

GENERAL NOTES:

- The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.
- Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:
Kansas One-Call 687-2470
The Contractor must notify the following in case of an emergency:
AT&T 1-800-246-8464
Block Hills Energy 1-800-634-2909
City of Wichita Water 1-316-268-4555
City of Wichita Sewer 1-316-268-4073
City of Wichita Stormwater 1-316-268-4090
City of Wichita Traffic 1-316-268-4034
Cox Communications 1-888-249-3530
Kansas Gas Service 1-888-482-4950
Westar Energy 1-800-544-4857
- Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.
- The Contractor shall be responsible for preserving property from. The Contractor will be required to re-establish any property lines which are damaged or destroyed by his construction operations. Such lines shall be re-established by a licensed land surveyor in accordance with state laws.
- The Water Distribution Division shall field locate water valve one line during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match field grades.
- The Contractor shall notify the consultant engineer and Tom Mason with the City at 316-268-4574 with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.
- If traffic is impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer, Brian Coon at traffic@wichita.gov before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractor's responsibility.
- All elevations shown are U.S.G.S. Datum (NAVD 88).
- All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions.
- A portion of excess excavated material shall be mounded around manholes which extend more than one (1) foot above the existing ground. Such mound shall be constructed with new development a six (6) foot diameter flat top with 4 to 1 side slopes down to the original ground. The elevation of the flat top of the mound shall be 0.4 foot below the top of the manhole.
- Geotechnical report available upon request.
- Contractor shall limit the extend of trench open overnight and weekends to less than 50 feet.
- Contractor shall provide positive drainage away from manhole covers.
- City Maintenance of storm sewer ends at right-of-way or easement line.
- Any sidewalk, drive approach, curb, or street pavement removed to construct project must have a pavement cut permit and be replaced by the City contractor. Permits can be obtained by calling 316-268-4501 or 316-268-4480.
- The Contractor shall not begin work on the project until the Project Inspector is assigned and on site. Any work completed without inspection will be required to be uncovered for inspection at the Contractor's expense.
- Structure location coordinates are to the center of structure and are to be located with a coordinate datum per the provided control points.

AS BUILT PLANS

Contractor: Wilks Underground
Inspector: David Vancy, Baughman Co.
pdf's by: KEK, 4/5/16

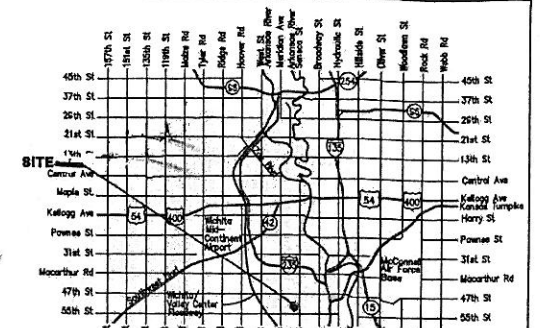
STORM SEWER IMPROVEMENTS

to serve

SOUTHERN SHORES ADDITION
CITY OF WICHITA, KANSAS

Gary Janzen, P.E. City Engineer

Project Number
0339 PPD (607861)

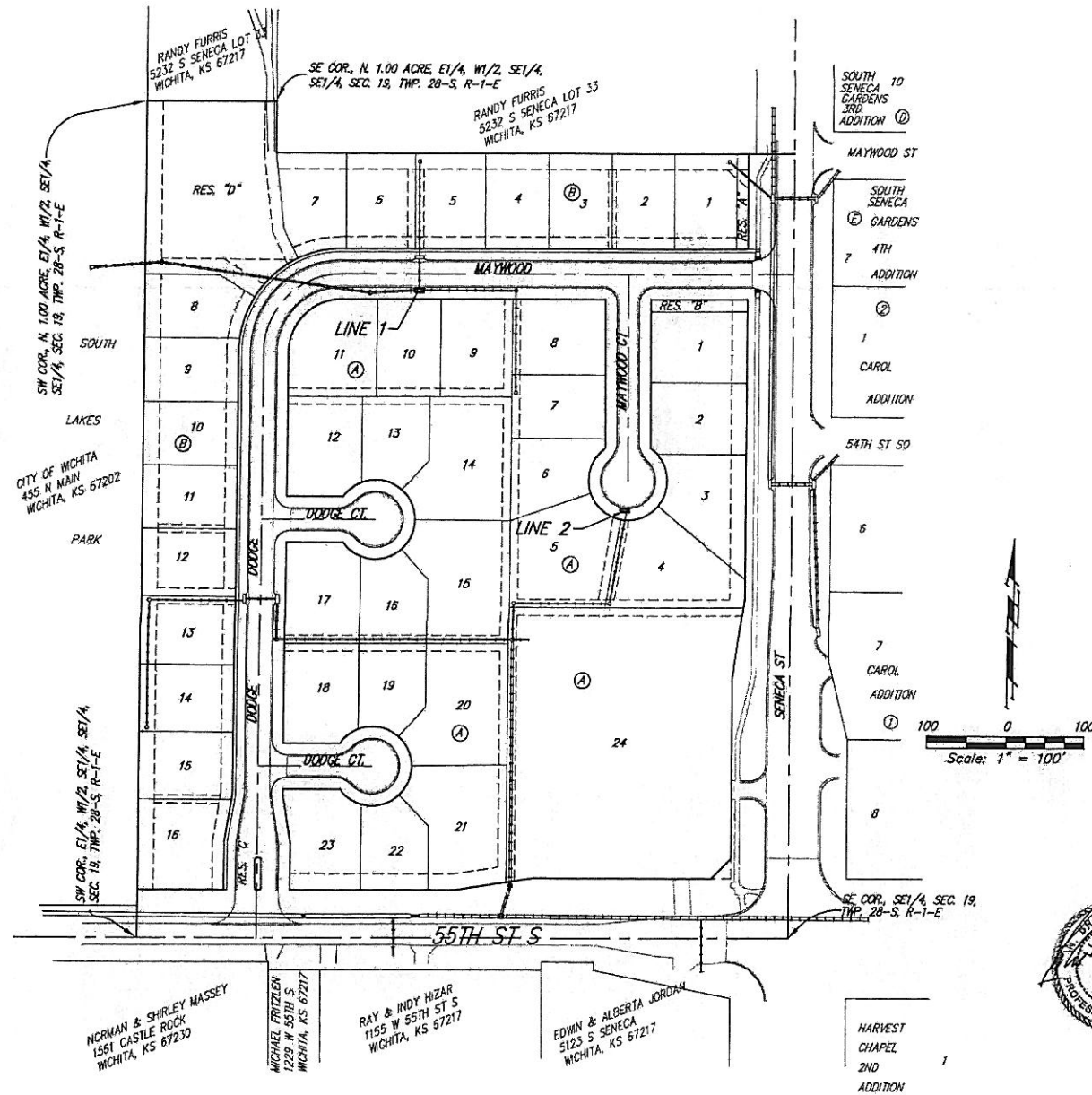


SHEET INDEX:

Title Sheet	1
Line 1 & Line 2	2
Line 1 Inlet Reconstr. Details	3
Line 2 Inlet Reconstr. Details	4
Erosion Control BMP Details	5-9*
Coordinate Sheet	10
Copy of Plat	11

Vicinity Map

*Details available at City of Wichita web site at <http://www.wichita.gov/Government/Departments/PWU/Pages/Regulations.aspx>



BENCHMARKS

Chiseled Square Cut at Deflection Corner on Back of Walk, 84.7' South of the Northeast Corner of Lot 24, Block A, and 26.1' East-Northeast of the Most Northernly Deflection Corner in the East Line of Lot 24, Block A, Southern Shores Addition, Elevation = 1270.20 NAVD88

NORMAN & SHIRLEY MASSEY
1551 CASTLE ROCK
WICHITA, KS 67230

MICHAEL FRITZLEN
1229 W 55TH S
WICHITA, KS 67217

RAY & INDY HIZAR
1155 W 55TH ST S
WICHITA, KS 67217

EDWIN & ALBERTA JORDAN
5123 S SENECA
WICHITA, KS 67217

HARVEST
CHAPEL
2ND
ADDITION



APPROVED AS NOTED
BY WICHITA PUBLIC WORKS ENGINEERING
AND STORMWATER DIVISION

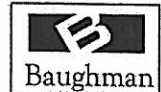
Engineering *Robert Wood* 9/11/2015
Stormwater *[Signature]* 09/11/15

NOTE TO CONTRACTORS

Inspection for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer in the state of Kansas. No work shall be performed the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the current City of Wichita Specifications and Standards and Special Provisions. (on file and available at Wichita.gov).

