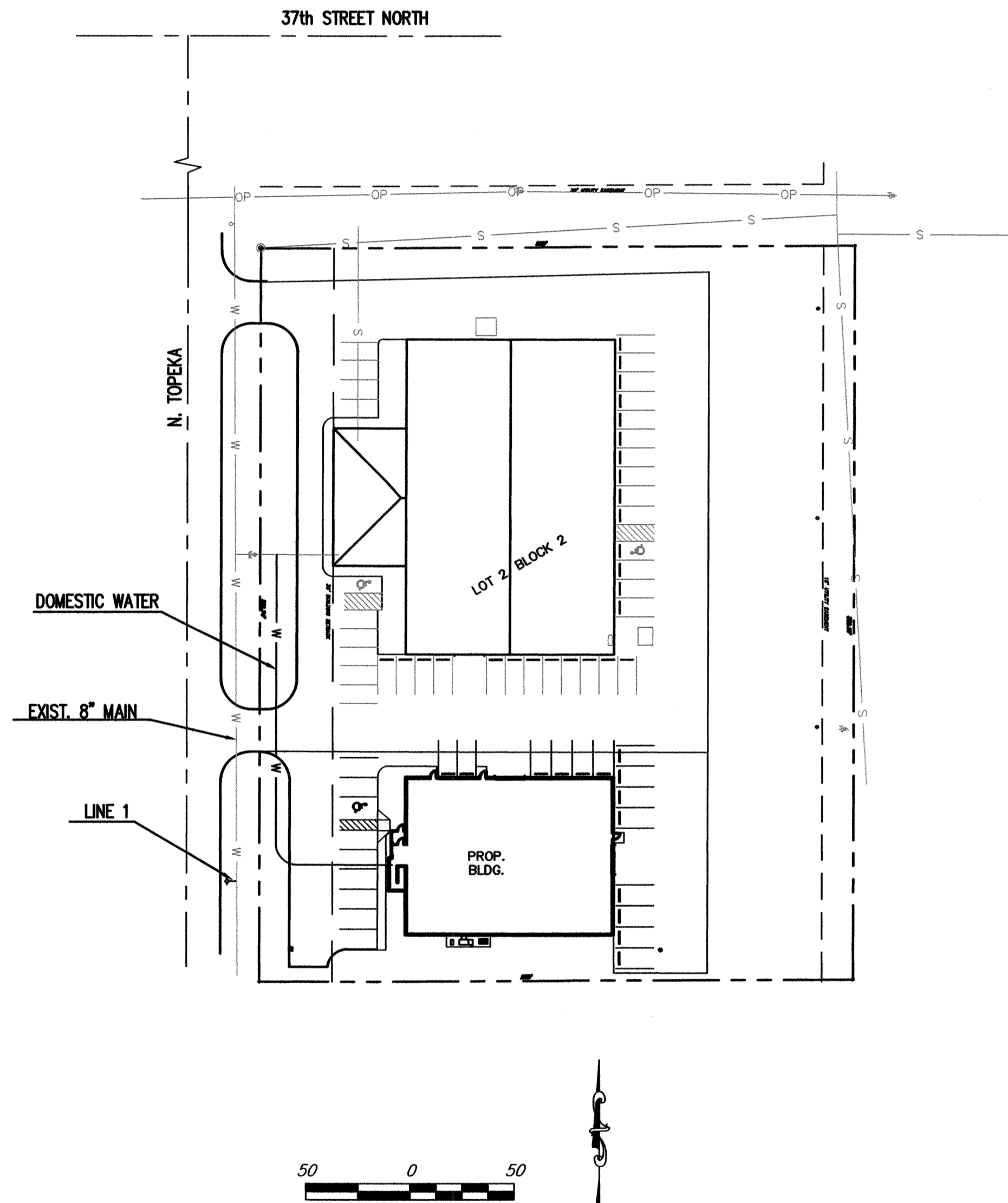
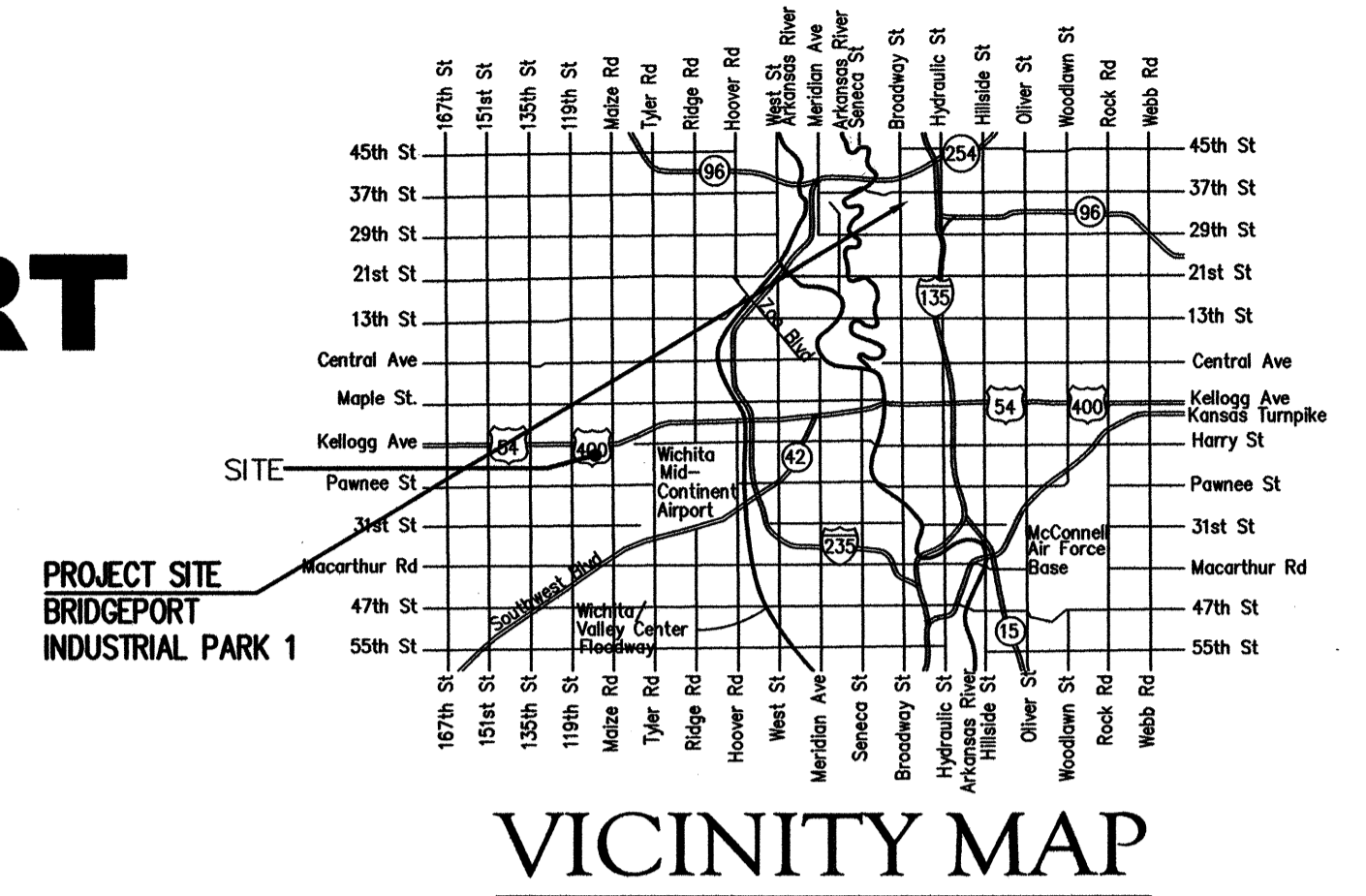


GENERAL NOTES:

