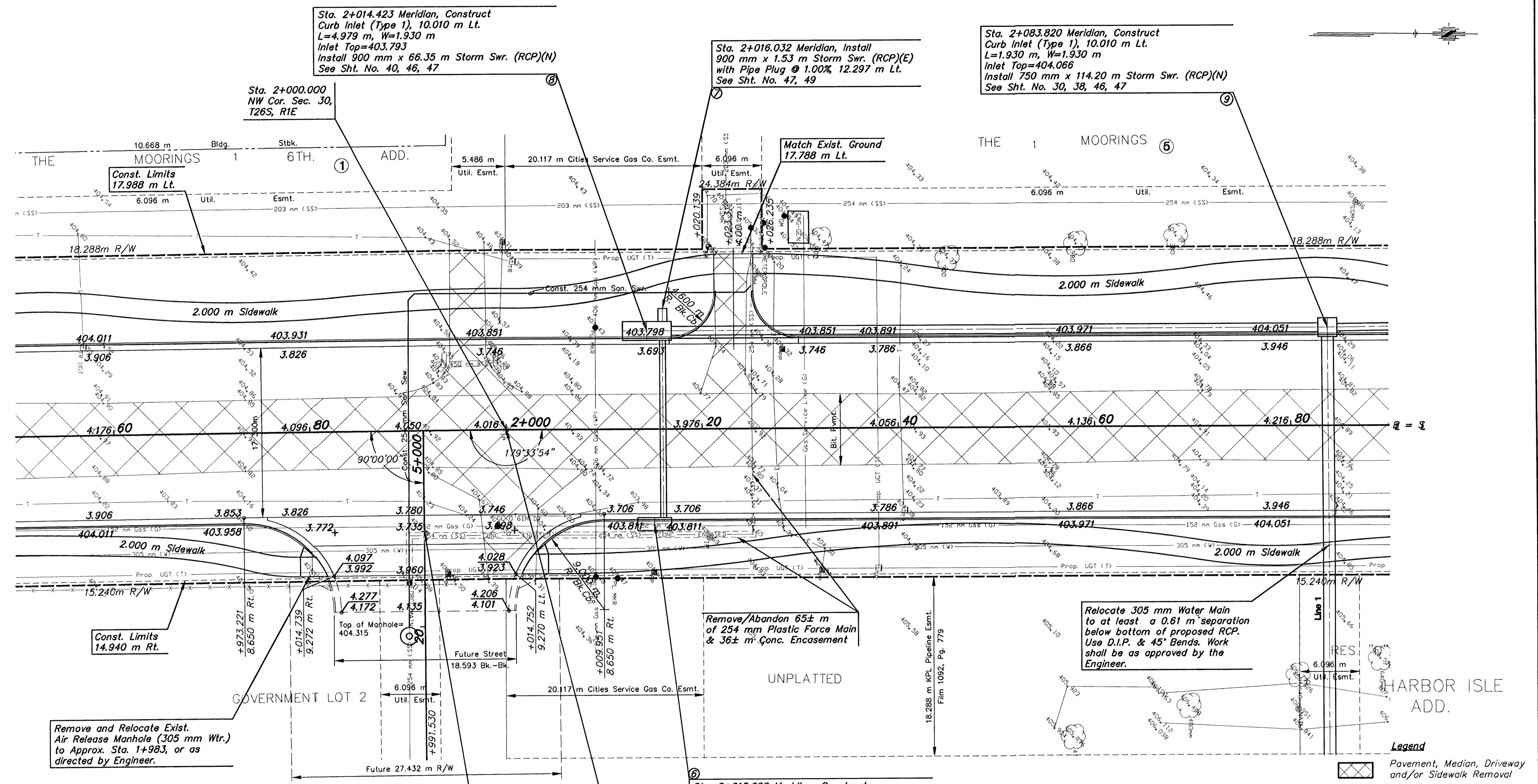


FHWA REG. NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0116-01	1999	13	110

NW 1/4 Sec. 30, T26S, R1E
 1. 1/2" Bar
 2. PK Nail & Disc in Power Pole. 21.202 m NE
 3. PK Nail & Disc in Power Pole. 16.093 m SE
 4. PK Nail & Disc in Power Pole. 18.940 m W
 5. N=522708.753, E=499391.727

DATE	
BY	
REFERENCES NOTED	
REFERENCES CHECKED	



Remove and Relocate Exst. Air Release Manhole (305 mm Wtr.) to Approx. Sta. 1+983, or as directed by Engineer.

Const. Limits 14.940 m Rt.

Const. Limits 17.988 m Lt.

Sta. 1+991.530 Meridian Const. Conc. Pavement 200 mm Uniform (AE) See Sht. No. 34

Sta. 2+000.000 Install Survey Monument See Sht. 49

Sta. 2+015.090 Meridian, Construct Curb Inlet (Type 1), 9.706 m Rt. L=3.454 m, W=1.321 m Inlet Top=403.791 Install 600 mm x 18.50 m Storm Swr. (RCP)(W) See Sht. No. 39, 46, 47

Sta. 2+083.820 Meridian, Construct Curb Inlet (Type 1), 10.010 m Lt. L=1.930 m, W=1.930 m Inlet Top=404.066 Install 750 mm x 114.20 m Storm Swr. (RCP)(N) See Sht. No. 30, 38, 46, 47

Sta. 2+016.032 Meridian, Install 900 mm x 1.53 m Storm Swr. (RCP)(E) with Pipe Plug @ 1.00%, 12.297 m Lt. See Sht. No. 47, 49

Sta. 2+014.423 Meridian, Construct Curb Inlet (Type 1), 10.010 m Lt. L=4.979 m, W=1.930 m Inlet Top=403.793 Install 900 mm x 66.35 m Storm Swr. (RCP)(N) See Sht. No. 40, 46, 47

Sta. 2+000.000 NW Cor. Sec. 30, T26S, R1E

Match Exst. Ground 17.788 m Lt.

Remove/Abandon 65± m of 254 mm Plastic Force Main & 36± m Conc. Encasement

Relocate 305 mm Water Main to at least a 0.61 m separation below bottom of proposed RCP. Use D.I.P. & 45° Bends. Work shall be as approved by the Engineer.

Legend
 [Symbol] Pavement, Median, Driveway and/or Sidewalk Removal

UTILITY OWNERS

- CATV - Multimedia Cablevision (316)262-4270
- G - Kansas Gas Service (316)832-3168
- E - KGE (316)261-6944
- WP - Williams Pipeline (316)524-4390
- SS - City of Wichita Water & Sewer Dept. (316)268-4908
- SWS - City of Wichita Water & Sewer Dept. (316)268-4908
- T - Southwestern Bell Telephone Co. 1-800-734-7590
- W - City of Wichita Water & Sewer Dept. (316)268-4908

BM #3 "□" cut on SE cor. conc. base around Lift Station. Sta. 2+020.80 18.51 m Lt. Elev.=404.644

2	8/99	VALLEY GUTTER FOR FUTURE STREET	WNJ	DCH
1	7/99	PAVEMENT WIDENING	WNJ	DCH
NO.	DATE	REVISIONS	BY	APP'D

KANSAS DEPARTMENT OF TRANSPORTATION

MERIDIAN AVE.
STA. 1+950 TO STA. 2+090
 PROJ. NO. 87N-0116-01 SEDGWICK COUNTY

MID-KANSAS ENGINEERING CONSULTANTS, INC.
 WICHITA, KANSAS

DESIGNED BY: GJA CHECKED BY: GJA
 DRAWN BY: WNJ DATE: DEC. 1998 SHEET 13 OF 110