An approved copy of these plans signed by City staff are required on-site.

September 2015

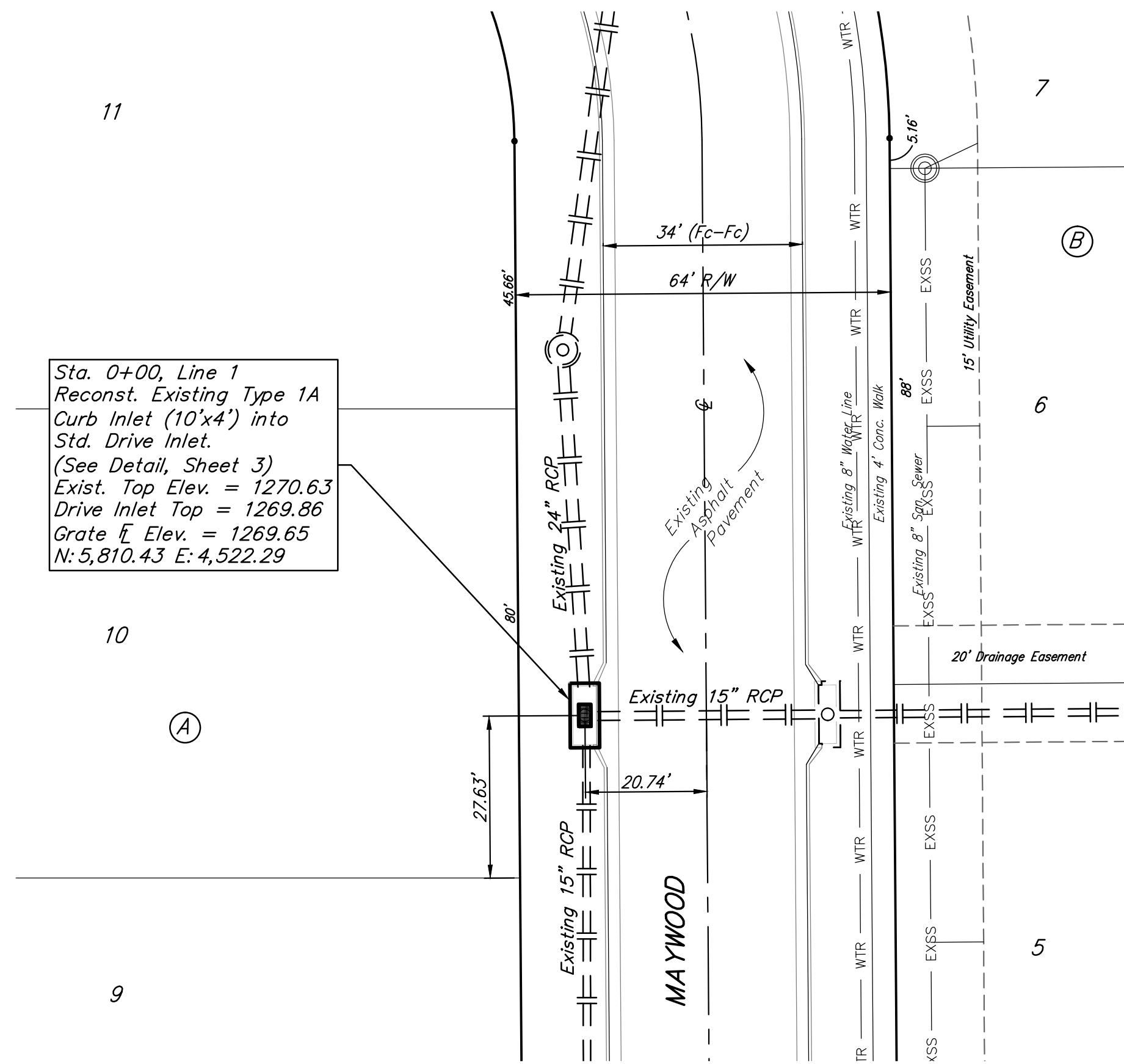


Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

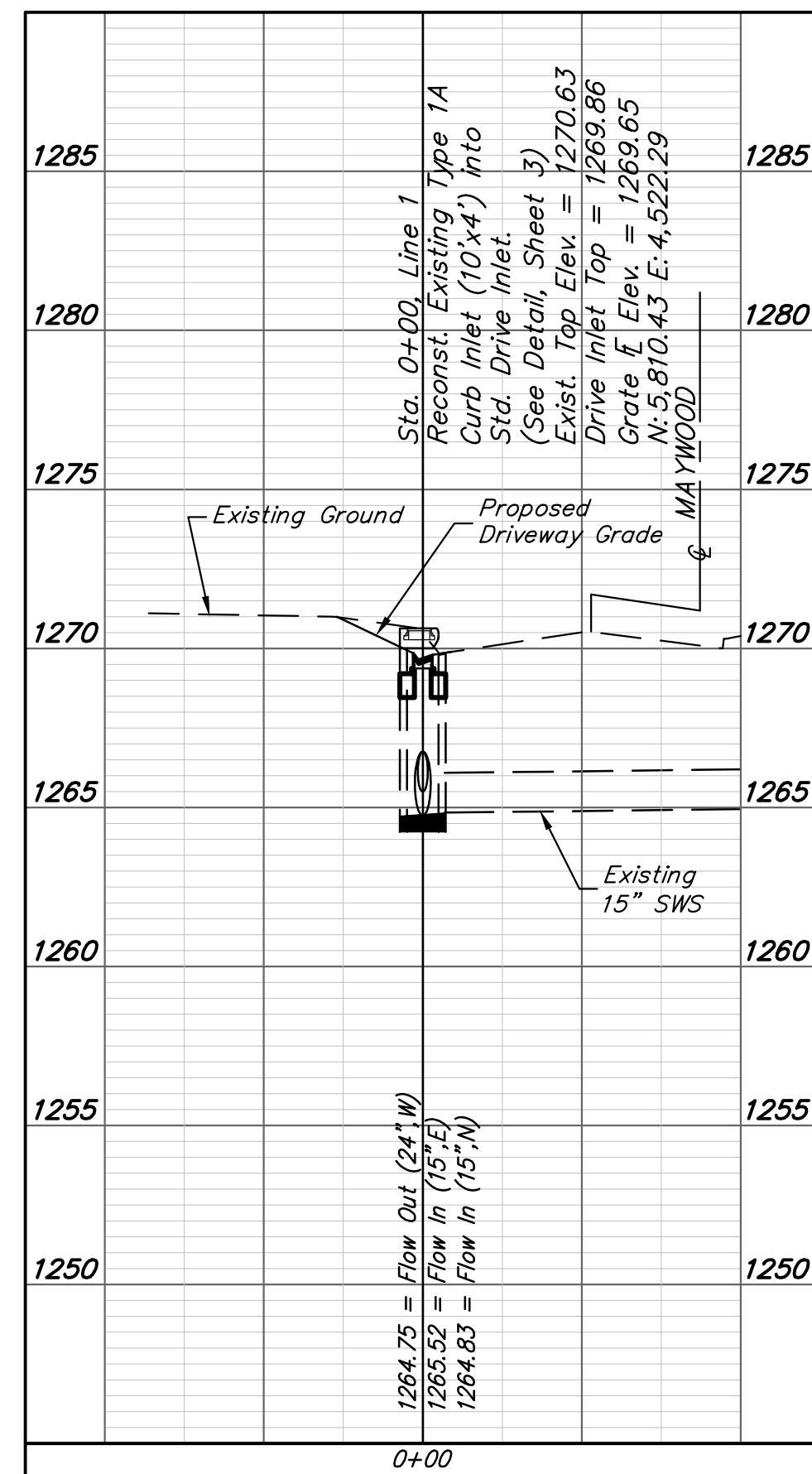
BENCHMARKS

Chiseled Square Cut at Deflection Corner on Back of Walk, 84.7' South of the Northeast Corner of Lot 24, Block A, and 26.1' East-Northeast of the Most Northerly Deflection Corner in the East Line of Lot 24, Block A, Southern Shores Addition.
Elevation = 1270.20 NAVD88