- The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.
- Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:
Kansas One-Call 687-2470
The Contractor must notify the following in case of an emergency:
AT&T 1-800-246-8464
Black Hills Energy 1-800-694-8989
City of Wichita Water 1-316-268-4555
City of Wichita Sewer 1-316-268-4073
City of Wichita Stormwater 1-316-268-4090
City of Wichita Traffic 1-316-268-4034
Cox Communications 1-888-249-3530
Kansas Gas Service 1-888-482-4950
Westar Energy 1-800-544-4857
- Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits will require additional archaeological investigations unless buried in a previously approved borrow location.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
- The Water Distribution Division shall field locate water valves one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match field grades.
- The Contractor shall notify the consultant engineer and Tom Mason with the City at 316-268-4574 with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.
- If traffic will be impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer, Brian Coan at traffic@wichita.gov before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of the Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.
- All elevations shown are NAVD 88.
- All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions.
- Opening and closing of water valves shall be done slowly to prevent damage to the water distributions system from water hammer. All valves closed by the contractor must be reopened as new construction permits. The project inspector must ascertain that any valve closed by the Contractor is reopened. The contractor will be permitted to operate water valves only when the project inspector assigned to the project is present.
- The Contractor shall lay a Tracer Wire and Set Test Stations along all water pipe installed in accordance with City Specifications and Tracer Wire Detail on detail sheet WL-101, cost is subsidiary to pipe installation.
- The contractor shall provide materials for temporary blowoff of waterlines. Connections to the existing waterline(s) shall be made with clean, swabbed pipe and flushed upon completion of tie-ins.
- Requests for short term water interruptions shall be made to the City Water Distribution Division and will be subject to their approval. The Contractor shall give written notice to any property owner, business, and/or tenants that will have water service interrupted at least 5 days in advance. Such notifications should indicate the time and date that the water will be turned off and when the service will be restored. No business, property owner, and/or tenants shall be without water service for more than 8 hours. Proposed tie in locations which will affect water service to property owners shall be performed during non-peak hours.
- The Contractor must schedule the connections to the existing main with the City such that there is a minimum disruption of service. Connections shall be made during periods of low water usage. The Contractor shall submit his proposed schedule for completing work for City approval at least 10 days prior to beginning construction.
- Deflections at pipe joint or couplings shall not exceed the pipe manufactures recommended maximum. Where deflections are greater than the maximum allowed, the contractor shall utilize CI MJ Long Sleeve or Multiple Joints.
- Any extension greater than one length of pipe shall require testing.
- Any existing joint exposed during excavation shall be replaced if within four feet of proposed joint.
- City maintenance of water mains ends at right-of-way or easement line.
- Valves 12 inch and larger are to be operated by the City Water Distribution Division, 48 hours of advance notice is required.
- All wet taps shall be installed by the City of Wichita. The Contractor will reimburse the City for tapping fees.
- The Contractor shall protect from damage and support existing utilities through constructions as approved by the utility owner and the Engineer at the contractors expense.
- Contractor shall limit the extent of trench openings overnight and weekends to less than 50 feet.
- Any sidewalk, drive approach, curb, or street pavement removed to construct project must have a pavement cut permit and be replaced by the City contractor. Permits can be obtained by calling 316-268-4501 or 316-268-4480.
- Site restoration and preparation shall be subsidiary to the project.
- The contractor shall use best management practices (bmp's) to prevent eroded soil from entering ditches, culverts, and drainage areas. Standard details for erosion bmp's are available from the engineer. The contractor shall follow the intent of the bmp's which act as a guideline.
- Each bidder shall visit the site of the project throughout its entire extent before submitting a proposal in order to become better informed of the existing field conditions and obstacles which might be encountered during construction. Each bidder should understand that no additional compensation will be awarded for extra work that should have been evaluated prior to bidding.
- All water pipe trenching in pavement or driveways, which will be required to carry traffic until permanent paving replacement, shall be topped with a minimum of 6" crushed rock (compacted) to be incidental to the project. Contractor shall be required to maintain temporary crushed rock until permanent pavement is installed.
- Contractor to field verify location and depth of all utilities prior to construction and report findings to project engineer. Location information has been obtained from various companies and is either from company utility drawings or company provided field locations. The plan locations shown are not guaranteed. Additional exiting utilities may be encountered.

WATER DISTRIBUTION SYSTEM to serve LOT 2, BLOCK 2, BRIDGEPORT INDUSTRIAL PARK 1 CITY OF WICHITA, KANSAS

Gary Janzen, P.E. City Engineer
Project Number
1893 PPW (607853)



BENCHMARKS

BM #1: Rim of manhole 15.85' north of BOC of private drive entrance to 3636 N. Topeka, 20.65' east of BOC of east side of N. Topeka.
Elev. = 1319.41 (NAVD88)

SHEET INDEX

Title Sheet	1
Standard Water Details	2
Miscellaneous Water Details	3
Line 1	4
Erosion Control Plan	5
Erosion Control BMP Details	6-10
Copy of Plat	11-12

INSPECTOR: SCOTT SERVIS
CONTRACTOR: MIES CONSTRUCTION
SUPERINTENDENT: GARY
COMPANY: CITY OF WICHITA
DATE: 7-08-2015

PIPE: 6" AMERICAN DUCTILE IRON PIPE

HYDRANT: AMERICAN FLOW CONTROL 4-1/2 MARK 73-5 TRAFFIC MODEL FIRE HYDRANT

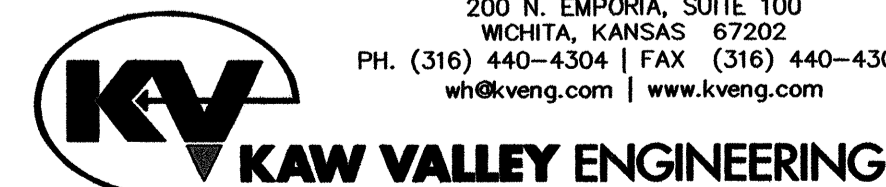


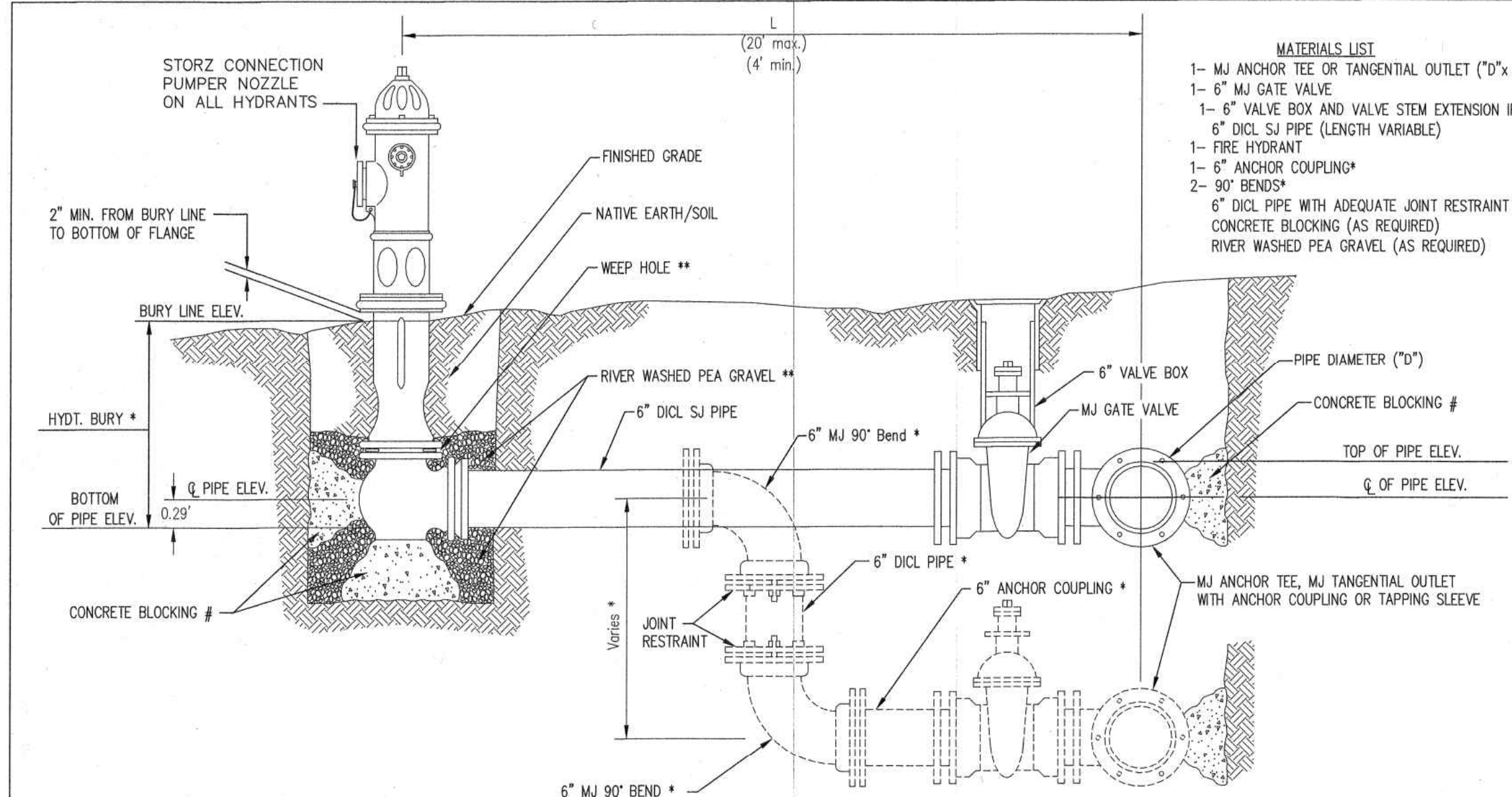
APPROVED AS NOTED
BY WICHITA PUBLIC WORKS
ENGINEERING DIVISION
& BY WICHITA FIRE DEPARTMENT
Engineering: Rebecca Dief 5/6/2015
Utilities: Doug Jolly 5-6-15
Fire Dept.: [Signature] 5-6-15

