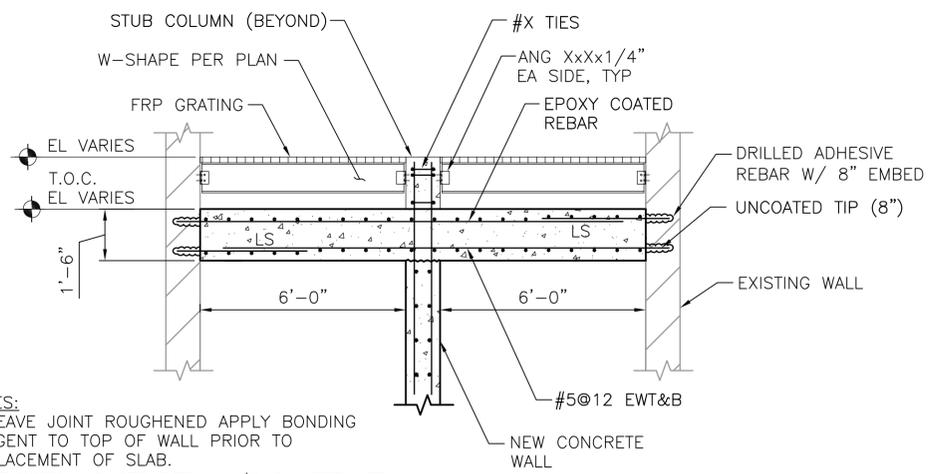
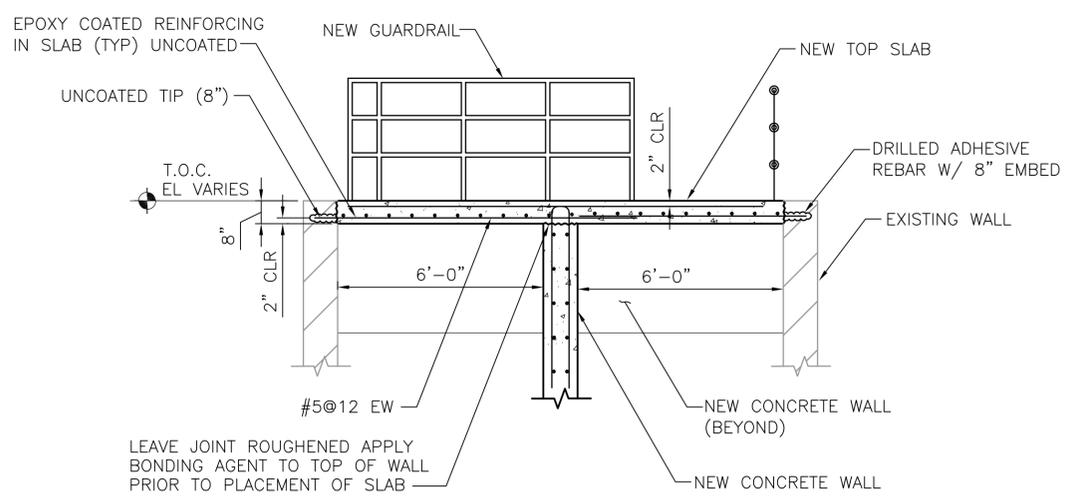


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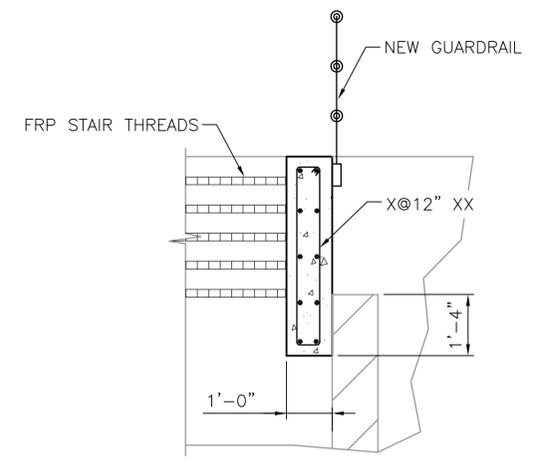
- NOTES:**
1. LEAVE JOINT ROUGHENED APPLY BONDING AGENT TO TOP OF WALL PRIOR TO PLACEMENT OF SLAB.
 2. STAGGER LAP PER DETAIL 4/S-3 ALTERNATE TOP AND BOTTOM STEEL LAYERS.

