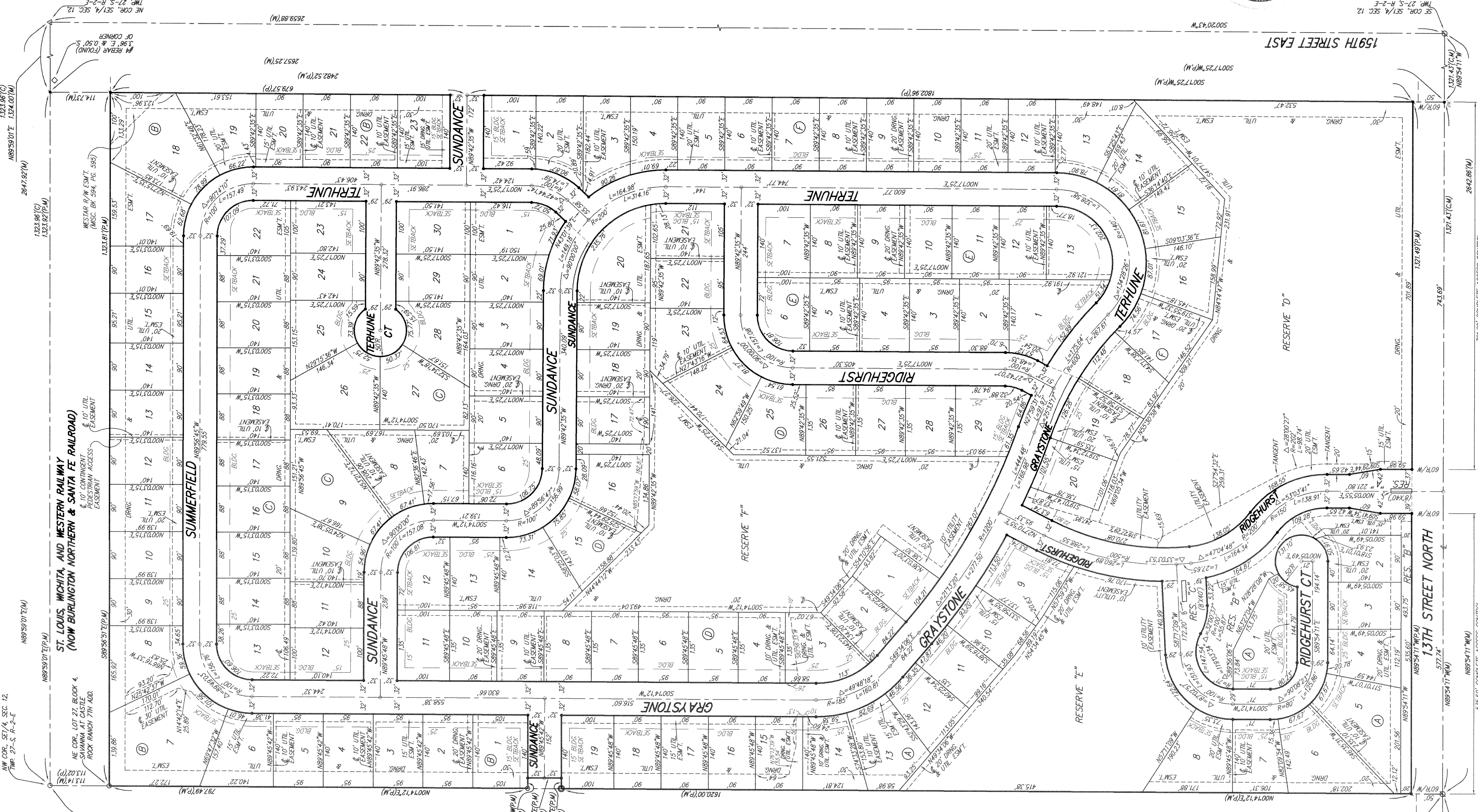
This plat of "STONEBRIDGE
Sedgwick County, Kansas has been submitted to and
Michigan-Sedgwick County Metropolitan Area Planning
Commission.
Dated this 4th day of January,
Michigan-Sedgwick County Metropolitan Area Planning
Commission.
Dorell A. Downing
John L. Schlegel

This plat approved and all
shown hereon accepted by the City Council of the C-
ity of May,
Kansas, this 23rd day of May, 2007.

SEAL
WICHITA METROPOLITAN AREA
PLANNING COMMISSION
KANSAS
This plat approved and all de-
scribed hereon accepted by the Board of Commissioners of
Sedgwick County, Kansas, this 23rd day of May, 2007.