NOTE TO CONTRACTORS
Public Property:
Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the City or Wichita Specifications and Standards and Special Provision (on file and available in the City Engineer's Office) or on the City's Website.
Private Property:
Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.
An approved copy of these plans signed by City staff are required on-site.

SAFETY NOTICE TO CONTRACTOR
IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.
WARRANTY / DISCLAIMER
THE DESIGNS REPRESENTED IN THESE PLANS ARE IN ACCORDANCE WITH ESTABLISHED PRACTICES OF CIVIL ENGINEERING FOR THE DESIGN FUNCTIONS AND USES INTENDED BY THE OWNER AT THIS TIME. HOWEVER, NEITHER KAW VALLEY ENGINEERING, INC NOR ITS PERSONNEL CAN OR DO WARRANTY THESE DESIGNS OR PLANS AS CONSTRUCTED, EXCEPT IN THE SPECIFIC CASES WHERE KAW VALLEY ENGINEERING PERSONNEL INSPECT AND CONTROL THE PHYSICAL CONSTRUCTION ON A CONTEMPORARY BASIS AT THE SITE.
CAUTION - NOTICE TO CONTRACTOR
THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
THE CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICTS PRIOR TO ANY CONSTRUCTION.

MAY 2015

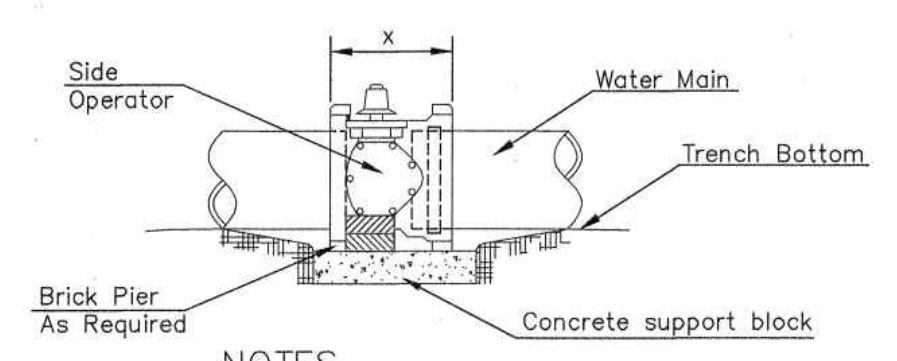




- MATERIALS LIST**
- 1- MJ ANCHOR TEE OR TANGENTIAL OUTLET ("D"x 6")
 - 1- 6" MJ GATE VALVE
 - 1- 6" VALVE BOX AND VALVE STEM EXTENSION IF REQUIRED *
 - 6" DI CL SJ PIPE (LENGTH VARIABLE)
 - 1- FIRE HYDRANT
 - 1- 6" ANCHOR COUPLING*
 - 2- 90° BENDS*
 - 6" DI CL PIPE WITH ADEQUATE JOINT RESTRAINT *
 - CONCRETE BLOCKING (AS REQUIRED)
 - RIVER WASHED PEA GRAVEL (AS REQUIRED)

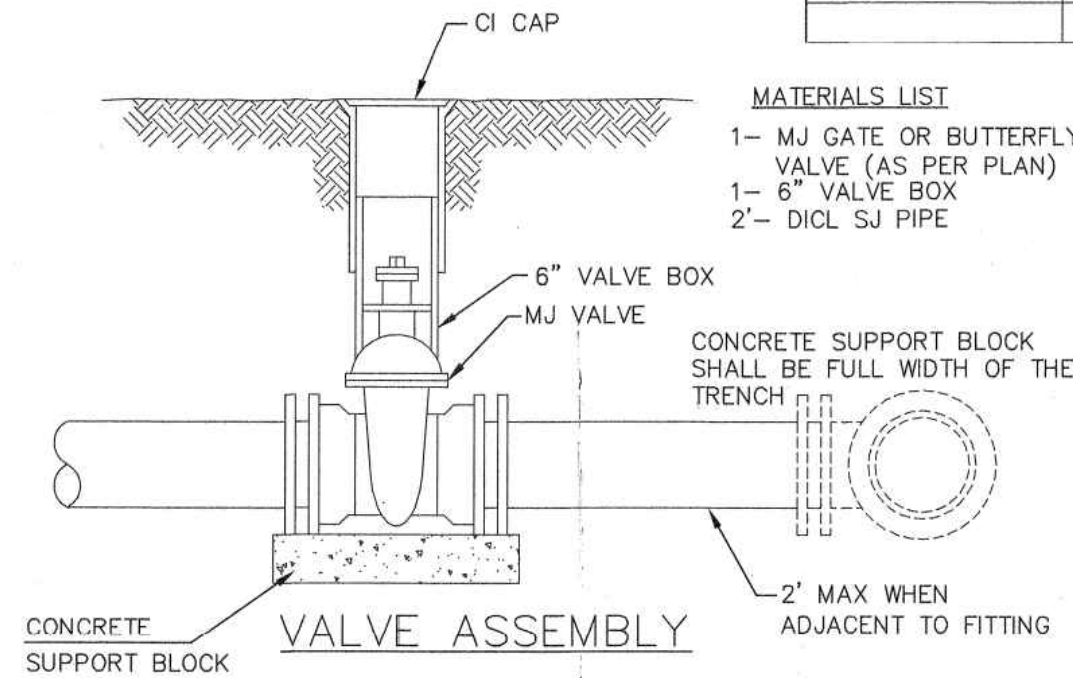
FIRE HYDRANTS REQUIRED

STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*	VALVE STEM EXT. REQUIRED (ft)*
STA 0+00 - LINE 1	-1319.0	-1314.6	5.0'	N/A
	1318.8	1314.3		

