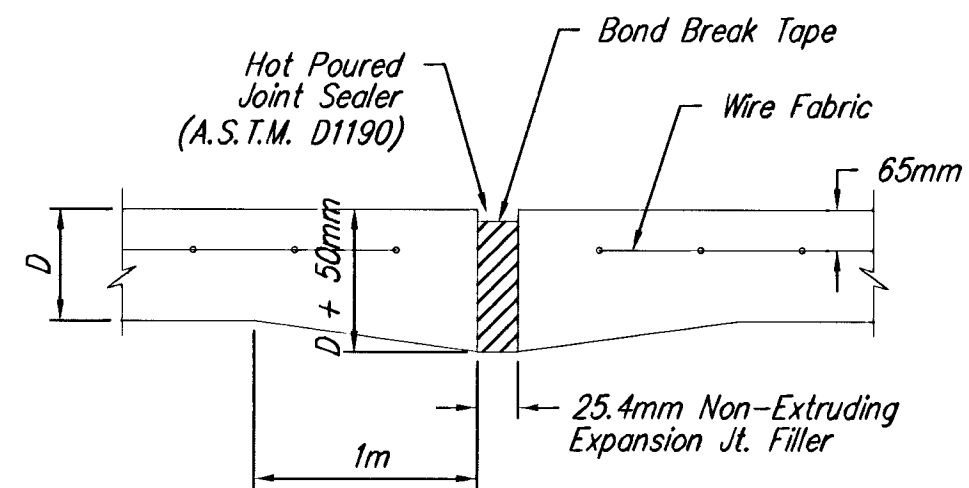
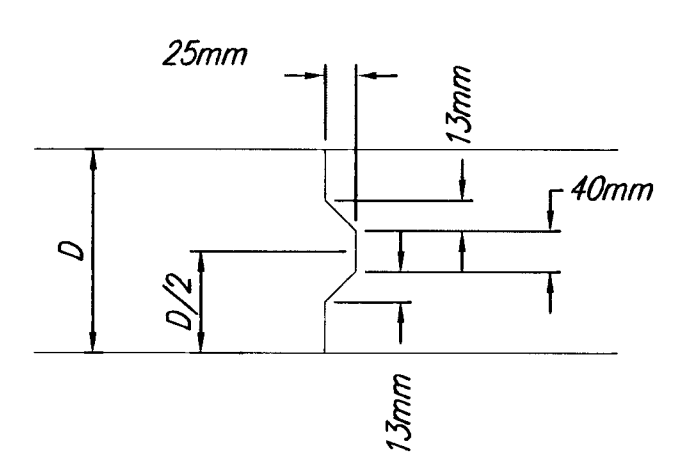


FHWA REGION NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KS	87 N-0194-01	2001	14	43