State of Kansas) SS
Sedgwick County) hereon accepted by the Board of Commissioners of
Sedgwick County, Kansas, this 23rd day of May, 2007.

Reviewed in accordance with
on this 24th day of May, 2007.



- MINIMUM BUILDING PAD ELEVATIONS FOR
BUILDINGS TO BE PLATTED
- | BLOCK | ELEVATION |
|-------|-----------|
| A | 1342.5 |
| A | 1344.0 |
| D | 1344.5 |
| D | 1348.5 |
| F | 1338.5 |
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
 - = 3/4" IRON W/ "REC" CAP (FOUND)
 - = STONE (FOUND)
 - △ = 2" SEDGWICK COUNTY CAP (FOUND)
 - ◇ = #4 REBAR (FOUND)
 - ☆ = 7"-K" NAIL (FOUND)
- (M) = MEASURED
(P) = PLATTED
(C) = CALCULATED

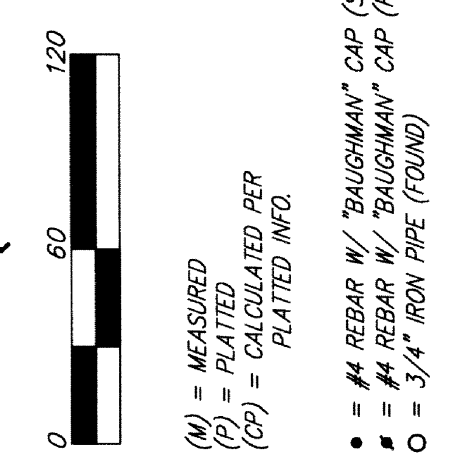
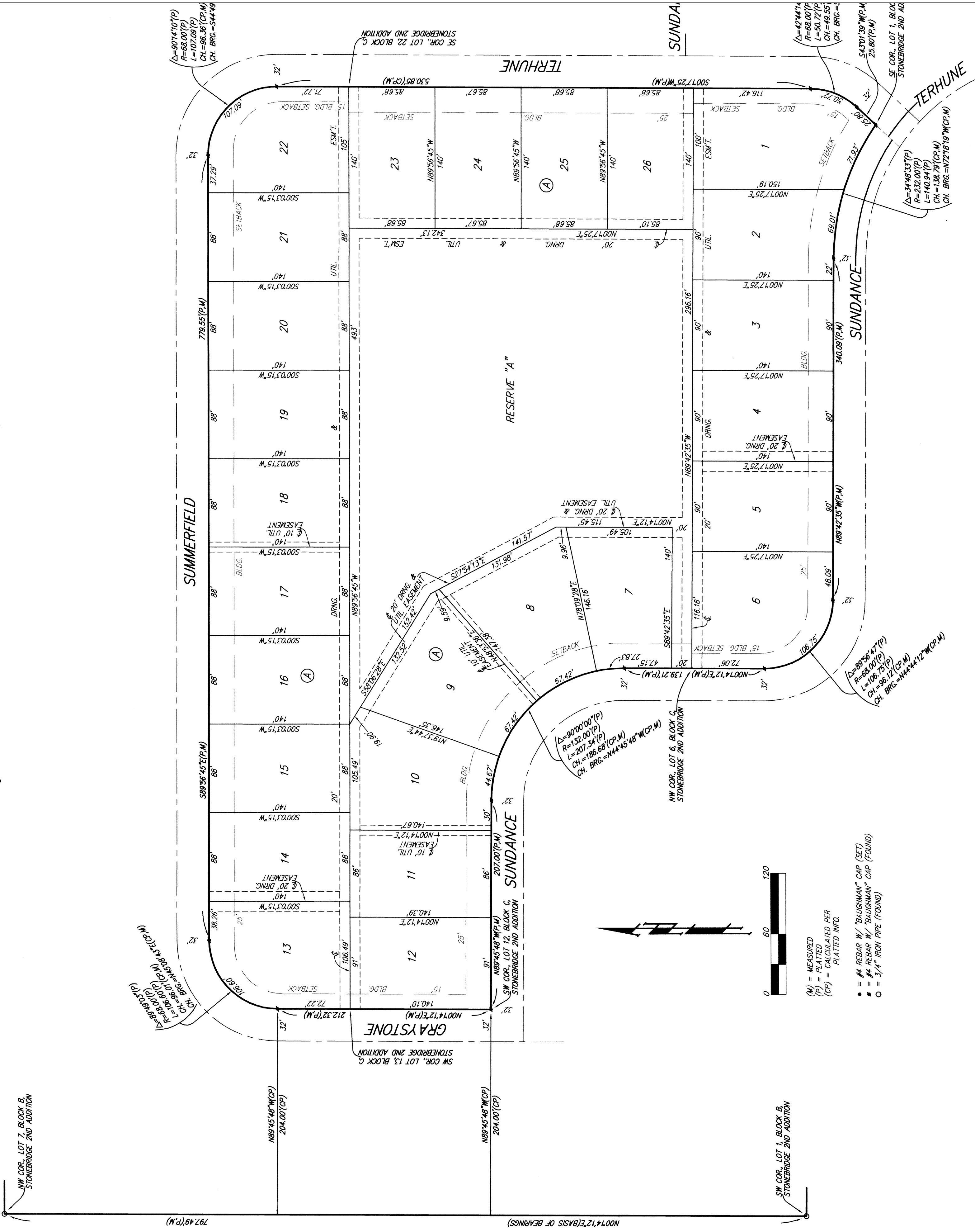
15_OF_16