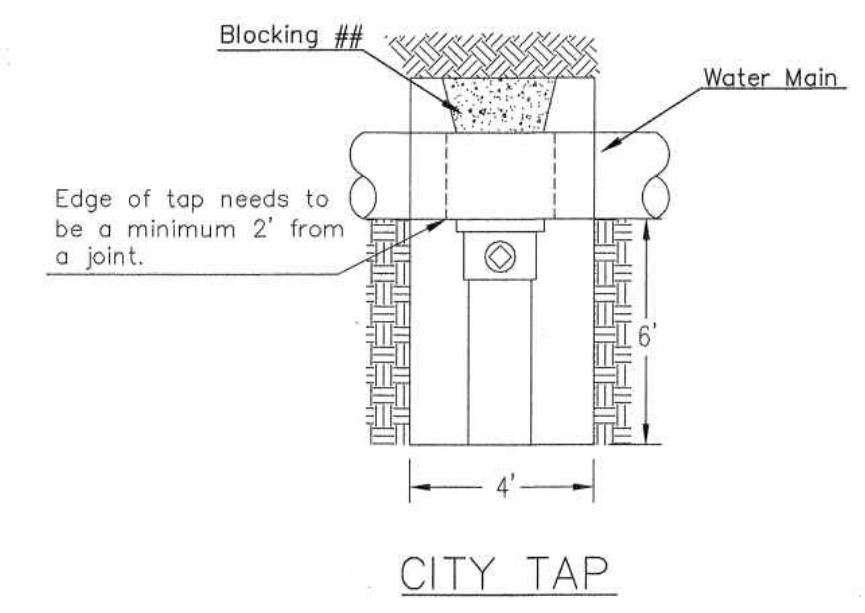


- NOTES**
- This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. 24" and larger lines to be detailed on plans.
 - 6" Valve Box and Cover required per City of Wichita Std. Specifications.
 - Conc. Support Block to be full width of trench.

CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION

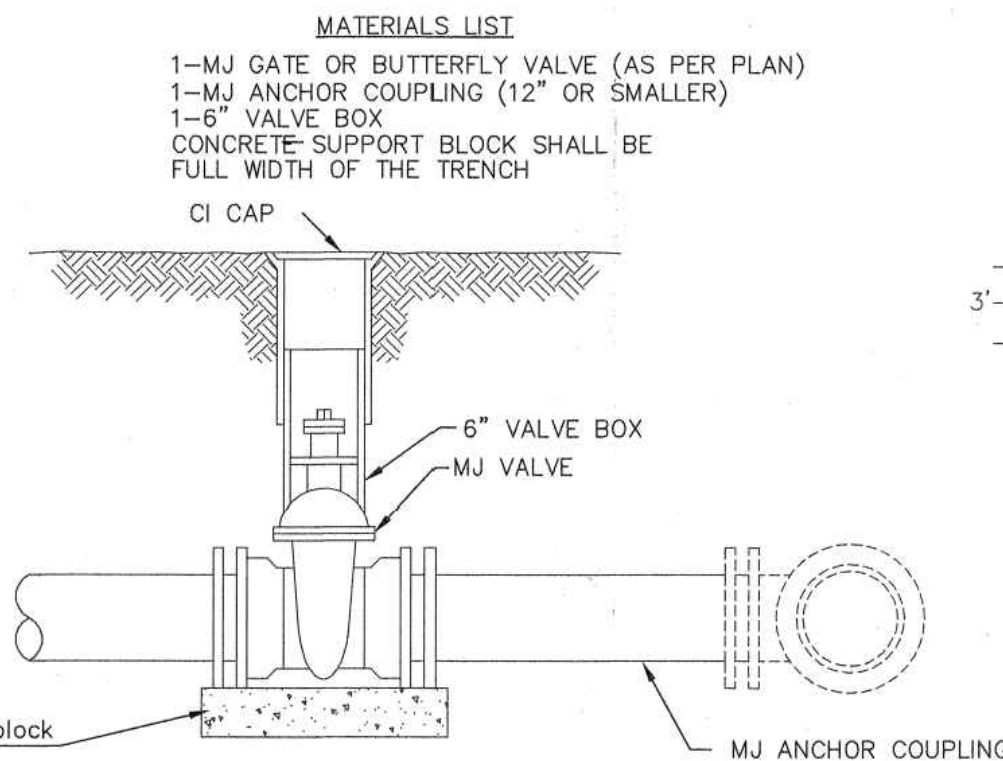


- MATERIALS LIST**
- 1- MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
 - 1- 6" VALVE BOX
 - 2- DI CL SJ PIPE

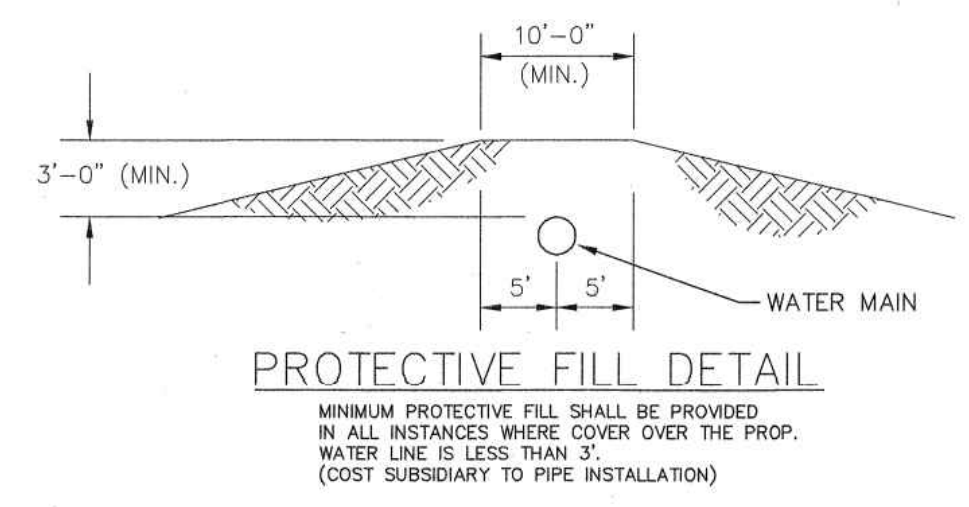


Edge of tap needs to be a minimum 2" from a joint.

When the City of Wichita makes tap, blocking is to be done by Contractor

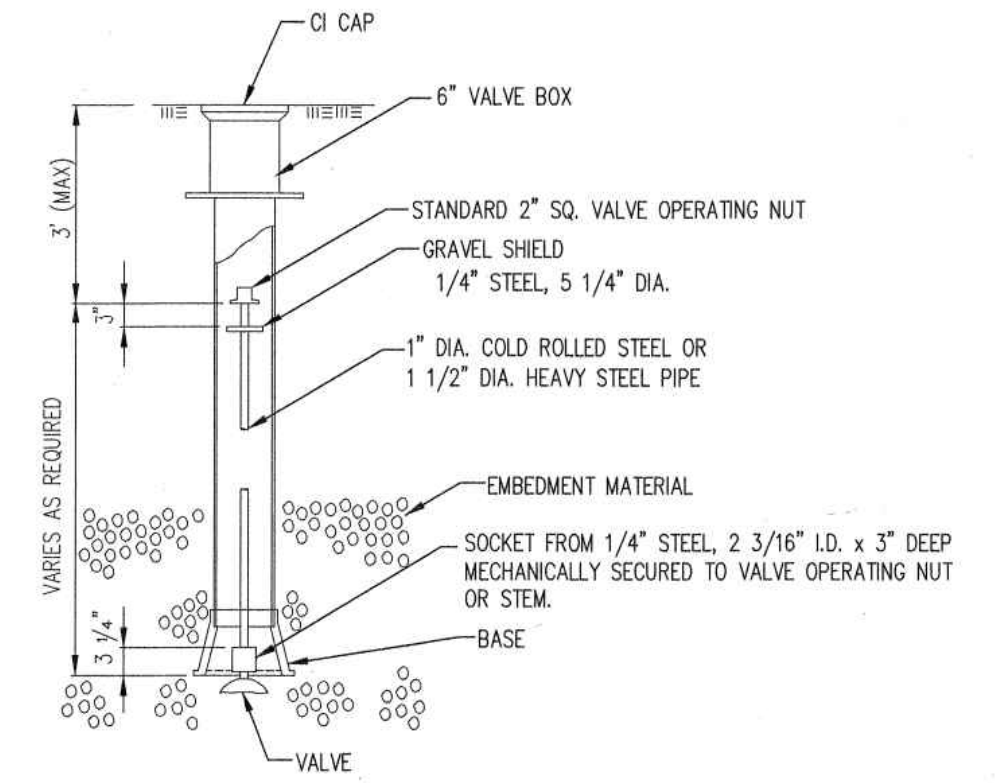


- MATERIALS LIST**
- 1- MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
 - 1- MJ ANCHOR COUPLING (12" OR SMALLER)
 - 1- 6" VALVE BOX
 - CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH



