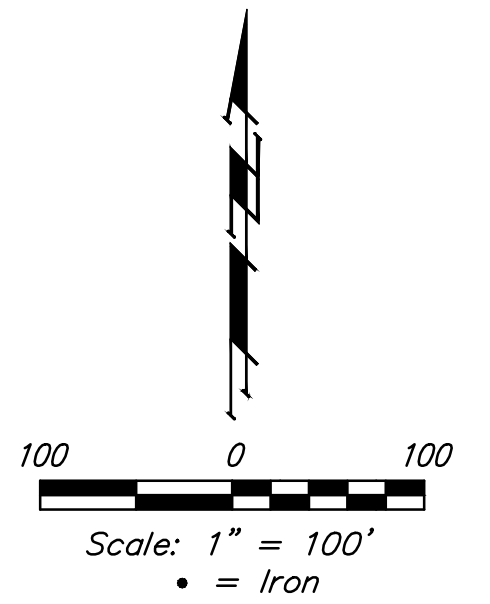


BENCHMARKS:
 BM #1: 135th St. W. & Pawnee
 City of Wichita Benchmark Disc,
 northeast corner of intersection
 on SW corner of concrete base
 of high line pole.
 Elev. = 1359.65 NGVD29

BM #2: City of Wichita
 Benchmark Disc, 0.4 Mi. South
 of Kellogg on 135th St. W.,
 west side of concrete base for
 high line pole, west of K.G.&E.
 Substation, 135'± south of
 railroad tracks on east side of
 135th St. W.
 Elev. = 1367.77 NGVD29



Existing Ground ——— 1364 ———
 ~~~~~ - CUT-OFF TRENCH



**NOTES:**  
 Contractor shall make sure all erosion control is in place before project is accepted. This plan represents the minimum standard. Any additional erosion control measures shall be installed by the Contractor as needed.  
 All areas disturbed during construction shall be seeded, mulched, and fertilized as per Cover Sheet General Notes.

| EROSION CONTROL MEASURE             | MAINTAIN |
|-------------------------------------|----------|
| CUT-OFF TRENCH (LF)                 | 0        |
| CONSTRUCTION ENTRANCE (EA)          | 1        |
| CURB INLET BARRIER (EA)             | 0        |
| DITCH CHECK (EA)                    | 0        |
| DROP INLET PROTECTION (EA)          | 0        |
| EROSION CONTROL (LS)                | 0        |
| MULCH WATTLES (LF)                  | 0        |
| SILT FENCE (LF)                     | 0        |
| EROSION CONTROL MAT (SY)            | 0        |
| MAINTAIN EROSION CONTROL BMP's (LS) | 0        |

\* ALL EXISTING BMPs INCLUDING CONSTRUCTION ENTRANCE, SEDIMENT BARRIERS, SILT FENCE, CUT-OFF TRENCH, AND EROSION CONTROL MAT SHALL BE MAINTAINED AND REPAIRED IF NECESSARY.



**Baughman** Turkey Creek 3rd Addition - Phase 3A  
**EROSION CONTROL**  
 Water Distribution System

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

|                             |                     |                 |
|-----------------------------|---------------------|-----------------|
| PROJECT NUMBER<br>448-00264 | DESIGN<br>AEG       | DRAWN<br>JAK    |
| REVISIONS:                  | APPROVED<br>1/11/16 | DATE<br>1/11/16 |
| SCALE<br>Noted              |                     | <b>7 OF 15</b>  |
| SHEET                       |                     |                 |

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