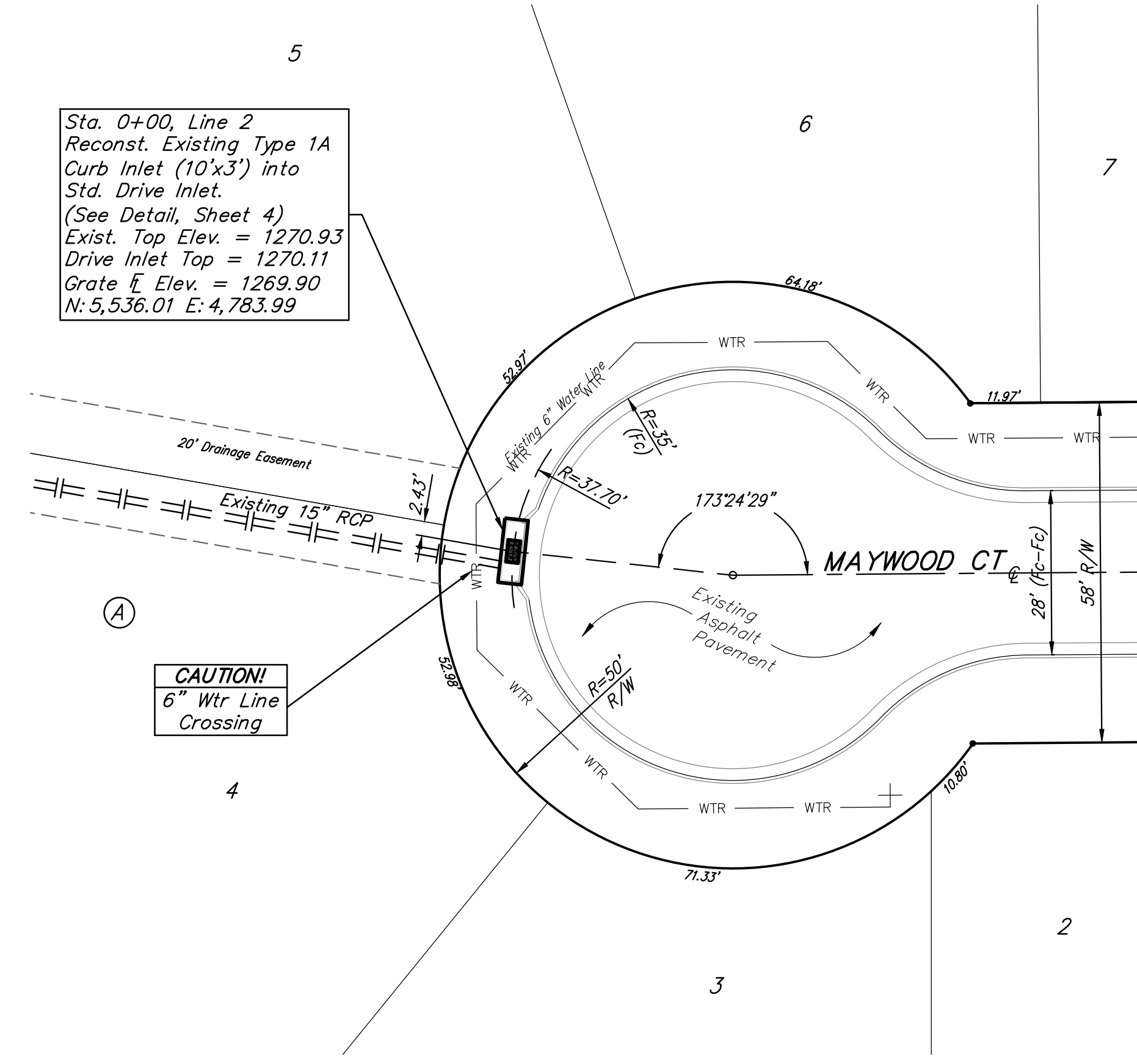
SOUTHERN SHORES ADDITION



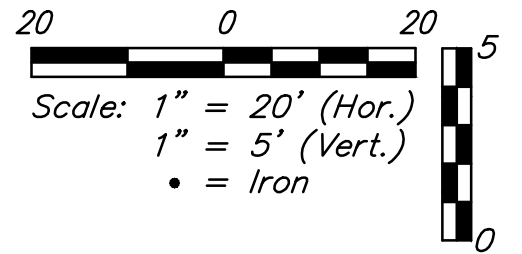
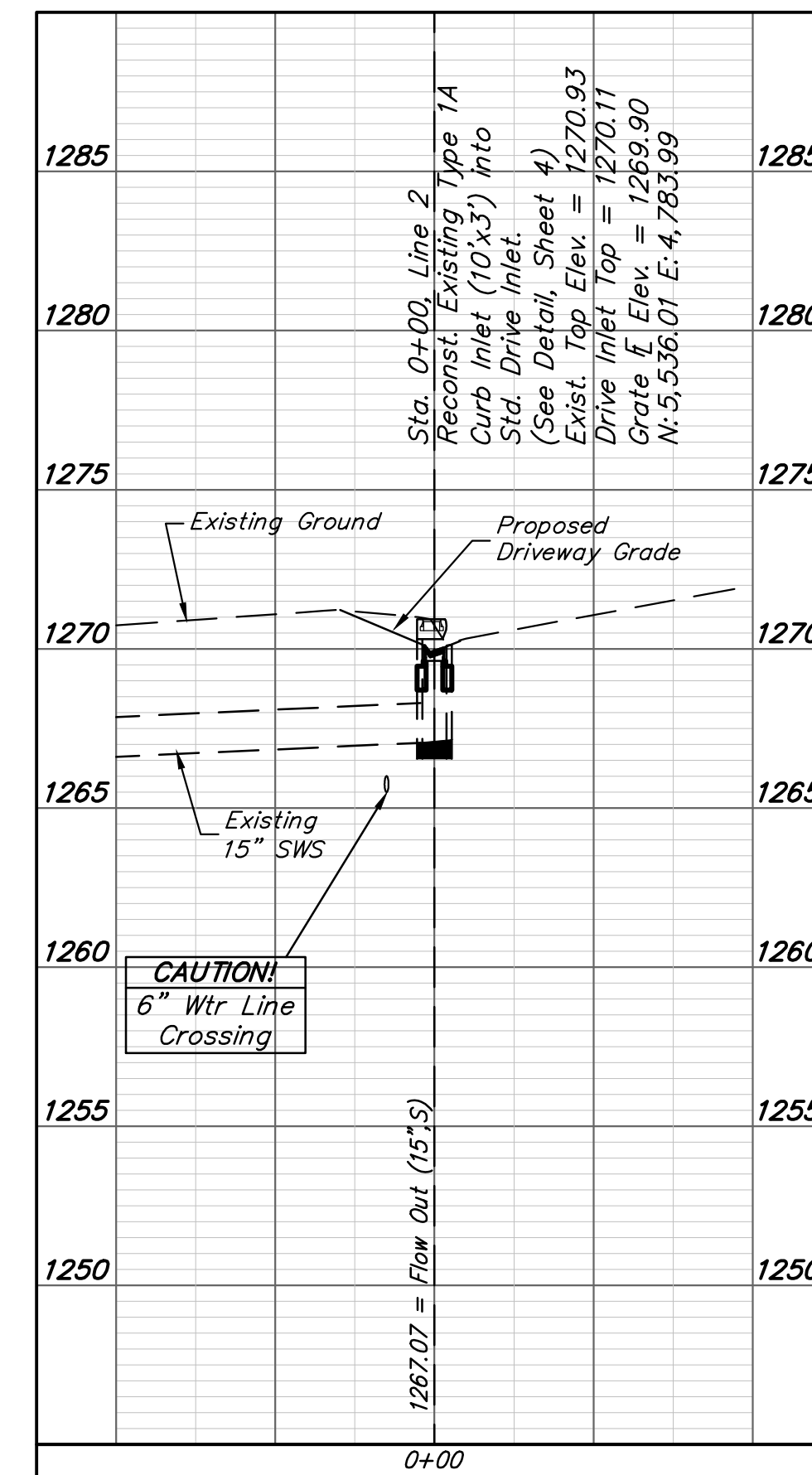
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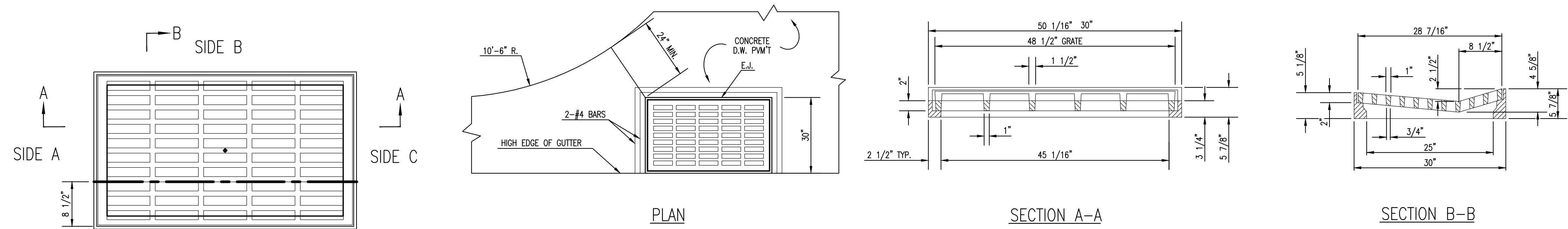