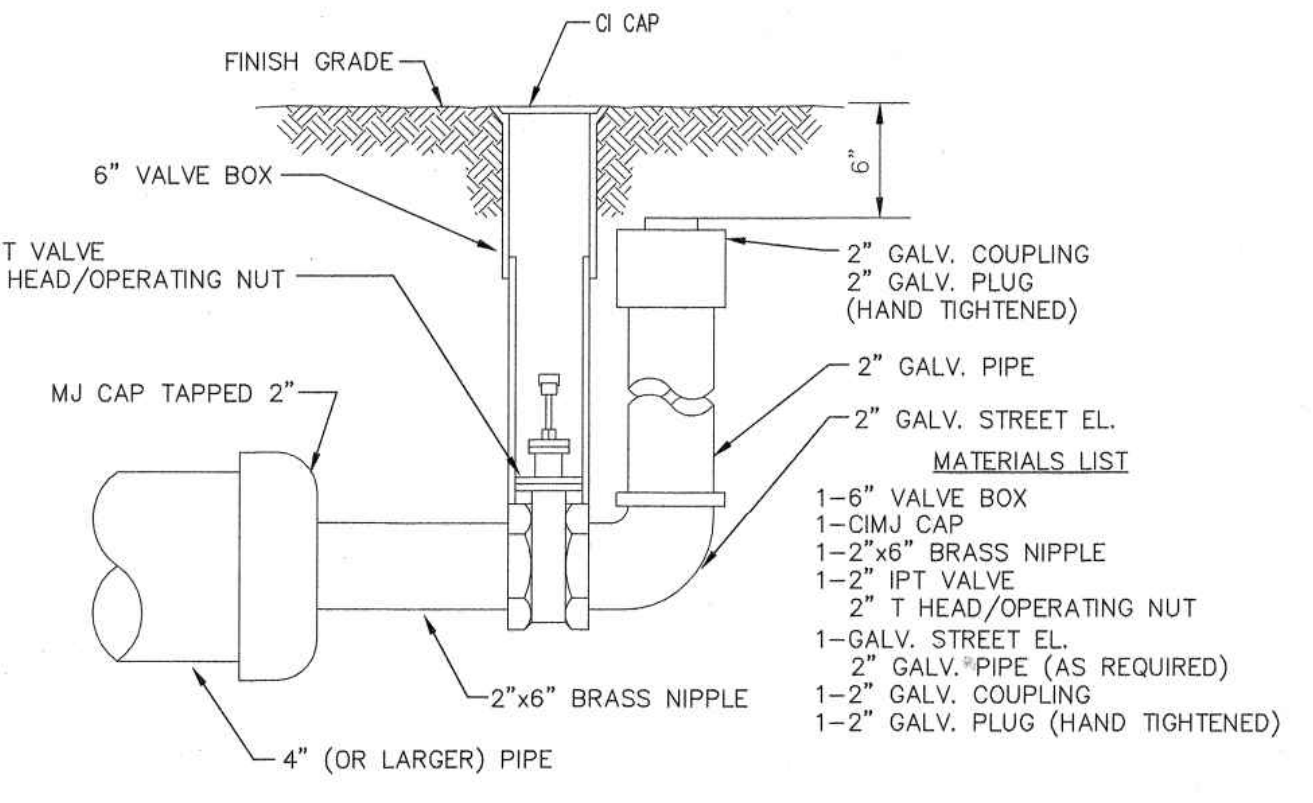
PROTECTIVE FILL DETAIL

MINIMUM PROTECTIVE FILL SHALL BE PROVIDED IN ALL INSTANCES WHERE COVER OVER THE PROP. WATER LINE IS LESS THAN 3" (COST SUBSIDIARY TO PIPE INSTALLATION)



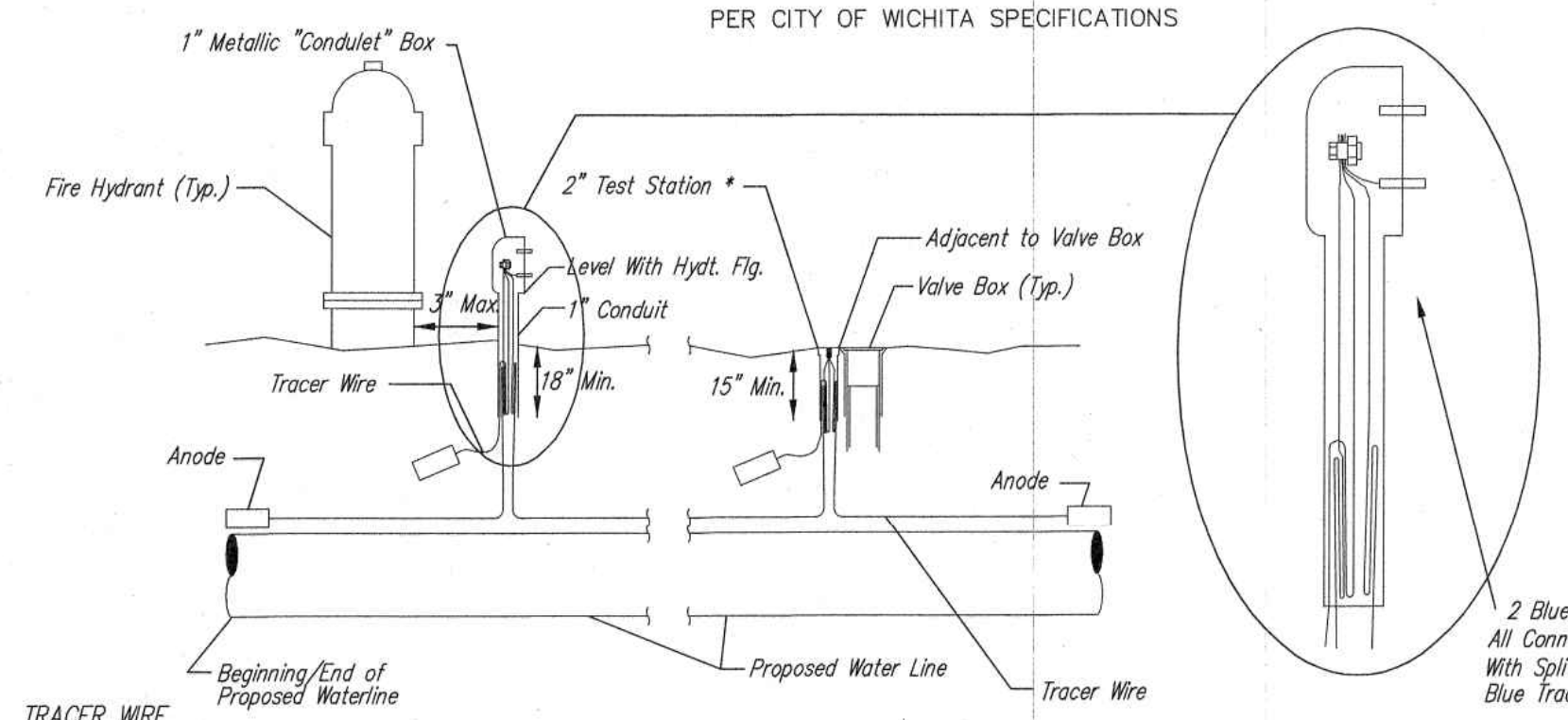
VALVE STEM EXTENSION DETAIL

NOTE: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.



