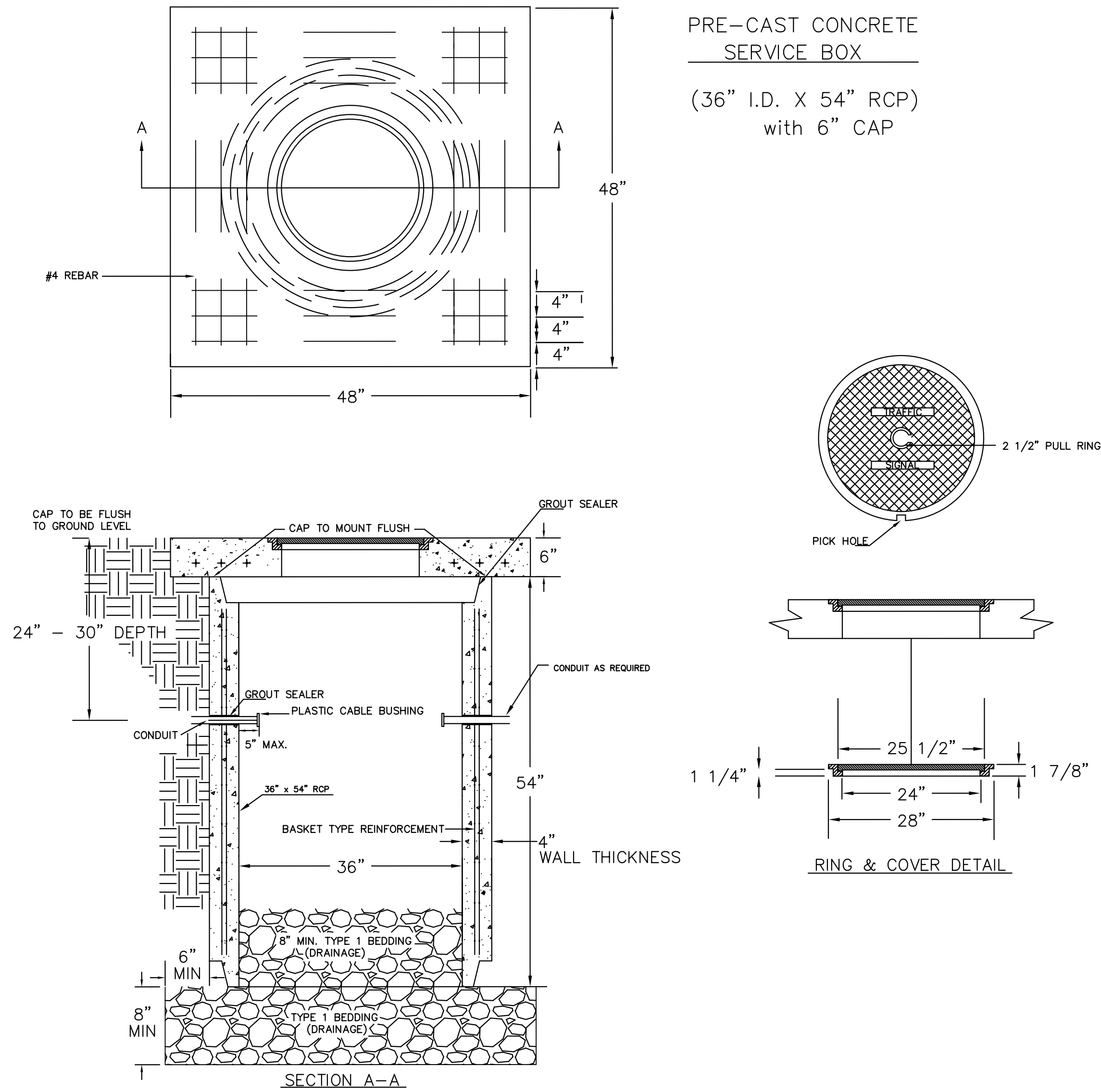