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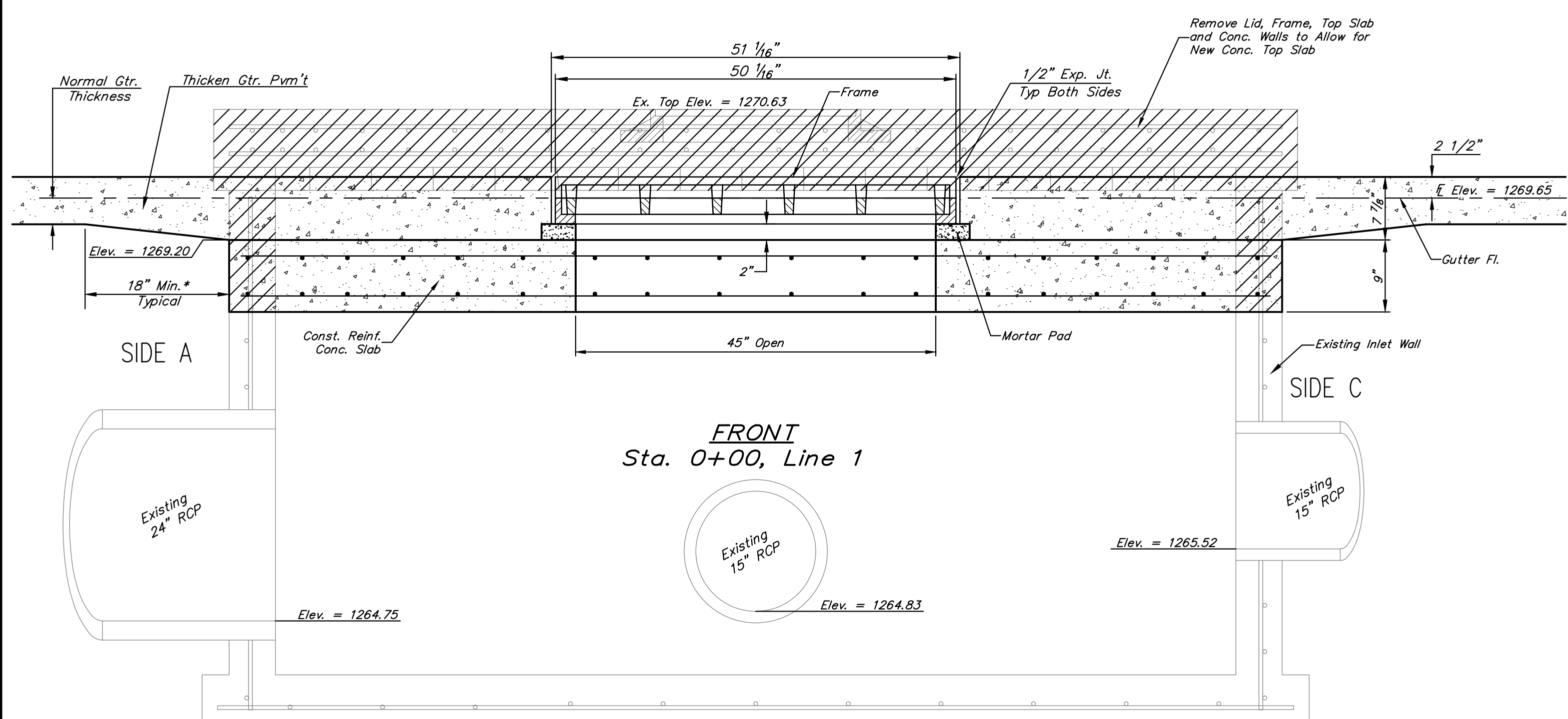
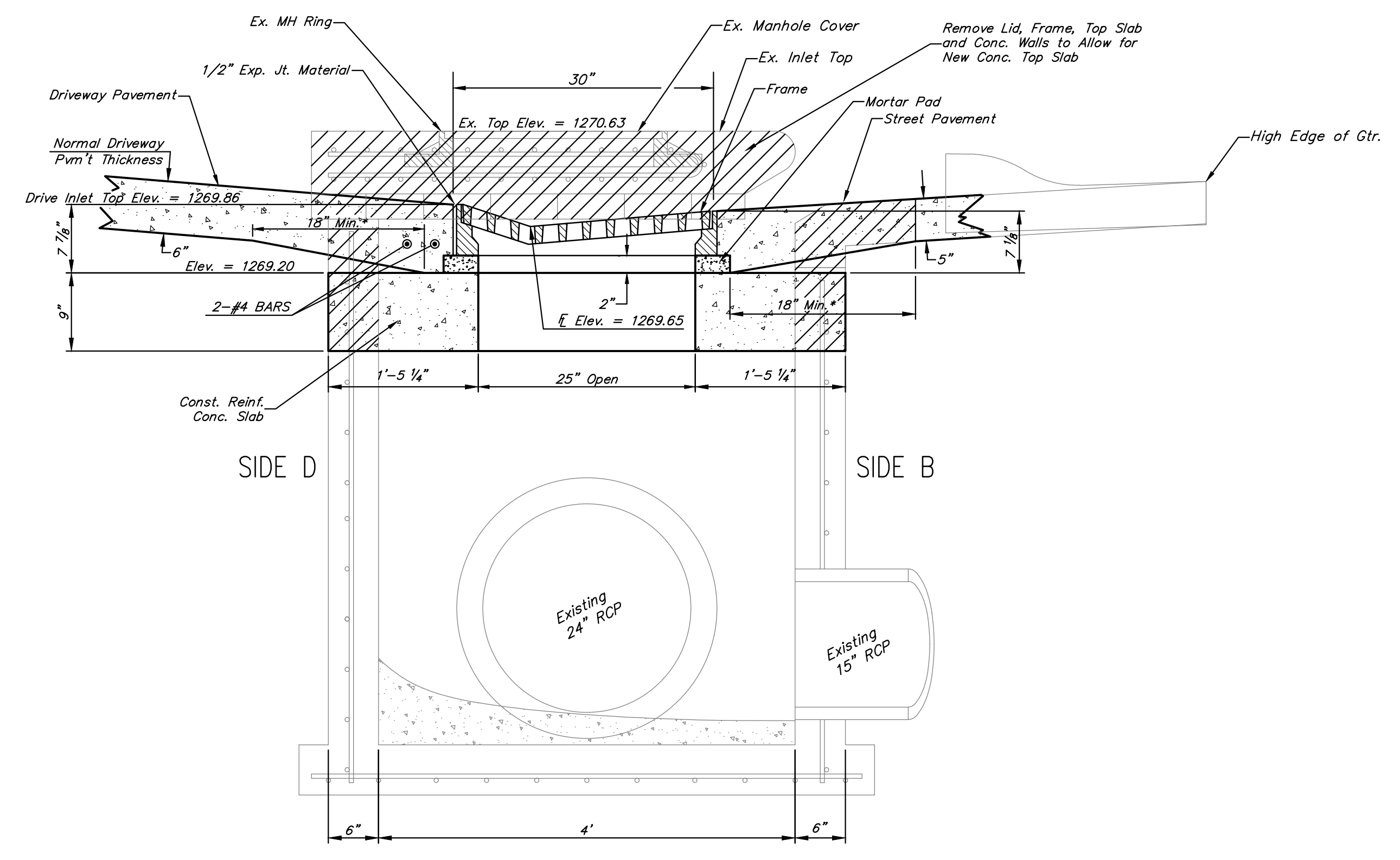
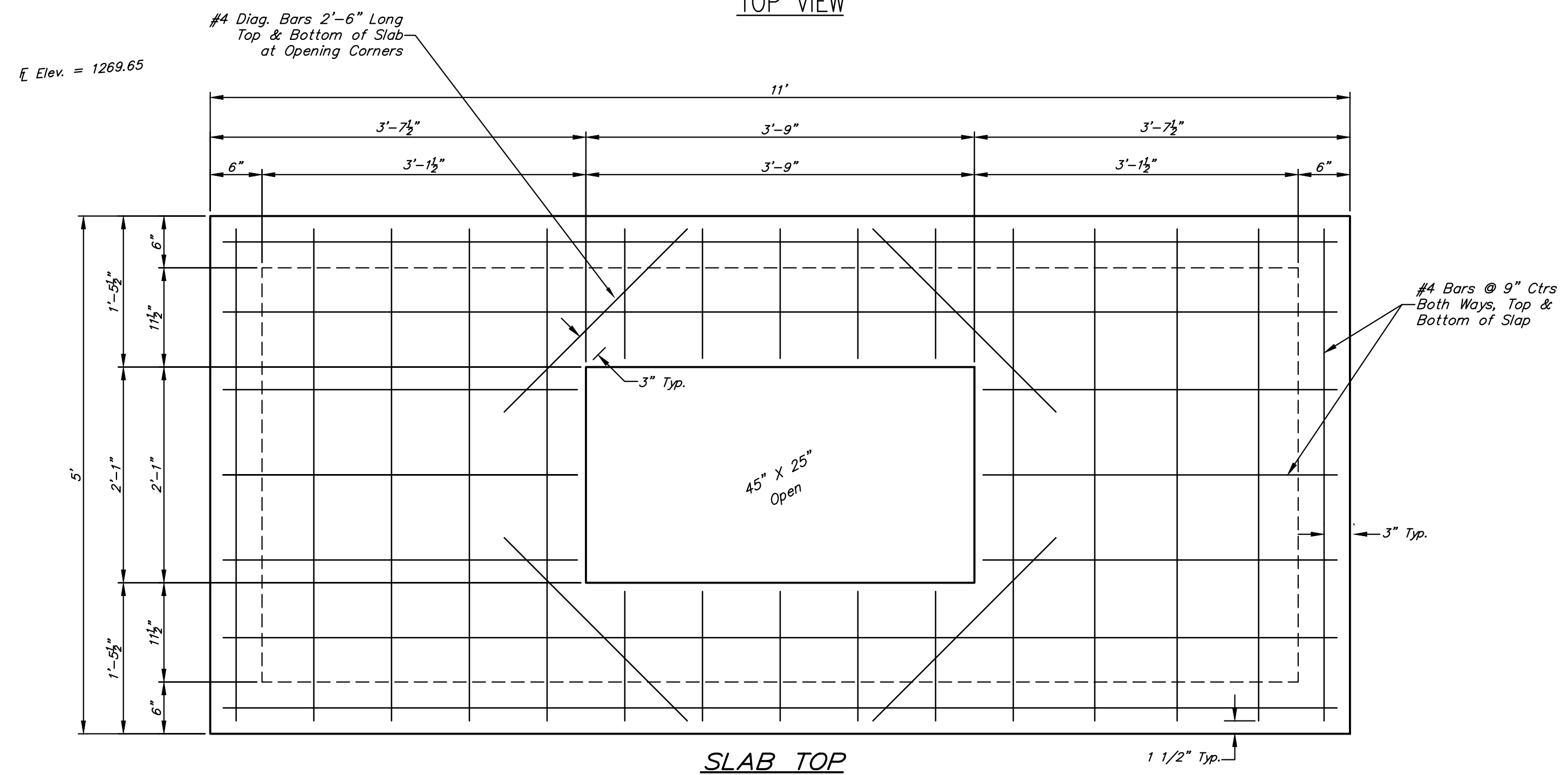


