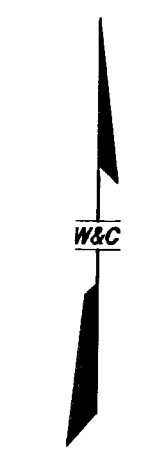
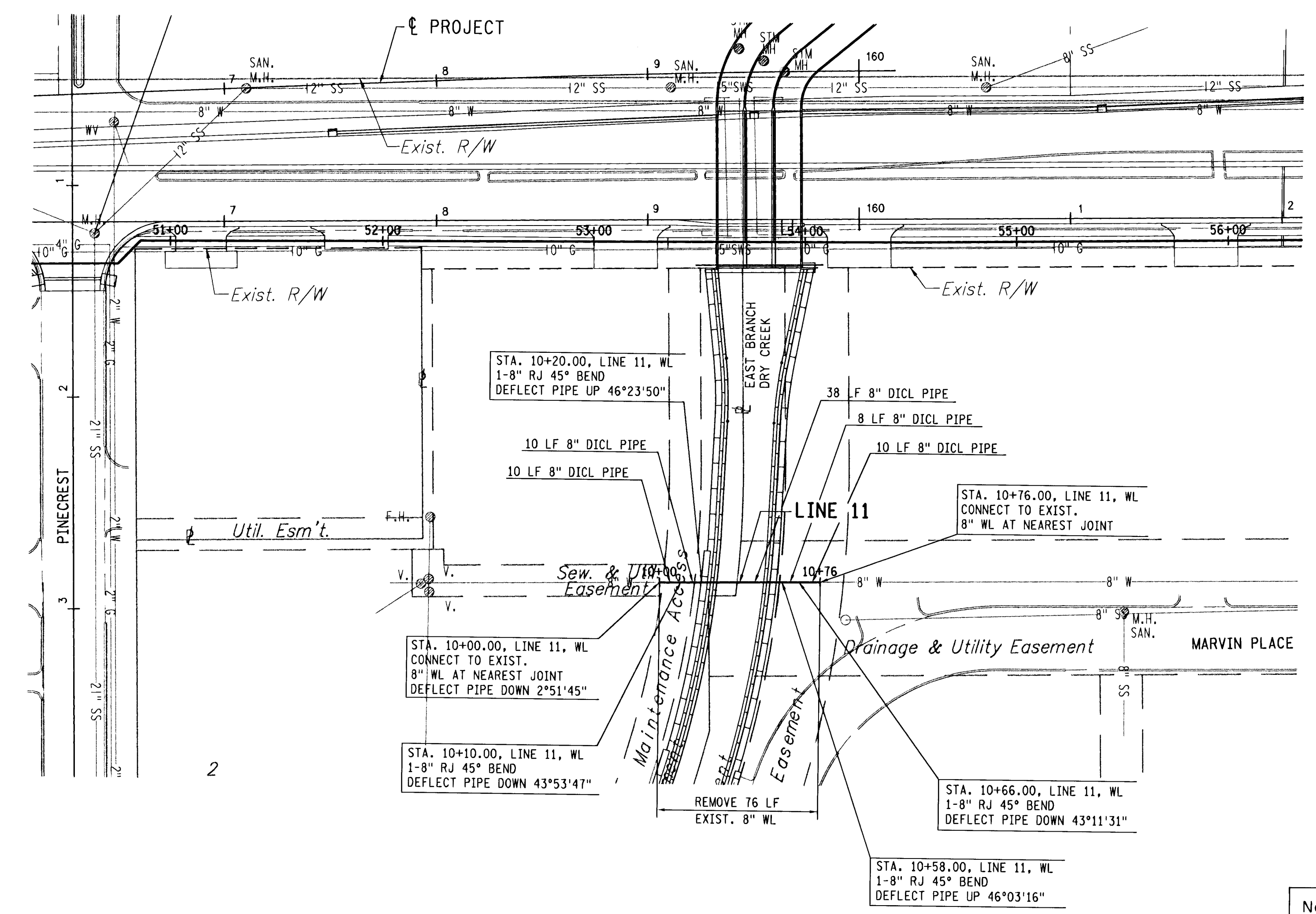