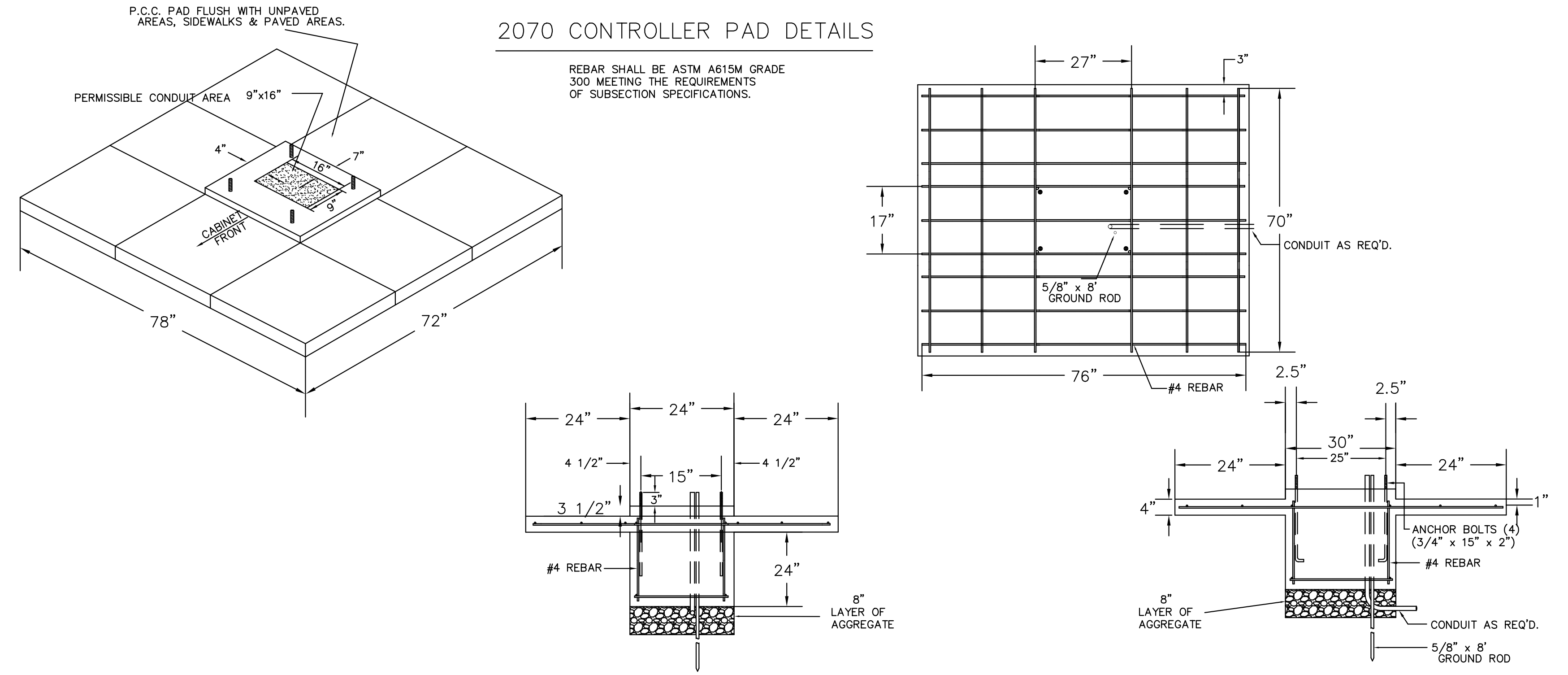


