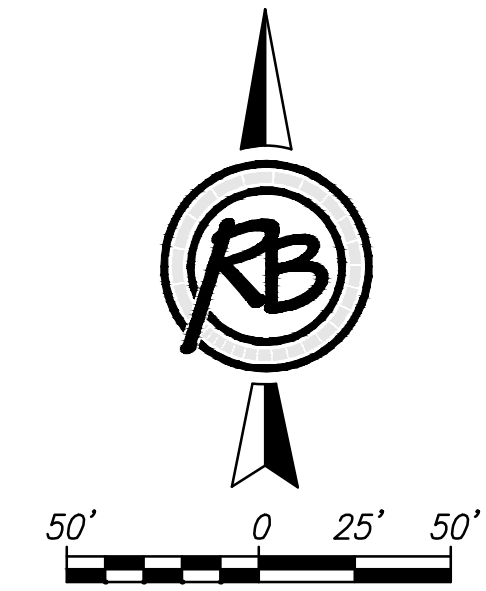


Point Table			
Point #	Northing	Easting	Description
200	1677294.39	1700237.07	1 - 8" MJ PLUG
201	1677204.80	1700032.13	P.C. CURVE #1
202	1677198.58	1700019.34	FIRE HYDRANT ASS'Y
203	1677195.10	1700013.17	1 - 8" MJ BEND 90'
204	1677233.73	1699974.50	1 - 8" MJ BEND 45'
205	1677233.71	1699935.55	1 - 8" MJ BEND 45'
206	1677210.43	1699912.29	1 - 8" MJ BEND 45'
207	1677171.48	1699912.31	1 - 8" MJ BEND 45'
208	1677132.85	1699950.97	1 - 8" MJ BEND 90'
209	1677041.03	1699926.65	P.T. CURVE #2
210	1676714.54	1699931.32	1 - 8" CROSS
211	1676566.57	1699933.40	1 - 8" PLUG
212	1676712.62	1699795.31	1 - 8" PLUG
213	1676715.21	1699977.40	1 - 8" MJ BEND 11 1/4' (VERT.)
214	1676715.45	1699993.83	FIRE HYDRANT ASS'Y
215	1676716.53	1700070.02	1 - 8" MJ BEND 11 1/4' (VERT.)
216	1676718.06	1700177.50	1 - 8" MJ BEND 45'
217	1676731.98	1700191.03	1 - 8" MJ BEND 45'
218	1676732.45	1700223.94	1 - 8" MJ BEND 45'
219	1676709.51	1700247.54	1 - 8" MJ BEND 45'

Point Table			
Point #	Northing	Easting	Description
220	1676676.61	1700248.01	1 - 8" MJ BEND 45'
221	1676653.01	1700225.07	1 - 8" MJ BEND 45'
222	1676652.77	1700208.62	1 - 8" MJ PLUG



Whispering Lakes Estates, Phase 4 Water Coordinate Map

	RUGGLES & BOHM <small>ENGINEERING SURVEYING LANDSCAPE ARCHITECTURE GOVERNMENT</small> <small>924 NORTH MAIN WICHITA, KANSAS 67203 P (316) 264-8008 F (316) 264-4021 WWW.RBKANSAS.COM</small>	<small>DATE</small> ### <small>DESIGN</small> KWL <small>DRAWN</small> CDJ <small>REVIEW</small> 8/24/15
	<small>PROJECT NUMBER</small> 448-90682 <small>DRAWING FILE</small> 12-Water Coordinate Map [Water Coordinate Map]	<small>RB JOB NO.</small> 4545E <small>DWG. SCALE</small> 50