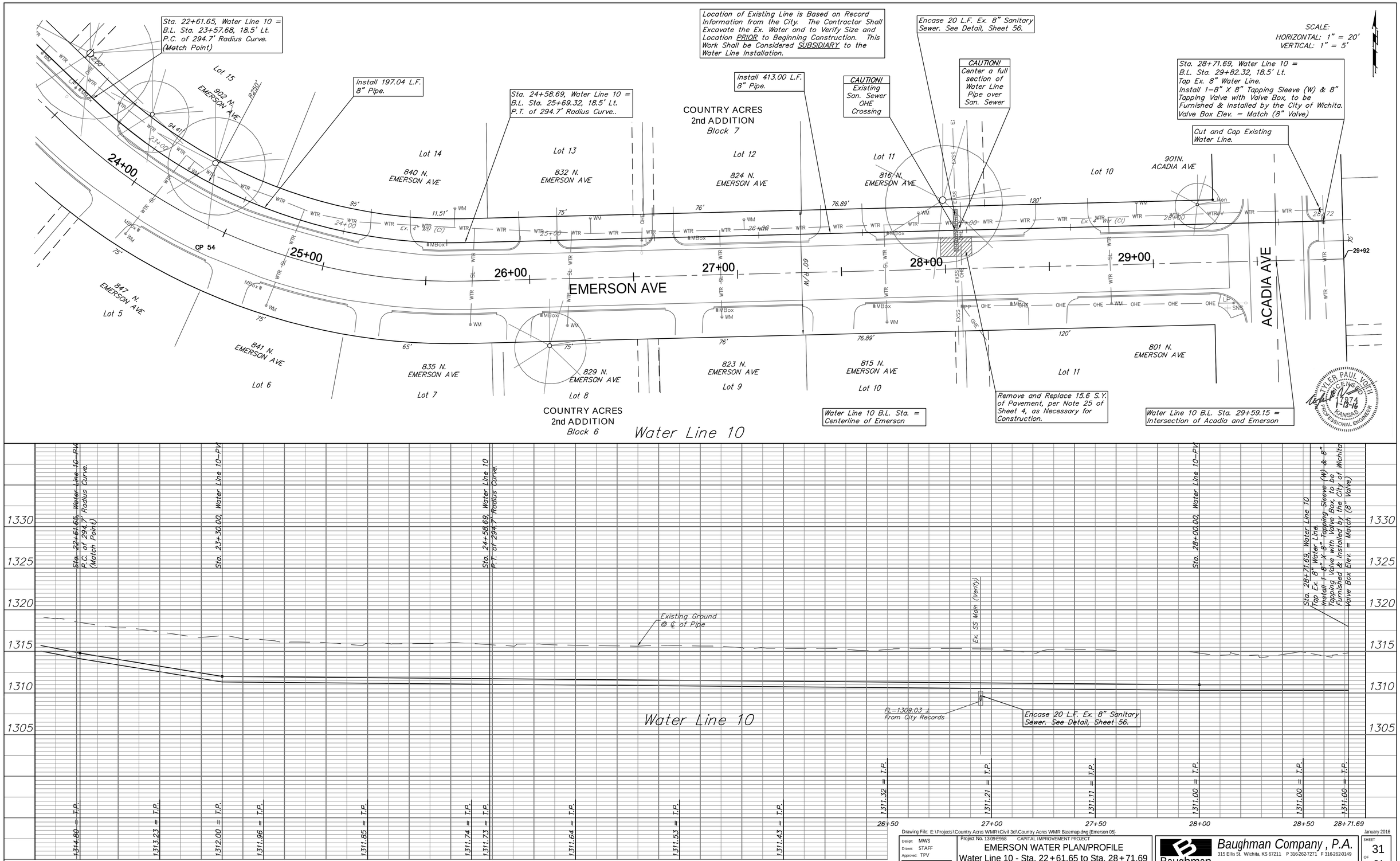

Drawing File: E:\Projects\Country Acres WMR\Civil 3d\Country Acres WMR Basemap.dwg [Emerson 05]

January 2016

Design:	MWS
Drawn:	STAFF
Approved:	TPV
Scale:	NOTED

Project No. 13-09-E968 CAPITAL IMPROVEMENT PROJECT

EMERSON WATER PLAN/PROFILE

Water Line 10 - Sta. 22+61.65 to Sta. 28+71.69

COUNTRY ACRES WATER MAIN REPLACEMENT PROJECT - PHASE 1a

Baughman Company, P.A.

315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149

ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

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