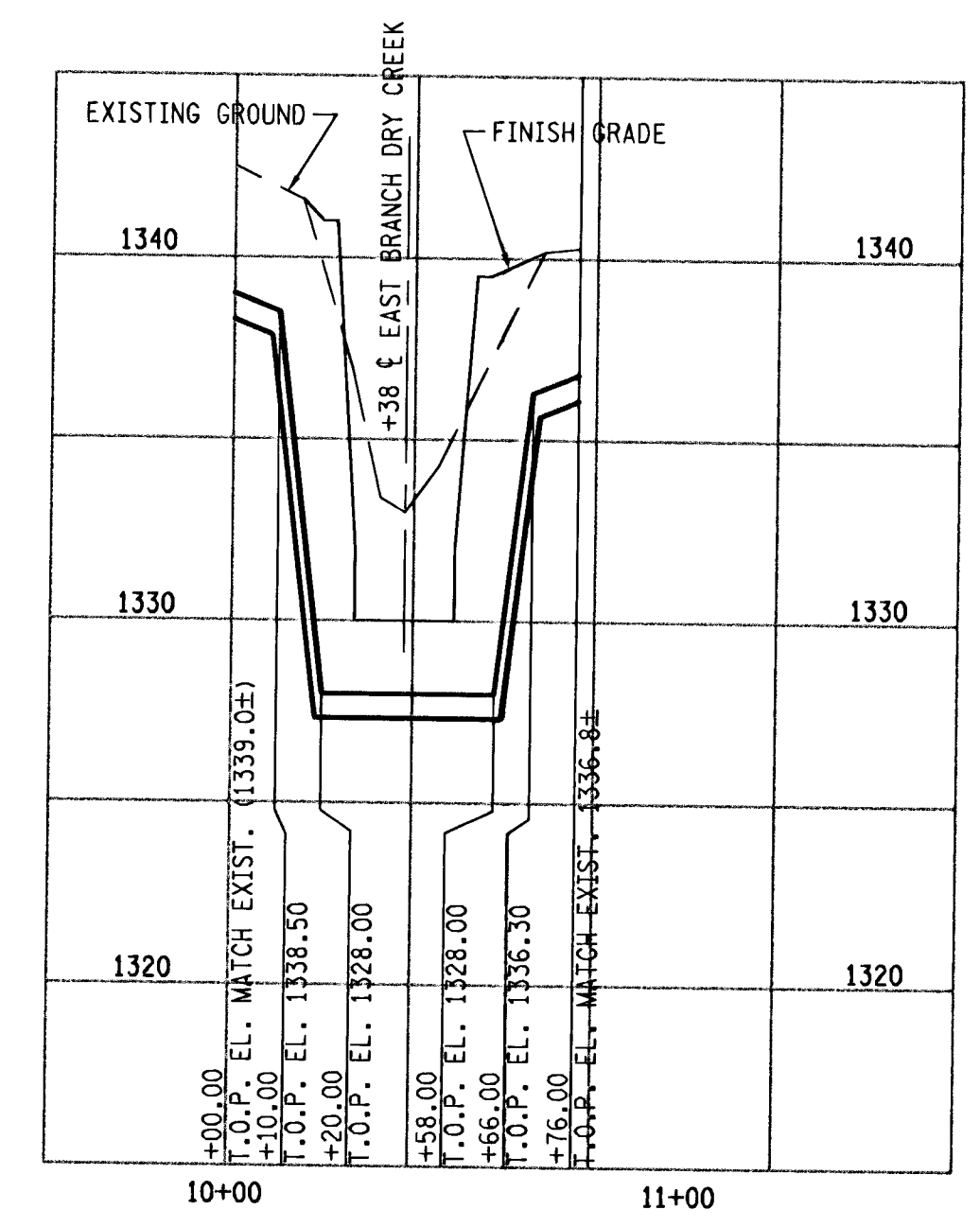
FHWA REGION NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	54-87 K-4445-01	1996	35	73



SCALE:  
 HORIZ. 1" = 40'  
 VERT. 1" = 5'



Note: For Water Assembly Details, See Sheet 37.



LINE 11

3					
2					
1					
NO.	DATE	REVISIONS	BY	APP'D	
<b>CITY OF WICHITA</b>					
<b>PLAN AND PROFILE WATER LINE 11</b>					
SHEET NO.	OF	SCALE 1" = 40'	APP'D		
DESIGNED	WLL	DETAILED	QUANTITIES MSM	TRACED	MEK/MSM
DESIGN CK.	JLM	DETAIL CK.	QUAN. CK. WLL	TRACE CK.	WLL