Sta. 5+00.00, Water Line 17 = B.L. Sta. 6+18.48 18.0' Lt. (Match Point)

Install 527.50 L.F. 8" Pipe.

CAUTION! Existing ATT & Gas Crossings

Sta. 10+75.35, Water Line 17 = B.L. Sta. 11+93.83, 18.0' Lt.
Install 1–8" x 4" CIMJ Reducer (E)
Tap Ex. 4" Water Line.
Install 1–4" X 4" Tapping Sleeve (W) & 4" Tapping Valve with Valve Box to be Furnished & Installed by the City of Wichita.
Valve Box Elev. = Match

Cut and Cap Existing Water Line.

Cut, Cap & Remove Existing Fire Hydrant.

Remove and Replace 16.7 S.Y. of Pavement, per Note 25 of Sheet 4, as Necessary for Construction.

SCALE:
HORIZONTAL: 1" = 20'
VERTICAL: 1" = 5'

COUNTRY ACRES SECOND ADDITION
Block 38

COUNTRY ACRES SECOND ADDITION
Block 39

Lot 8 — 8514 W. 9TH ST.
Lot 7 — 8510 W. 9TH ST.
Lot 6 — 8502 W. 9TH ST.
Lot 5 — 8434 W. 9TH ST.
Lot 4 — 8428 W. 9TH ST.
Lot 3 — 8422 W. 9TH ST.
Lot 2
Lot 1 — 1001 N. RECA AVE.
Lot 29
Lot 28 — 8501 W. 9TH ST.
Lot 27 — 8441 W. 9TH ST.
Lot 26 — 8435 W. 9TH ST.
Lot 25 — 8427 W. 9TH ST.
Lot 24 — 8421 W. 9TH ST.
Lot 23 — 8415 W. 9TH ST.
Lot 22 — 997 N. RECA AVE.

9TH STREET

RECA

60' R/W

CP 81

M/B 1.09

Ex. 6" Wtr (CI)

Sta. 10+27.50, Water Line 17 = B.L. Sta. 11+45.98, 18.0' Lt.
Install 1–Fire Hydrant Assy. (N)
L = 3.50'
Bury Line Elev. = 1341.7
Valve Box Elev. = 1341.7

Water Line 17 B.L. Sta. 11+69.88 = Intersection of 9th and Reca

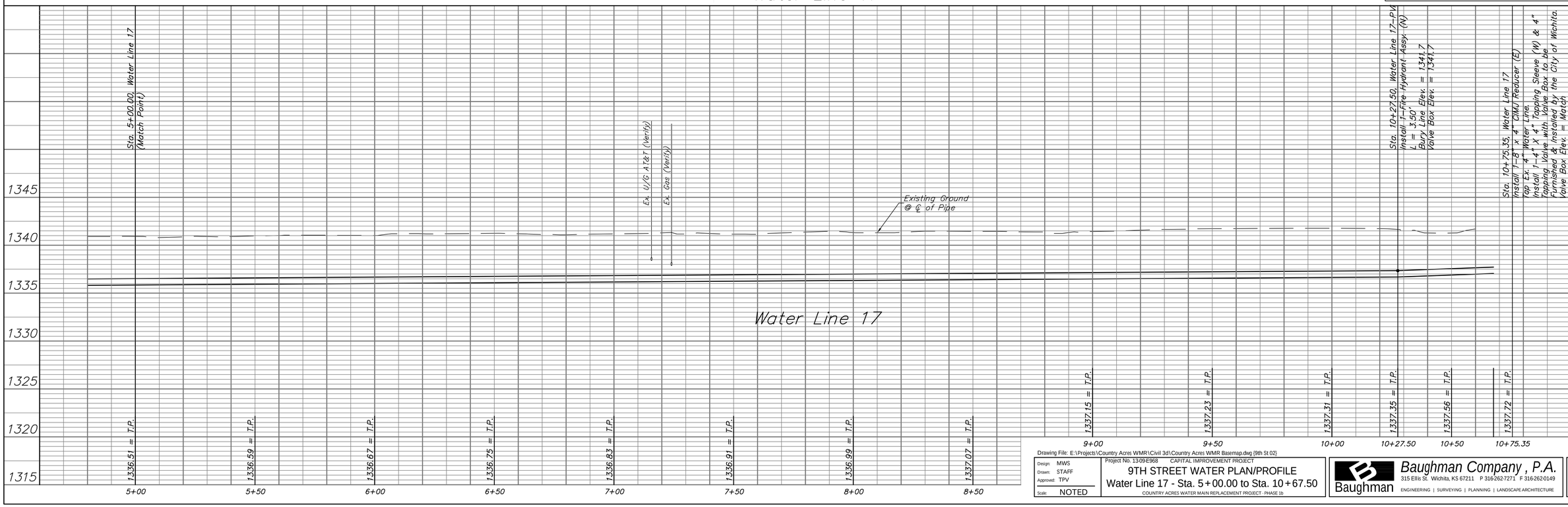
Install 47.85 L.F. 8" Pipe.

Location of Existing Line is Based on Record Information from the City. The Contractor Shall Excavate the Ex. Water and to Verify Size and Location PRIOR to Beginning Construction. This Work Shall be Considered SUBSIDIARY to the Water Line Installation.

Water Line 17 B.L. Sta. = Centerline of 9th St.

TYLER PAUL VOTH — 17874 — 1-13-16 — KANSAS — PROFESSIONAL ENGINEER

Water Line 17



Water Line 17

Drawing File: E:\Projects\Country Acres WMR\Civil 3d\Country Acres WMR Basemap.dwg {9th St 02}

Design: MWS
Drawn: STAFF
Approved: TPV
Scale: NOTED

Project No. 1309-E968 CAPITAL IMPROVEMENT PROJECT

9TH STREET WATER PLAN/PROFILE
Water Line 17 - Sta. 5+00.00 to Sta. 10+67.50
COUNTRY ACRES WATER MAIN REPLACEMENT PROJECT - PHASE 1b

Baughman Company, P.A.
315 Ellis St Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

January 2016

SHEET 12 OF 67