SOUTHERN SHORES ADDITION





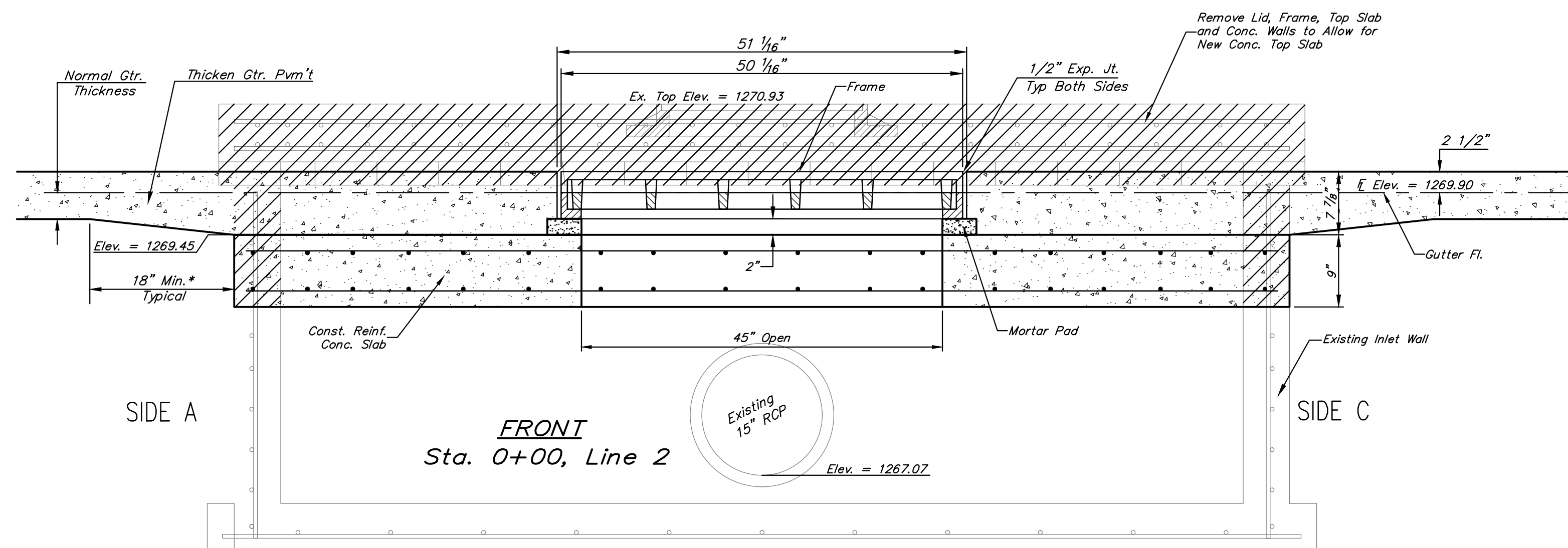
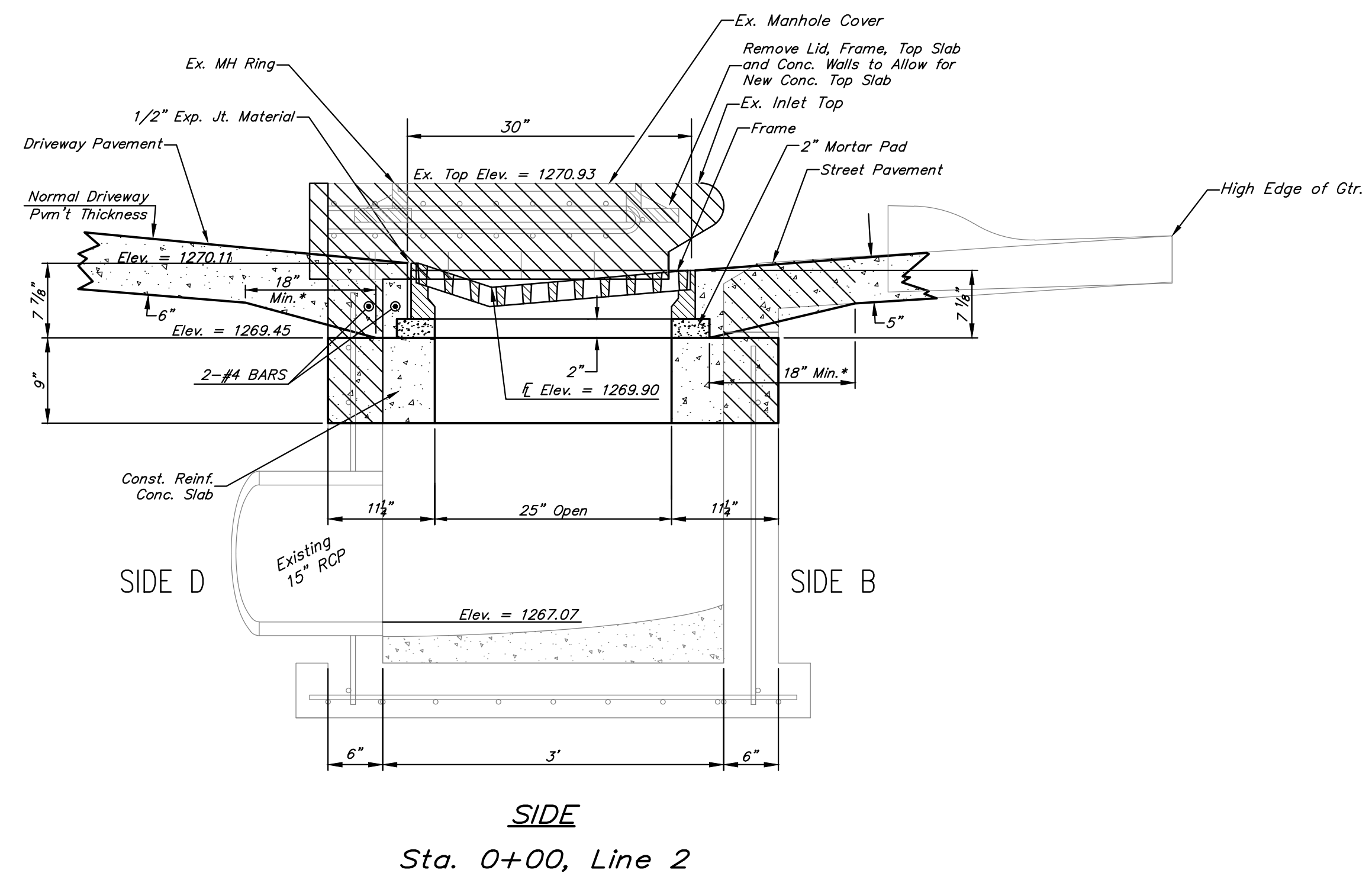
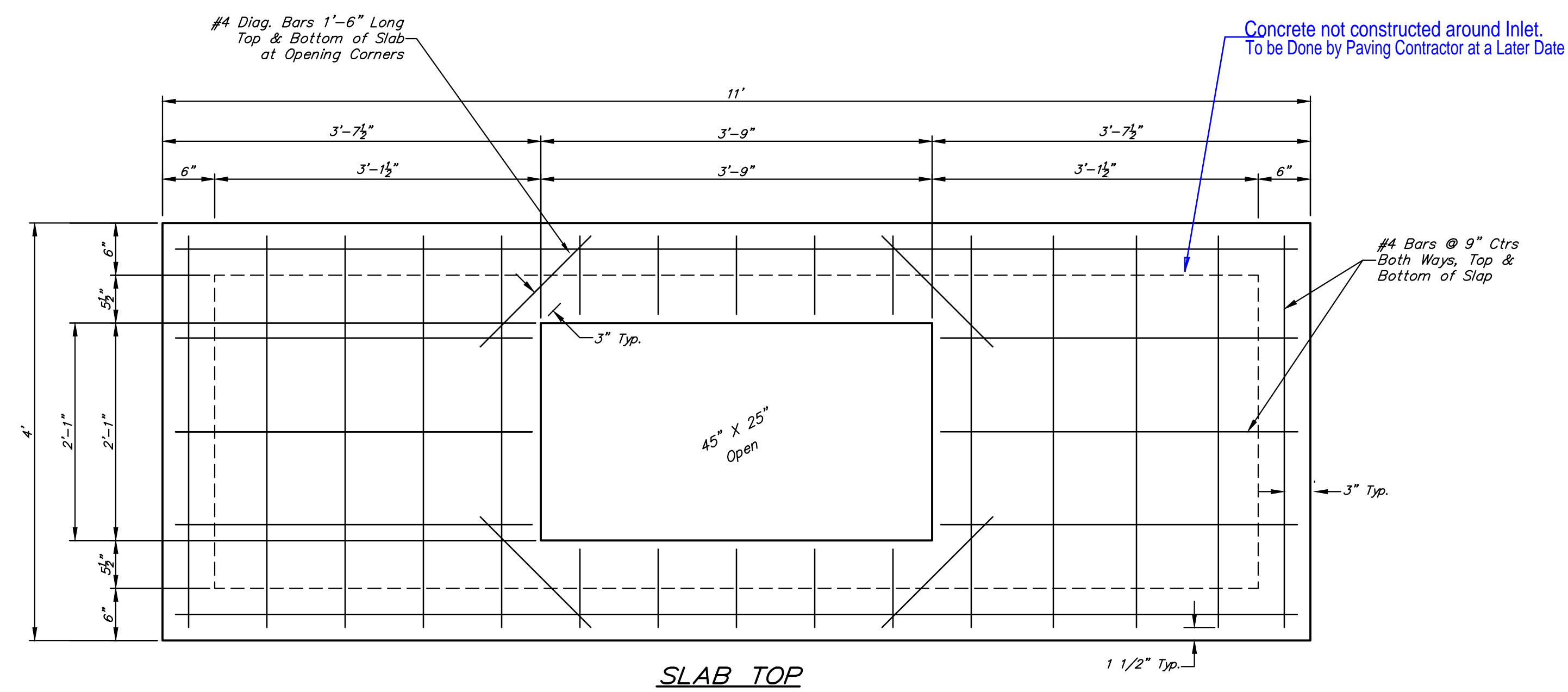