2" BLOWOFF ASSEMBLY

REVISED JANUARY 2015



TRACER WIRE DETAIL

COST IS SUBSIDIARY TO PIPE INSTALLATION

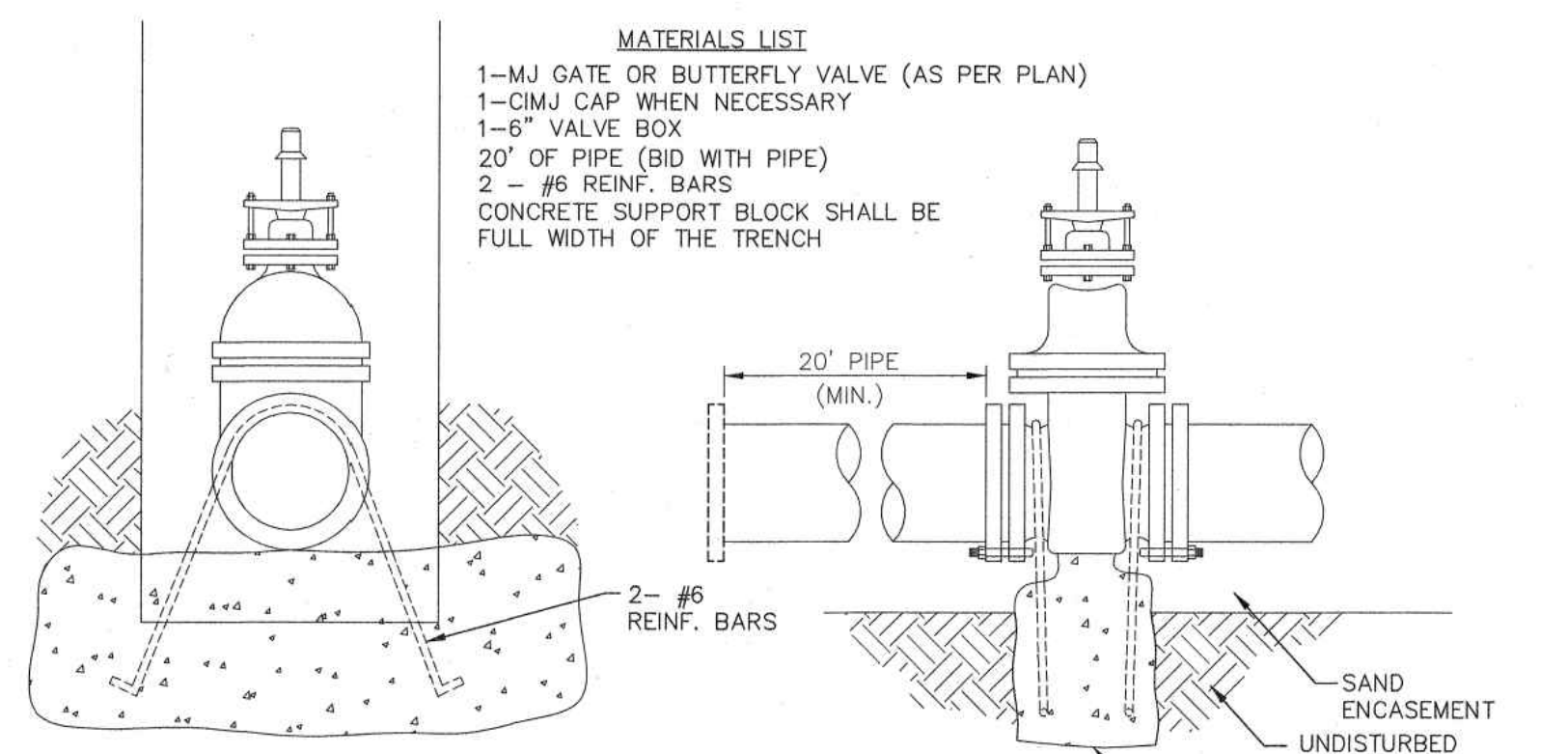
TRACER WIRE
Conductive type pipe locator/tracer wire shall be installed to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. A waterproof connector shall be used at splice locations. Test stations shall be installed adjacent to all fire hydrants along the waterline and at blowoffs or valves near the ends of waterlines. Any exception to the location shall be approved by the engineer. At each test station, the tracer wire shall be connected to a 3 lb. Zinc or magnesium anode. Anodes shall also be attached to the tracer wire at both the beginning and the end of the proposed waterline. A typical layout of the tracer wire and test station is provided in the above figure.

WIRE
The tracer wire shall be Blue No. 12 AWG CCS with 3045 mil HDPE insulation. The insulation shall be heat, oil, and gasoline resistant as manufactured by Temple Electric or approved equal. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. The insulation sheathing shall be removed such that 1" bare copper wire at all points of connection. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

TEST STATIONS
A complete list of approved Tracer Wire can be found on City of Wichita's website at www.wichita.gov. The test station for fire hydrant applications shall be a 1 inch galvanized "condulet" style test station as manufactured by AGRA Industries with a removable solid cover having two leads extending from the face or approved equal. The test station for valve applications shall be 2 inch flush style test station T2PS3B as manufactured by HANDLEY Industries or approved equal. The "conduit" style test station shall be attached to a 1 inch rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue taps or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be installed to allow 10 inches of wire within the test station. In concrete environments such as sidewalks or in the downtown area the contractor shall use the flush style test station. The location of all test stations shall be approved by the engineer, recorded, and shown in the as-built drawings.

ANODES
The anodes shall be 3 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to 12 AWG CCS which shall be extended to the test station.

* FLUSH STYLE TEST STATIONS SHALL ONLY BE USED IN PAVEMENT.



- Notes:**
- Concrete Block at Valve to have sufficient bearing in undisturbed soil to prevent thrust movement as shown in table at right. Field Engineer to determine thrust loading of undisturbed soil and final size of thrust block.
 - The thrust block shall be constructed such that bolts, nuts, and other MJ accessories are kept clear of concrete.
 - All valves at dead ends and at other locations as called out on the plans shall be blocked as shown here.

THRUST AT VALVES

VALVE	THRUST AT 150 #/sq
4"	1809 lbs.
6"	4245 lbs.
8"	7540 lbs.
12"	16965 lbs.

ANCHORED VALVE ASSEMBLY, SPECIAL



STANDARD WATER ASSEMBLY DETAIL

CITY ENGINEER
GARY JANZEN, P.E.

PROJECT NUMBER: [] OCA NUMBER: [] DATE: 04/2013

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

SHEET: [] of []

PROFESSIONAL ENGINEER
TIMOTHY R. AUSTIN
ENGINEER
KS # 11496

200 N. EMPORIA, SUITE 100
WICHITA, KANSAS 67203-4400-4309
PH: (316) 268-4501
www.kawvalleyeng.com | www.kveing.com

KAW VALLEY ENGINEERING
KAW VALLEY ENGINEERING, INC. IS AUTHORIZED TO OFFER ENGINEERING SERVICES IN THE STATE OF KANSAS UNDER CERTIFICATE OF AUTHORIZATION # E-1115. EXPIRES 12/31/16.

FIRE HYDRANT
3636 N. TOPEKA
WICHITA, KS

STANDARD DETAILS

DESIGN NO. G15D0158
DRAWN BY: TRA
MLT
CFN: 0158WDET
SHEET: [] of []

02_WRT DTL

REV: [] DATE: [] DESCRIPTION: []

