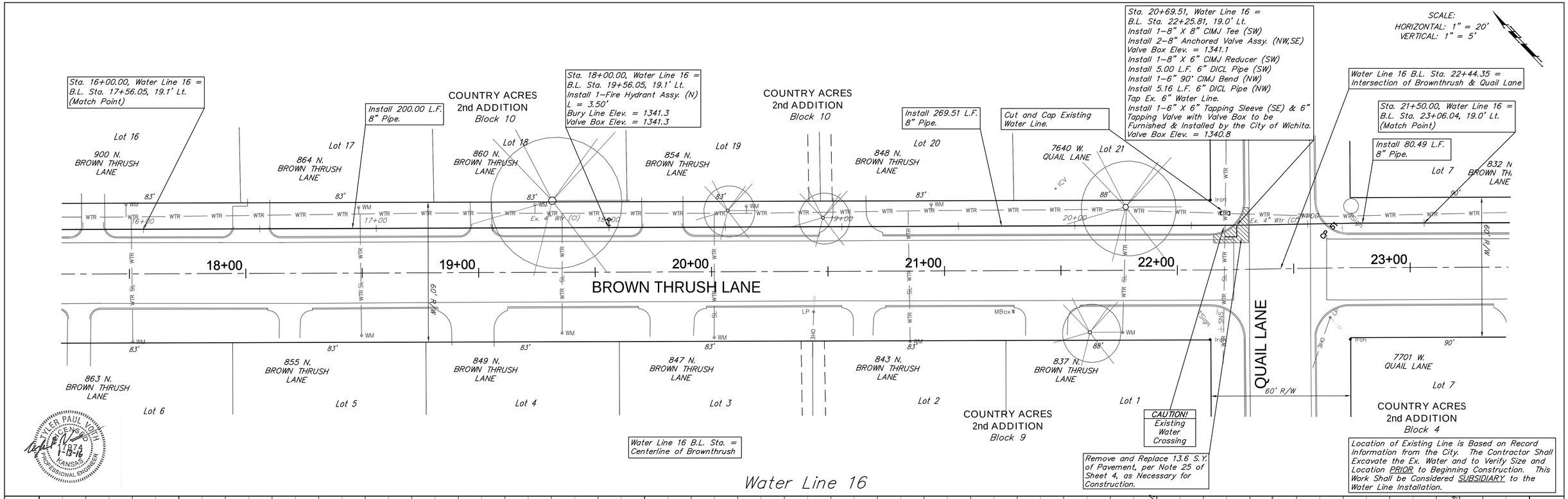

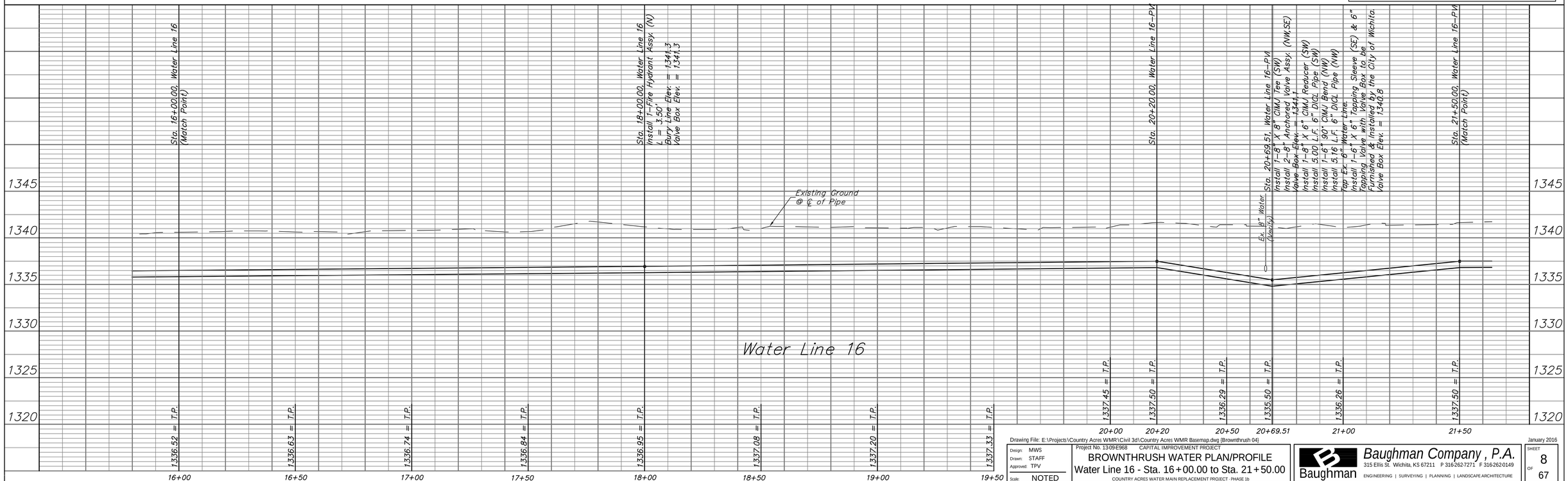

Drawing File: E:\Projects\Country Acres WMR\Civil 3d\Country Acres WMR Basemap.dwg (Brownthrush 04)

Design: MWS
Drawn: STAFF
Approved: TPV
Scale: NOTED

Project No. 13095968 CAPITAL IMPROVEMENT PROJECT

BROWNTHRUSH WATER PLAN/PROFILE
Water Line 16 - Sta. 16+00.00 to Sta. 21+50.00

COUNTRY ACRES WATER MAIN REPLACEMENT PROJECT - PHASE 1b

Baughman Company , P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

January 2016

SHEET 8 OF 67