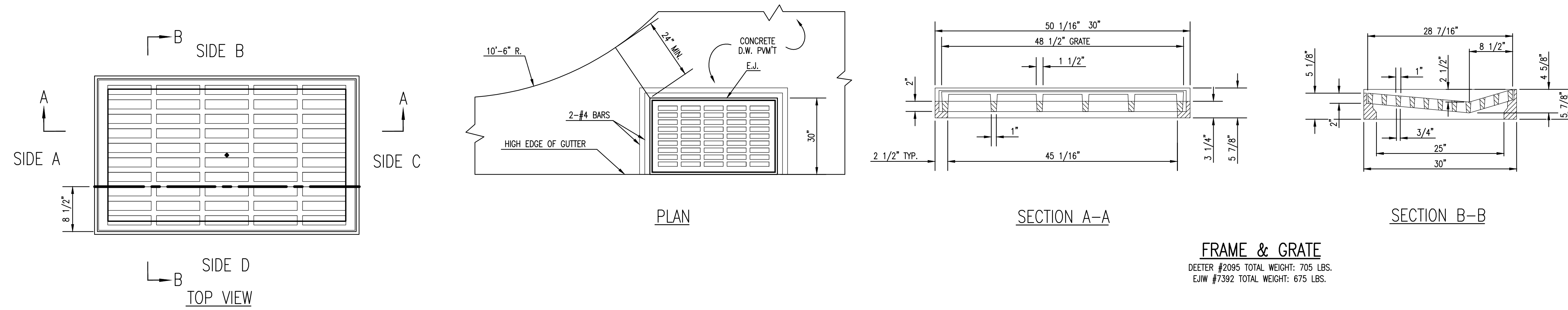
FRAME & GRATE
 DEETER #2095 TOTAL WEIGHT: 705 LBS.
 EIWW #7392 TOTAL WEIGHT: 675 LBS.