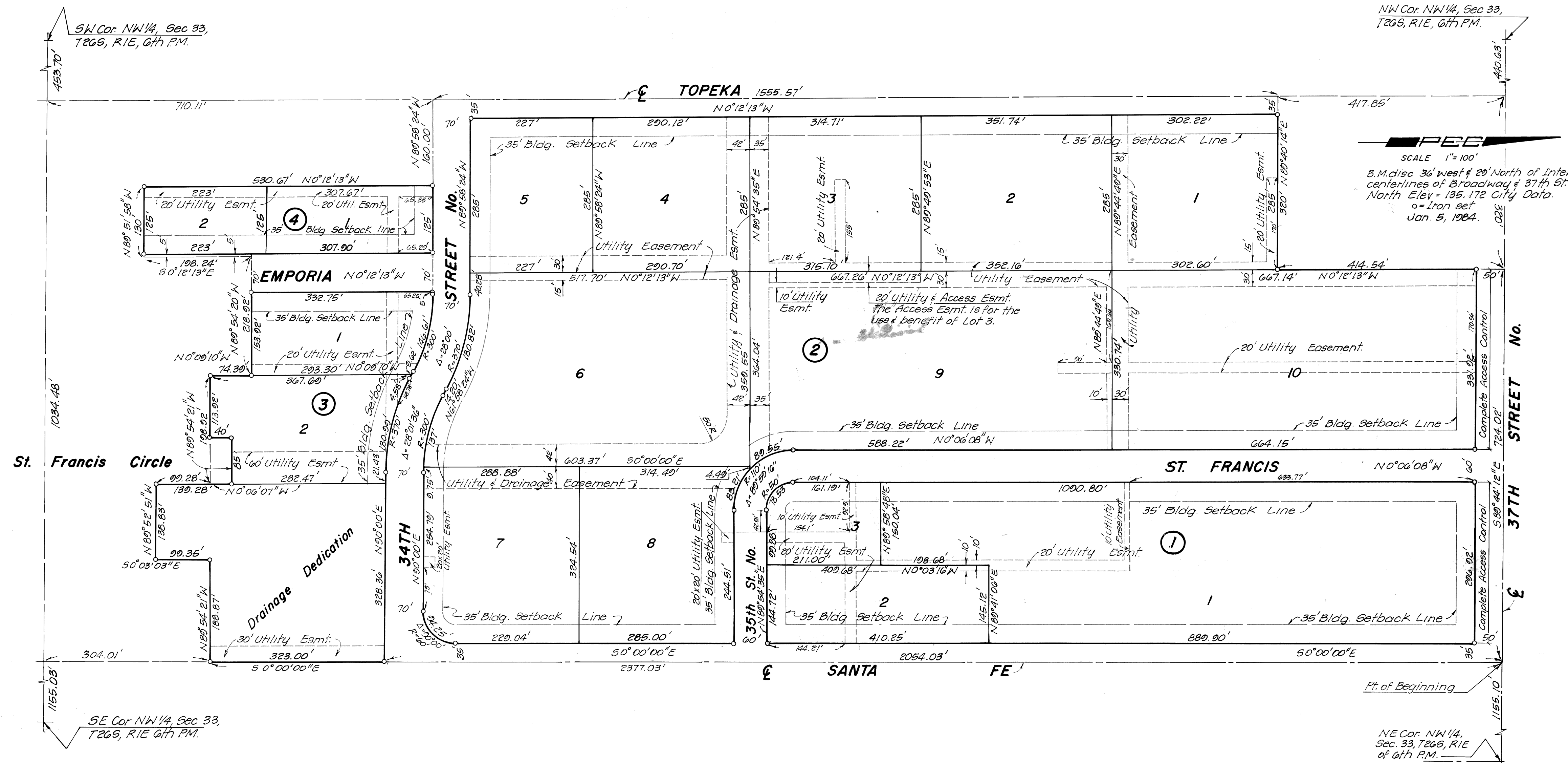
WSN DWN CHK

M-2 1-29A

M-2 1-29A

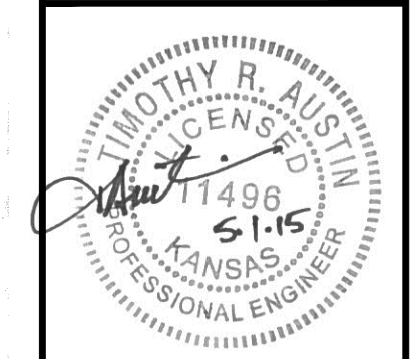
BRIDGEPORT INDUSTRIAL PARK I

WICHITA, SEDGWICK COUNTY, KANSAS.



PEE
 SCALE 1"=100'
 B.M. disc 36' west of Inter.
 centerlines of Broadway & 37th St.
 North Elev = 135.172 City Data.
 o = Iron set
 Jan. 5, 1984.

REV	DATE	DESCRIPTION



TIMOTHY R. AUSTIN
 ENGINEER
 KS # 11496

200 N. EMPORIA, SUITE 100
 WICHITA, KANSAS 67203-4400-4309
 PH. (316) 261-1111
 www.kawvalley.com | www.kveing.com

KAW VALLEY ENGINEERING
 KAW VALLEY ENGINEERING, INC. IS AUTHORIZED TO OFFER ENGINEERING SERVICES IN KANSAS STATE CERTIFICATE OF AUTHORIZATION # E-113. EXPIRES 12/31/16

FIRE HYDRANT	
3636 N. TOPEKA WICHITA, KS	
PLAT	
PROJ. NO.	G15D0158
DESIGNER	TRA
DRAWN BY	MLT
CFN	
SHEET	0158WDET
REV	
11_PLAT	

Sheet 1 of 2

M-2 1-29A

M-2 1-29A

BRIDGEPORT INDUSTRIAL PARK I
WICHITA, SEDGWICK COUNTY, KANSAS.

STATE OF KANSAS
COUNTY OF SEDGWICK

I, R.W. LINN, A PROFESSIONAL ENGINEER IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 9th DAY OF Feb. 1984, I HAVE CAUSED TO BE SURVEYED AND PLATTED BRIDGEPORT INDUSTRIAL PARK I, WICHITA SEDGWICK COUNTY, KANSAS INTO LOTS, BLOCKS, STREETS AND A DRAINAGE DEDICATION; BEING A REPLAT OF LOTS 45, 47, AND 49, BLOCK 2, LOTS 25, 27, 29, AND 31, BLOCK 7, AND LOTS 22, 24, 36, AND 39, BLOCK 8. ALL AS PLATTED IN BURTON CAR ADDITION TO WICHITA, KANSAS.

ALSO BEING A REPLAT OF ALL OF BLOCKS 1 AND 2; LOTS 29 THROUGH 50, BLOCK 3; ALL OF BLOCKS 6, 7, 8, 9, AND 10; LOTS 1 THROUGH 45, BLOCK 11; ODD NUMBERED LOTS 1 THROUGH 35 ONLY, BLOCK 14; LOTS 1 THROUGH 21, AND LOTS 23 AND 25, BLOCK 15; LOTS 1 THROUGH 26, AND LOTS 28, 30, 32, AND 34, BLOCK 16, THE PARK IN KARL STREET, (NOW 35TH STREET NORTH) TOGETHER WITH ALL INCLUDED STREETS AND ALLEYS, ALL AS PLATTED IN NORTH WICHITA ADDITION, SEDGWICK COUNTY, KANSAS TOGETHER WITH ALL SUBSEQUENT VACATION IN THE ABOVE DESCRIBED AREA AND MORE PARTICULARLY DESCRIBED AS: BEGINNING AT A POINT IN THE NORTH LINE AND 1155.10 FEET WEST OF THE NE CORNER NW 1/4, SEC. 33, T 26S, R1E, OF 6TH PK, SAID POINT ALSO BEING THE INTERSECTION OF THE CENTERLINE OF SANTA FE AVENUE WITH THE CENTERLINE OF 37TH STREET NORTH AS PLATTED IN NORTH WICHITA ADDITION, SEDGWICK COUNTY, KANSAS; THENCE BEARING S0°00'00"E ALONG THE CENTERLINE OF SANTA FE AVENUE A DISTANCE OF 2377.03 FEET; THENCE BEARING N89°54'21"W ALONG THE EXTENDED NORTH LINE OF LOT 27, BLOCK 16, NORTH WICHITA ADDITION, SEDGWICK COUNTY, KANSAS, A DISTANCE OF 188.87 FEET TO THE NE CORNER OF LOT 28, BLOCK 16; THENCE BEARING S0°03'03"E A DISTANCE OF 99.35 FEET TO THE NE CORNER OF LOT 36, BLOCK 16; THENCE BEARING N89°52'51"W A DISTANCE OF 138.83 FEET TO THE NW CORNER OF SAID LOT 36; THENCE BEARING N0°06'07"W A DISTANCE OF 99.28 FEET TO THE NW CORNER OF LOT 28, BLOCK 16; THENCE BEARING N89°54'21"W ALONG THE EXTENDED NORTH LINE OF LOT 27, BLOCK 15, A DISTANCE OF 198.92 FEET TO THE NW CORNER OF SAID LOT 27; THENCE BEARING N0°09'10"W DISTANCE OF 74.39 FEET TO THE NW CORNER OF LOT 21, BLOCK 15; THENCE BEARING N89°54'20"W ALONG THE EXTENDED NORTH LINE OF LOT 22, BLOCK 15, A DISTANCE OF 218.92 FEET TO NE CORNER OF LOT 21, BLOCK 14; THENCE BEARING, 50°12'13"E A DISTANCE OF 198.24 FEET TO THE NE CORNER OF LOT 37, BLOCK 14; THENCE BEARING N89°51'58"W A DISTANCE OF 130.00 FEET TO THE NW CORNER OF LOT 37, BLOCK 14; THENCE BEARING N0°12'13"W ALONG THE WEST LINE OF THE EAST HALF OF SAID BLOCK 14 EXTENDED, A DISTANCE OF 530.67 FEET TO THE NE CORNER OF LOT 46, BLOCK 11; THENCE BEARING N89°58'24"W ALONG THE NORTH LINE OF SAID LOT 46 EXTENDED A DISTANCE OF 160.00 FEET TO THE CENTERLINE OF TOPEKA AVENUE; THENCE BEARING N0°12'13"W ALONG SAID CENTERLINE A DISTANCE OF 1555.57 FEET; THENCE BEARING N89°40'14"E ALONG THE EXTENDED SOUTH LINE OF LOTS 27 AND 28, BLOCK 3, A DISTANCE OF 320.00 FEET TO THE CENTERLINE OF EMPORIA AVENUE; THENCE BEARING N0°12'13"W A DISTANCE OF 414.54 FEET TO A POINT IN THE NORTH LINE OF SAID NW 1/4, SAID POINT ALSO BEING ON THE CENTERLINE OF 37TH STREET NORTH; THENCE ALONG SAID NORTH LINE BEARING S89°44'12"E A DISTANCE OF 724.02 FEET TO THE POINT OF BEGINNING.