SECTION D
3/8" = 1'-0"
S-6

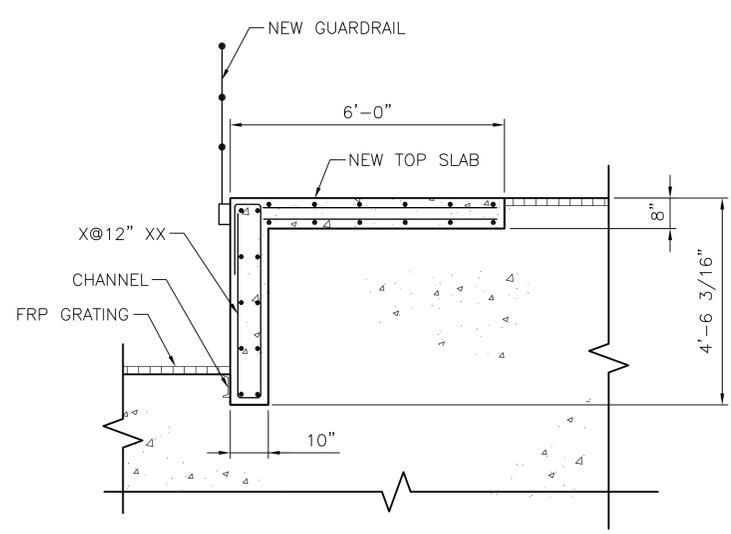


- LEAVE JOINT ROUGHENED APPLY BONDING AGENT TO TOP OF WALL PRIOR TO PLACEMENT OF SLAB

SECTION E
3/8" = 1'-0"
S-6

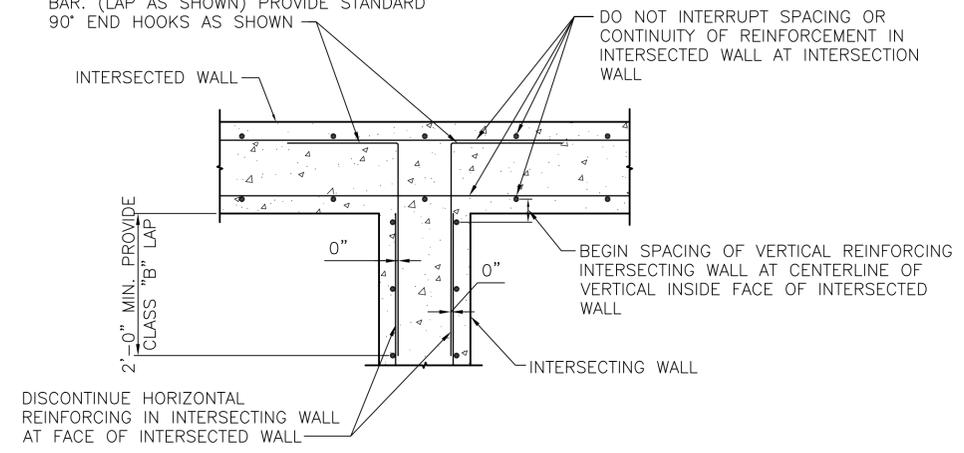


SECTION F
1/2" = 1'-0"
S-6



SECTION G
1/2" = 1'-0"
S-6

PROVIDE ONE ADDITIONAL DOWEL AT EACH HORIZONTAL BAR IN INTERSECTING WALL. SIZE OF DOWELS TO MATCH HORIZONTAL BAR. (LAP AS SHOWN) PROVIDE STANDARD 90° END HOOKS AS SHOWN



- NOTES:**
1. SEE OTHER DETAILS FOR REQUIRED WALL THICKNESS AND REINFORCING.
 2. THERE SHALL BE NO VERTICAL CONSTRUCTION JOINTS IN WALLS WITHIN 5'-0" OF INTERSECTION OR PILASTER UNLESS SPECIFICALLY DETAILED ON THE DRAWINGS.
 3. UNLESS SHOWN OTHERWISE, ANGLE BETWEEN ADJACENT WALLS SHALL BE 90°. IF ANGLE IS SHOWN OTHERWISE, PROVIDE SIMILAR REINFORCING LAYOUT.

INTERSECTION DETAIL
DETAIL 1
1 1/2" = 1'-0"

REV. NO.	DATE	DRWN	CHKD	REMARKS

DESIGNED BY: _____
 DRAWN BY: _____
 SHEET CHK'D BY: _____
 CROSS CHK'D BY: _____
 APPROVED BY: _____
 DATE: APRIL 2015

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CITY OF WICHITA, KANSAS
 WATER AND SEWER DEPARTMENT
**SEWAGE TREATMENT PLANT NO.2
 IMPROVEMENTS UV DISINFECTION**

**EFFLUENT UV DISINFECTION FACILITY
 SECTIONS AND DETAILS**



PROJECT NO. 2395-104609
 FILE NAME: _____
 SHEET NO. **S-8**