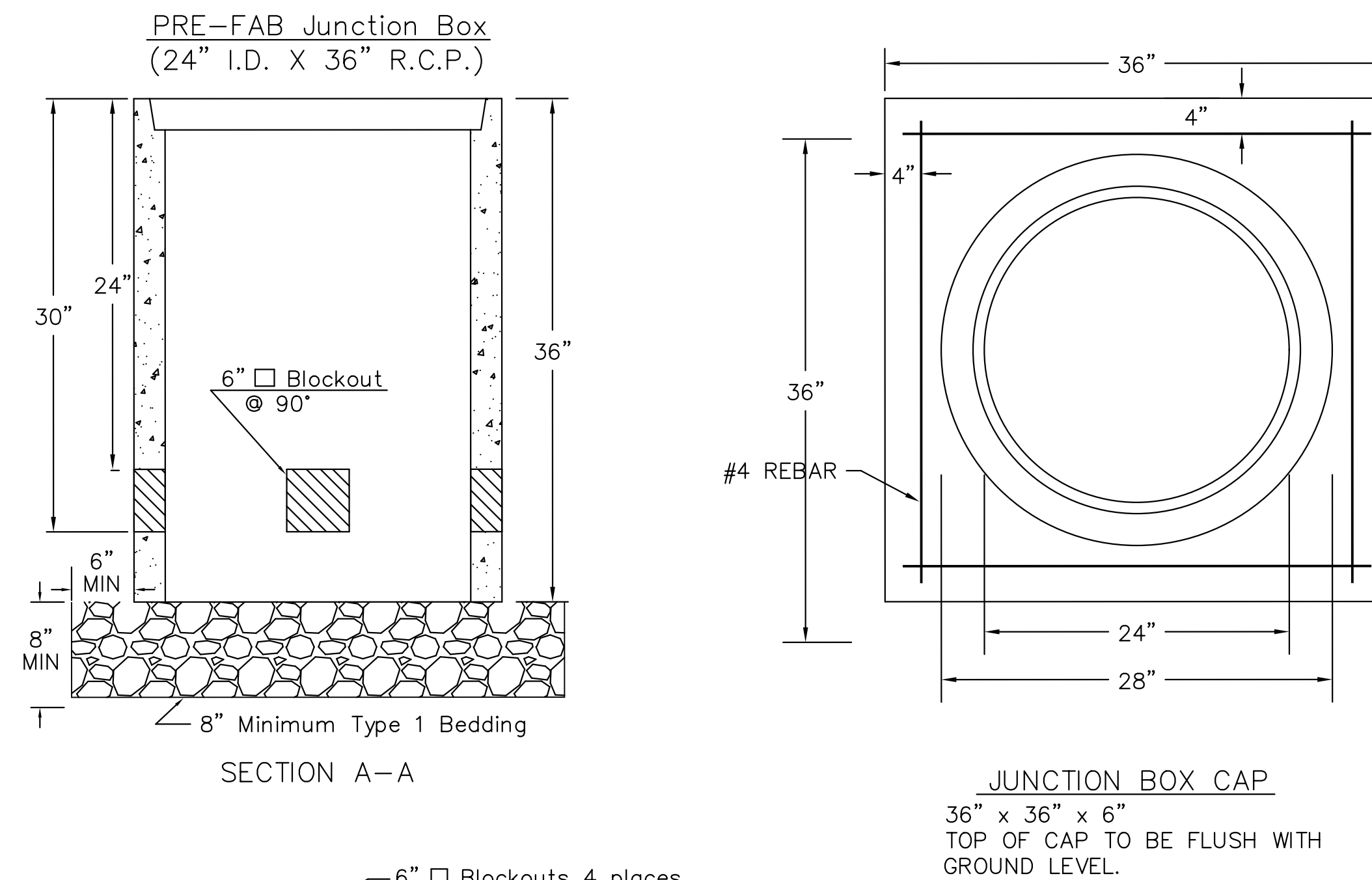
# SERVICE BOX CONSTRUCTION/INSTALLATION DETAILS