Entered on transfer record this 23rd day
of May, 2007.
Don Bruce
County Clerk
Sedgwick County, Kansas

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 24th day

of May, 2007.

STONEBRIDGE 3RD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



(M) = MEASURED
(P) = PLATTED
(CP) = CALCULATED PER PLATTED INFO.
 * = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 * = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
 O = 3/4" IRON PIPE (FOUND)

of Kansas) SS We, Baughman Company, P.A., Surveyors in said county and state do hereby certify that we have surveyed and platted "STONEBRIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the plat surveyed, described as and being a replat of all of Lots 1, 2, 3, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, Block C, Stonebridge 2nd Addition, Sedgwick County, Kansas, together with all of Terhune Ct as dedicated in said Stonebridge 2nd Addition.
 Existing public easements, setbacks, and dedications being vacated by virtue of K.S.A. 12-512(b).
 All being situated in the Southeast Quarter of Section 12, Township 27 South, Range 2 East of the 6th Principal Meridian, Sedgwick County, Kansas
 Baughman Company, P.A.

Michael G. Conroy, Surveyor
 2011

This plat of "STONEBRIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this 24th day of February, 2011.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

Debra Miller Stevens, Chair
 John L. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 10 day of May, 2011.

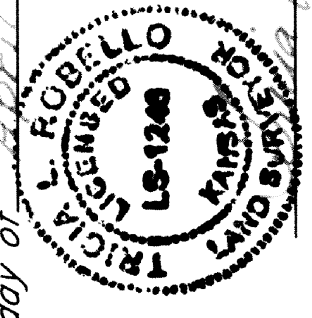
Carl Brewer, Mayor
 Karen Sublett, Mayor Clerk

LOT	BLOCK	ELEVATION
2-5	A	1345.00 1345.48
7-10	A	1345.00 1345.48
15-21	A	1345.00 1345.48
23-26	A	1345.00 1345.48

MINIMUM BUILDING ROAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES
 604 MM IN HIGH LINE POLE, 30' SOUTH OF S1/4 COR., SEC. 12, TWP. 27-S, R-2-E, ELEV. = 1348.58 MVD029 (REF. COUNTY RECORD)
 604 MM IN HIGH LINE POLE, 30' SOUTH OF S1/4 COR., SEC. 12, TWP. 27-S, R-2-E, ELEV. = 1348.06 MVD029 (CALCULATED PER COUNTY RECORD)

Know all men by these presents that we, undersigned, have caused the land in the surveyors certificate to be divided into Lots, a Block, and a Reserve, to be known as "STONEBRIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility easements hereby granted as indicated for the construction and maintenance of public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. Reserve "A" is hereby reserved for landscaping, open space, berms, sidewalks, drainage purposes, maintenance of all public utilities. Reserve "A" is hereby reserved for purposes, and utilities as confined to easements. Reserve "A" shall be owned and maintained by the homeowners association for the benefit of the Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.
 FLS Land Development, LLC
 a Kansas limited liability company
 Steven R. Barrett, Member

Reviewed in accordance with K.S.A. 58-2005 on this 18 day of May, 2011.



Tricia L. Robello, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this 18 day of May, 2011.
 Kelly B. Arnold, County Clerk



We, the undersigned holders of mortgaged above described property, do hereby consent to this plat of "STONEBRIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas.
 Commerce Bank, N.A.
 Collin Stieren

State of Kansas) SS The foregoing instrument acknowledged before me, this 14 day of April, 2011, by Collin Stieren, S.V.P. of Commerce Bank, N.A., on behalf of the

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 19th day of May, 2011 at 10:42 o'clock A.M. and is duly recorded.