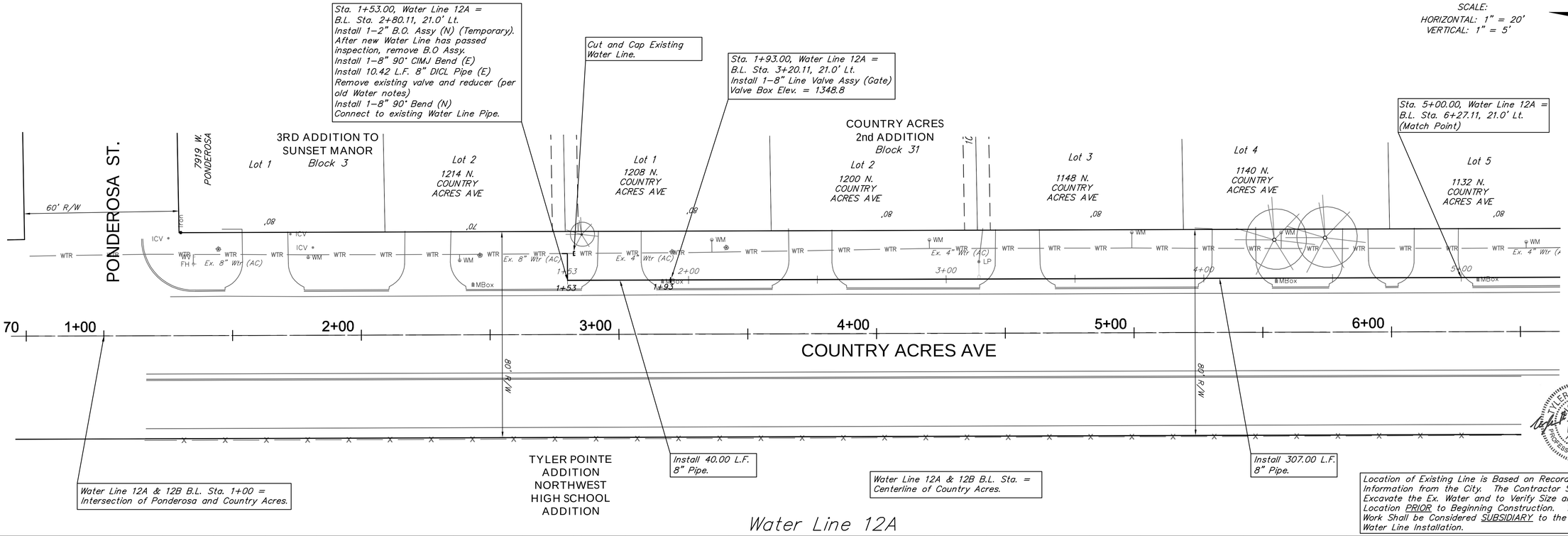
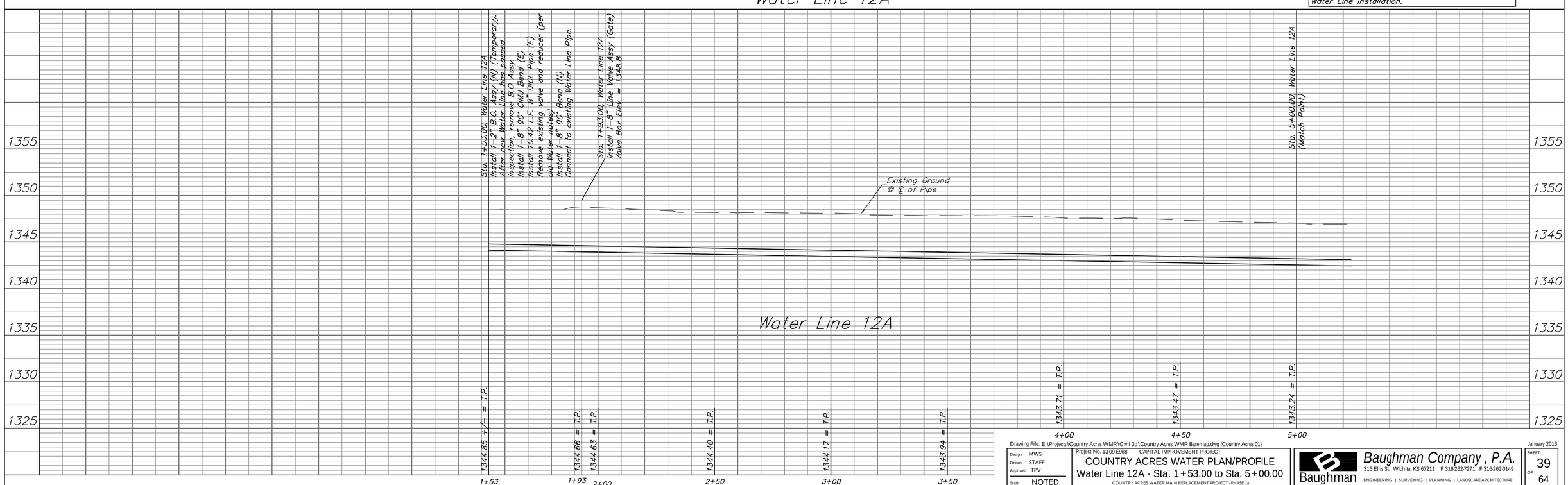
SCALE:
HORIZONTAL: 1" = 20'
VERTICAL: 1" = 5'





Drawing File: E:\Projects\Country Acres WMR\Civil 3d\Country Acres WMR Basemap.dwg {Country Acres 01}

January 2016

Design: MWS Drawn: STAFF Approved: TPV Scale: NOTED	Project No. 13-09-E968 CAPITAL IMPROVEMENT PROJECT COUNTRY ACRES WATER PLAN/PROFILE Water Line 12A - Sta. 1+53.00 to Sta. 5+00.00 COUNTRY ACRES WATER MAIN REPLACEMENT PROJECT - PHASE 1a	Baughman Company , P.A. 315 Ellis St Wichita, KS 67211 P 316-262-7271 F 316-262-0149 Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

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