# 2070 CONTROLLER PAD DETAILS



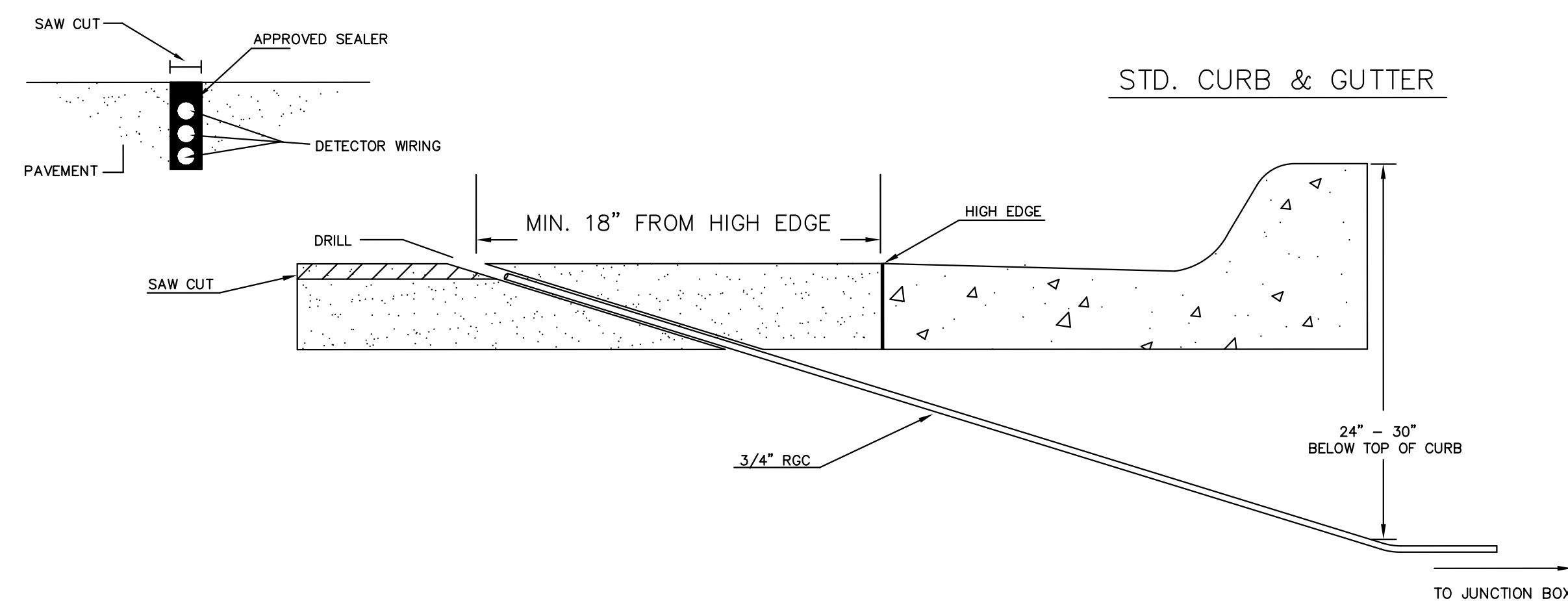
# JUNCTION BOX DETAILS



# NOTES:

- SERVICE & JUNCTION BOX:**
- CONDUIT CONNECTION TO BE FLUSH TO WITHIN 5" OF INSIDE FACE OF SIDE WALL, CONDUIT TO DRAIN INTO SERVICE BOX.
  - CONDUIT CONNECTIONS TO SERVICE BOX SHALL BE TERMINATED WITH PLASTIC CABLE BUSHING.
  - CONDUIT SHALL BE SEALED WITH APPROVED SEALER AT INSIDE WALL FACE.
  - ALL SERVICE & JUNCTION BOXES TO HAVE 8" OF CRUSHED ROCK.
- TRENCHING:**
- DEPTH TO BE 30" MINIMUM WITH ROCK & STUBBLE FREE BACKFILL TO SERVE AS BEDDING MATERIAL. MAINTAIN MINIMUM CONDUIT DEPTH IN TRENCH.
  - BACKFILL TO BE COMPACTED IN 6" LOOSE LIFTS BY HAND OR MECHANICAL TAMPING TO A 95% STANDARD DENSITY.
- CONDUIT:**
- SLOPE CONDUIT TO DRAIN AS DIRECTED BY THE ENGINEER.
  - 3" RIGID STEEL CONDUIT BTWN. SERVICE BOXES.  
2" " " " BTWN. SERVICE BOX AND POLE.  
1 1/4" " " " BTWN. SERVICE & JUNCTION BOXES.  
3/4" " " " BTWN. JUNCTION BOXES.  
3/4" " " " BTWN. JUNCTION BOX & DETECTOR LOOP SAW CUT

# CONDUIT/DETECTOR WIRE INSTALLATION DETAILS



\*\*SEE SERVICE BOX INSTALLATION FOR RING & COVER DETAILS.

REVISED 12/2013

**CITY OF WICHITA**  
PUBLIC WORKS & UTILITIES ENGINEERING DIVISION

|  |                   |                          |
|--|-------------------|--------------------------|
| <b>SERVICE/JUNCTION BOX, CONTROLLER PAD CONSTRUCTION/INSTALLATION</b>  |                   |                          |
| TRAFFIC ENGINEER<br><b>BRIAN COON, P.E.</b>  |                   |                          |
| PROJECT NUMBER<br>P125130050   | OCA NUMBER<br>xxx | DATE<br>12/2013          |
| CITY ENGINEER'S OFFICE<br>CITY HALL - SEVENTH FLOOR<br>455 NORTH MAIN STREET<br>WICHITA, KANSAS 67202-1620<br>(316) 268-4501 |                   | SHEET<br><b>14 OF 26</b> |