(SURVEY PROVIDED BY WILLMER J. FREUND R.E.)

R. W. Linn, P.E. NO 3684

20.00

M-2 1-29B

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, STREETS, AND A DRAINAGE DEDICATION, THE SAME TO BE KNOWN AS BRIDGEPORT INDUSTRIAL PARK I, WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, INGRESS, EGRESS, FIRELINE, AND FOR DRAINAGE, ARE HEREBY GRANTED. THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. ALL ABUTTER'S RIGHTS OF ACCESS TO AND FROM 37TH STREET NORTH OVER AND ACROSS THE NORTH LINE OF LOTS 8 AND 9, BLOCK 1, ARE HEREBY GRANTED TO THE CITY OF WICHITA. THE DRAINAGE DEDICATION IS HEREBY DEDICATED TO THE PUBLIC FOR DRAINAGE PURPOSES. ALL PORTIONS OF BURTON CAR ADDITION AND NORTH WICHITA ADDITION TO WICHITA, KANSAS WITHIN THE BOUNDARIES OF THIS PLAT ARE HEREBY VACATED BY VIRTUE OF K.S.A. 12-512 (B) AMENDED.

THE CITY OF WICHITA, MUNICIPAL CORPORATION
BY Robert G. Knight, Mayor
Donald G. Gistic, City Clerk

BY THE SALVATION ARMY, AN ILLINOIS CORPORATION
Walter C. French, Secretary

BY THE LOVE BOX COMPANY, INC.
Robert D. Love, President
Billie Bartlett, Secretary

BY JAY CARLLEY, INC.
Fred R. McFarland, President

BY George H. Pearson, Notary Public

STATE OF KANSAS
COUNTY OF SEDGWICK
BE IT REMEMBERED THAT ON THIS 1st DAY OF November, 1984, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME ROBERT G. KNIGHT, MAYOR AND DONALD G. GISTIC, CITY CLERK OF THE CITY OF WICHITA, KANSAS, A MUNICIPAL CORPORATION, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING, AND SUCH PERSONS DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

MY APPOINTMENT EXPIRES: 10-22-87

George H. Pearson, Notary Public

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS 10th DAY OF APRIL, 1984, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME, James C. French of the SALVATION ARMY, AN ILLINOIS CORPORATION, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND SUCH PERSON DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF THE SAID CORPORATION, IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

My Appointment Expires: 10-22-87

James C. French, Notary Public

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS 26th DAY OF Sept., 1984, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME ROBERT D. LOVE, PRESIDENT, AND BILLIE BARTLETT, SECRETARY OF THE LOVE BOX COMPANY, INC., TO ME PERSONALLY KNOWN TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND SUCH PERSONS DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID COMPANY IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

My Appointment Expires: 11-19-88

Mary C. Wright, Notary Public

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS 2 DAY OF April, 1984, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME FRED R. MCFARLAND, PRESIDENT OF JAY CARLLEY INC., TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

My Appointment Expires: 1-6-88

Mary C. Wright, Notary Public

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS 27th DAY OF June, 1984, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME GEORGE H. PEARSON, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME, IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

My Appointment Expires: 10-22-87

Gale Fletcher, Notary Public

THE PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS. DATED THIS DAY OF 1985.

Donald E. Gragg, Chairman
Bernard A. Hentzen, Commissioner
Tom Scott, Commissioner

Attest: Don Wright, County Clerk

Entered on Transfer Record this 21st day of March, 1985.

This Plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, dated this 26th day of January, 1985.

This Plat Approved and All Dedications Shown Hereon are Accepted by the City Commission of the City of Wichita, Kansas, dated this 13th day of May, 1984.

This is to certify that this instrument was filed for record in the Register of Deeds Office at 11:00 AM on this 21st day of March, 1985.

Pay Kettle, Register of Deeds
Ed Resa, Deputy

We United American Bank and Trust Company, Mortgagee, on part of the land as described in the Engineers Certificate do hereby consent to the plating of Bridgeport Industrial Park I, Wichita, Sedgwick County, Kansas.

Kenneth A. Waagever, V.P.

STATE OF KANSAS
COUNTY OF SEDGWICK
BE IT REMEMBERED THAT ON THIS 26th DAY OF September 1984, BEFORE ME A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, Kenneth A. Waagever, Sr. V.P. OF UNITED AMERICAN BANK AND TRUST COMPANY TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID COMPANY, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

My Appointment Expires: 12-22-87

Mary C. Wright, Notary Public

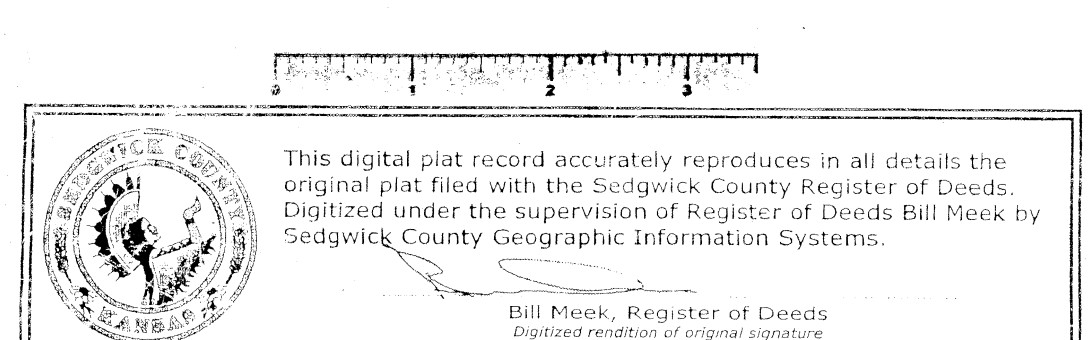


Table with columns: PROJ. NO., DESIGNER, CFN, SHEET, REV, DATE, DESCRIPTION, DSN, DWN, CHK. Includes project details like G15D0158, TRA, 0158WDET, 12_PLAT, and KAW VALLEY ENGINEERING logo.