SIDE
 Sta. 0+00, Line 1

- GENERAL NOTES**
1. Grate frame to be installed on thin mortar cushion to insure full support along brick. Concrete used for inlet construction shall conform to city of Wichita specifications for concrete pavement mix.
 2. Inlet frame and grate to be Deeter #2095, EIWW #7392, or approved equal.

		Southern Shores Addition	
		LINE 1 INLET RECONSTRUCTION DETAIL	
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149			
ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE			
PROJECT NUMBER	DESIGN	DRAWN	JAK
REVISIONS:	APPROVED	DATE	8/25/15
	SCALE	Noted	
	SHEET	3 OF 6	

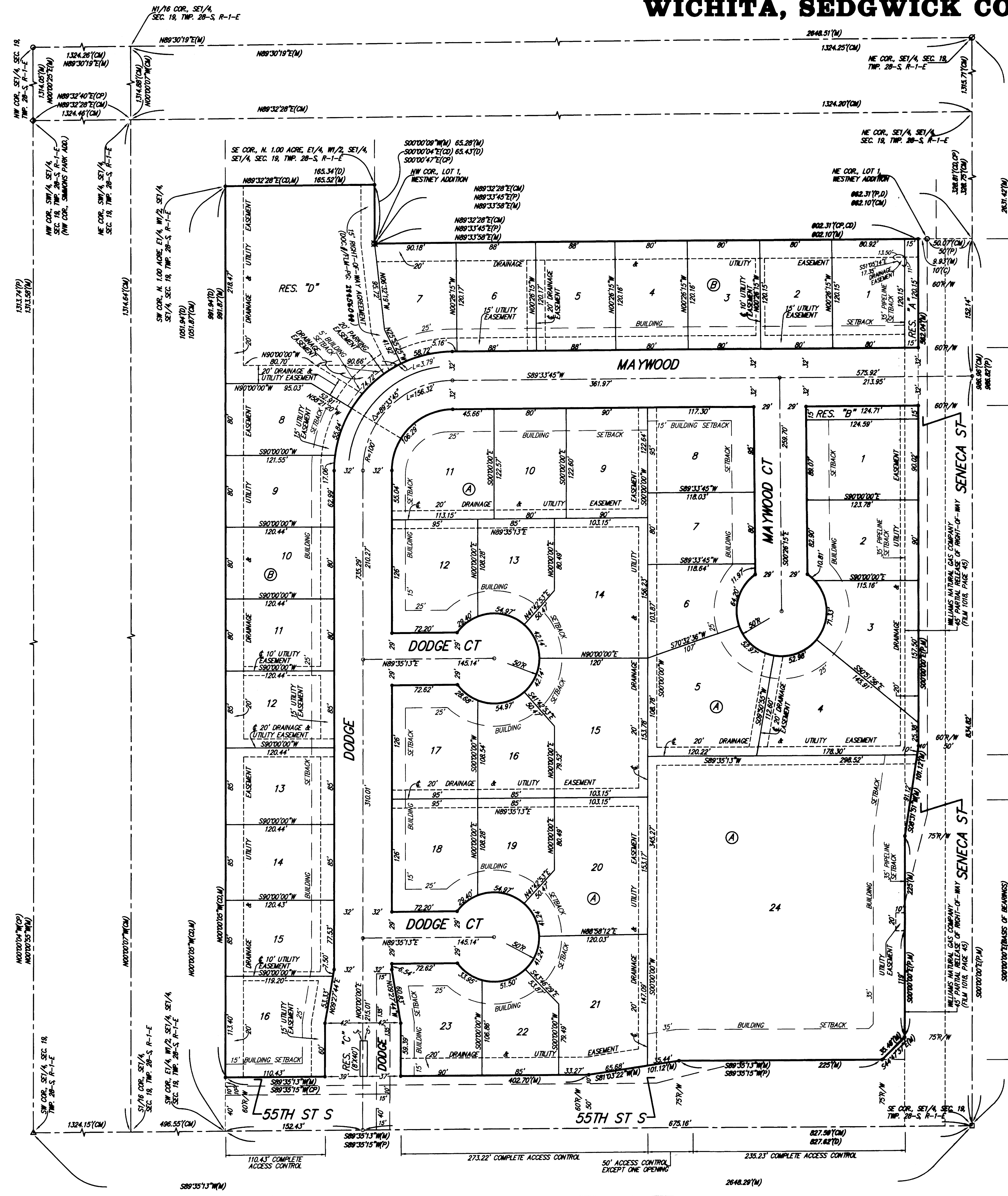


- GENERAL NOTES**
1. Grate frame to be installed on thin mortar cushion to insure full support along brick. Concrete used for inlet construction shall conform to city of Wichita specifications for concrete pavement mix.
 2. Inlet frame and grate to be Deeter #2095, EIJW #7392, or approved equal.

		Southern Shores Addition LINE 2 INLET RECONSTRUCTION DETAIL	
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE			
PROJECT NUMBER	DESIGN	DRAWN	JAK
REVISIONS:	APPROVED	DATE	8/25/15
	SCALE	Noted	
	SHEET	4 OF 6	

SOUTHERN SHORES ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

Sedgwick County
Register of Deeds - Bill Meek
DOC # FLM-PG: 29462356
Serial #: 1889773 Recording Fee: \$20.00
Page Recorded: 5 Authorized By: *[Signature]*
Date Recorded: 7/8/2014 1:11:32 PM



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed and
platted "SOUTHERN SHORES ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as follows: All of Lots 1, 2, 3, and 4,
Westney Addition, Wichita, Sedgwick County, Kansas, together with a
portion of the Southeast Quarter of the Southeast Quarter of Section 19,
Township 28 South, Range 1 East of the Sixth Principal Meridian, Sedgwick
County, Kansas, all of the above lying within and being coincident with
the following described tract of land. Beginning at the southeast corner
of said Southeast Quarter; thence westerly along the south line of said
Southeast Quarter, 827.62 feet to the southwest corner of the East
One-Fourth of the West Half of the Southeast Quarter of said Southeast
Quarter; thence northerly along the west line of the East One-Fourth
of the West Half of the Southeast Quarter of said Southeast Quarter,
1051.94 feet to the southwest corner of the north 1.00 acre of the East
One-Fourth of the West Half of the Southeast Quarter of said Southeast
Quarter; thence easterly along the south line of the north 1.00 acre of
the East One-Fourth of the West Half of the Southeast Quarter of said
Southeast Quarter, 165.34 feet to the southeast corner of the north 1.00
acre of the East One-Fourth of the West Half of the Southeast Quarter
of said Southeast Quarter; said southeast corner also being on the
northerly extension of the west line of said Westney Addition; thence
southerly along the east line of the West Half of the Southeast Quarter
of said Southeast Quarter, (and along the northerly extension of the west
line of said Westney Addition), 65.43 feet to the northwest corner of said
Westney Addition; thence easterly along the north line of said Westney
Addition, and as extended easterly, 662.31 feet to a point on the east
line of said Southeast Quarter, thence southerly along the east line of
said Southeast Quarter, 986.82 feet to the point of beginning.

Existing public easements, dedications, building setbacks,
and access controls, if any, being vacated by virtue of
K.S.A. 12-512b, as amended.

All being situated in the Southeast Quarter of
Section 19, Township 28 South, Range 1 East of the
Sixth Principal Meridian, Sedgwick County, Kansas.

Baughman Company, P.A.

This plat of "SOUTHERN SHORES ADDITION,
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this 20th day of FEBRUARY, 2014.
Wichita-Sedgwick County Metropolitan Area Planning Commission

[Seal]
[Signature] Don Klausmeyer, Chair
[Signature] John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 17 day of JUNE, 2014.

[Signature] Carl Brewer, Mayor
[Signature] Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this 21st day of JULY, 2014.

[Seal]
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

[Signature] Michael J. Brand, Surveyor
Michael & Conroy

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and Reserves to be known as
"SOUTHERN SHORES ADDITION", Wichita, Sedgwick County, Kansas. The
utility easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage easements are hereby
granted as indicated for drainage purposes. The drainage and utility
easements are hereby granted as indicated for drainage purposes and for
the construction and maintenance of all public utilities. The parking
easement is hereby granted as indicated exclusively for residential parking.
The streets are hereby dedicated to and for the use of the public.
Reserves "A" and "B" are hereby reserved for open space, landscaping,
entry monuments, berms, drainage purposes, gas lines and related
appurtenances as confined to easement, and utilities as confined to
easement. Reserve "C" is hereby reserved for entry monuments, streets,
landscaping, open space, drainage purposes, and utilities. Reserve "D" is
hereby reserved for open space, landscaping, pedestrian access to the
public park, recreational uses, parking as confined to easement, an access
drive as confined to right-of-way agreement, drainage purposes, and
utilities as confined to easements. Reserves "A", "B", "C", and "D" shall
be owned and maintained by the homeowners association for the addition.
All abutters rights of access are hereby granted to the City of Wichita,
Kansas.

Entered on transfer record this 17th day
of JULY, 2014.
[Signature] Kelly B. Arnold, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this 21st day
of JULY, 2014 at 1:11:32 o'clock P.M. and is duly recorded.

[Signature] Bill Meek, Register of Deeds
FOR *[Signature]* Tonya Buckingham, Deputy

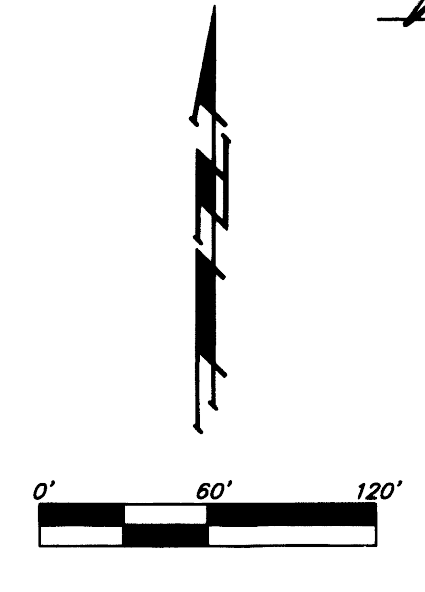
Angel Fire, LLC, a Kansas
limited liability company
[Signature] Michael J. Brand, Managing Member

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 27th day of MAY, 2014, by Michael J. Brand, Managing
Member of Angel Fire, LLC, a Kansas limited liability company, on behalf
of the limited liability company.

[Signature] Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-17

[Seal]
JUDITH M. TERHUNE
Notary Public - State of Kansas
My App't. Expires 11-7-17



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = 3/4" IRON PIPE IN THIMBLE (FOUND)
- = 3/4" IRON PIPE (FOUND) (ORIGIN UNKNOWN)
- ◇ = 1/2" IRON IN THIMBLE (FOUND)
- = #4 REBAR (FOUND) (ORIGIN UNKNOWN)
- ◇ = 1/2" IRON PIPE (FOUND) (ORIGIN UNKNOWN)
- = 3/4" IRON PIPE W/ "PEC" CAP (FOUND)
- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED
- (CM) = CALCULATED PER MEASURED INFO.
- (CD) = CALCULATED PER DESCRIBED INFO.
- (CP) = CALCULATED PER PLATTED INFO.

NOTE:
A drainage plan has been developed for the plat and all
drainage easements, rights-of-way, or reserves shall
remain at established grades or as modified with the
approval of the applicable City or County Engineer and
unobstructed to allow for the conveyance of stormwater.

[Seal] Baughman Company, P.A.
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149

Sunstone Apartments
Copy of Plat
Stormwater/Sewer Improvements
Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
Baughman