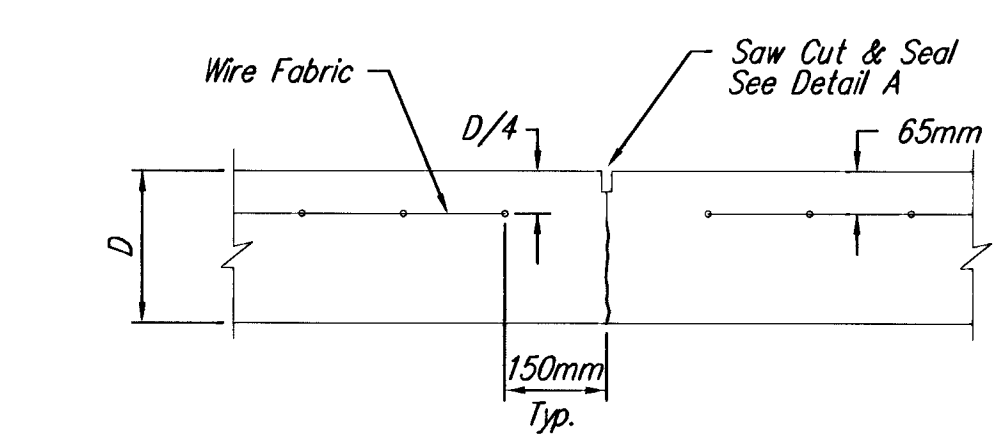


EXPANSION JOINT

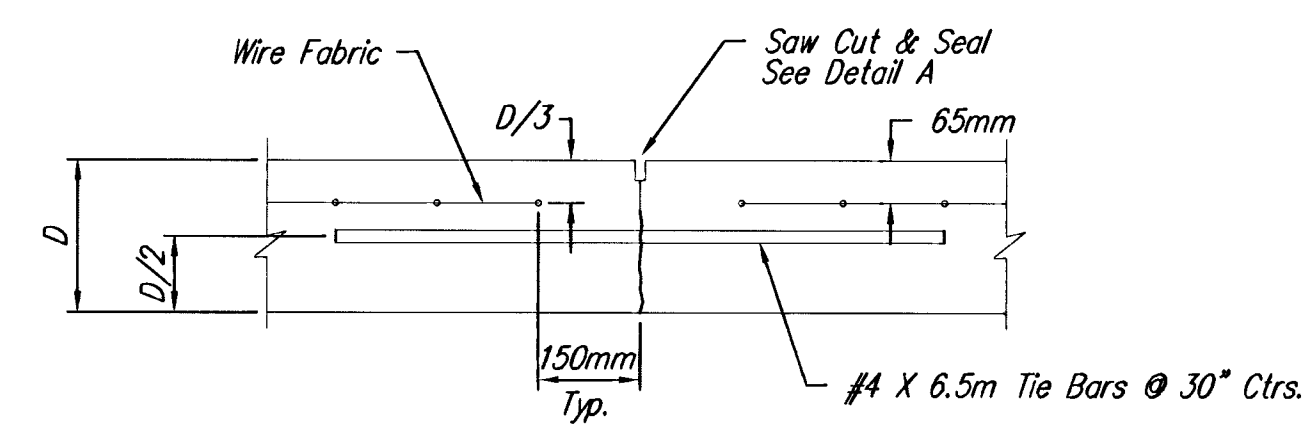
NOTE: Extra Thickness to be Subsidiary to Price of Square Yards Pavement



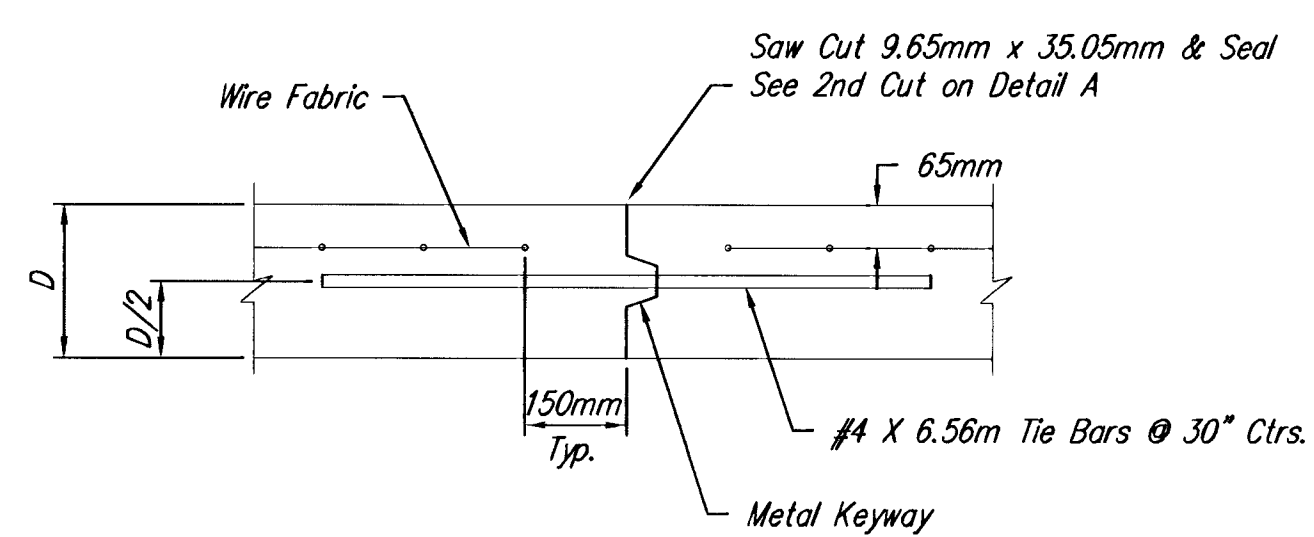
KEYWAY DETAIL



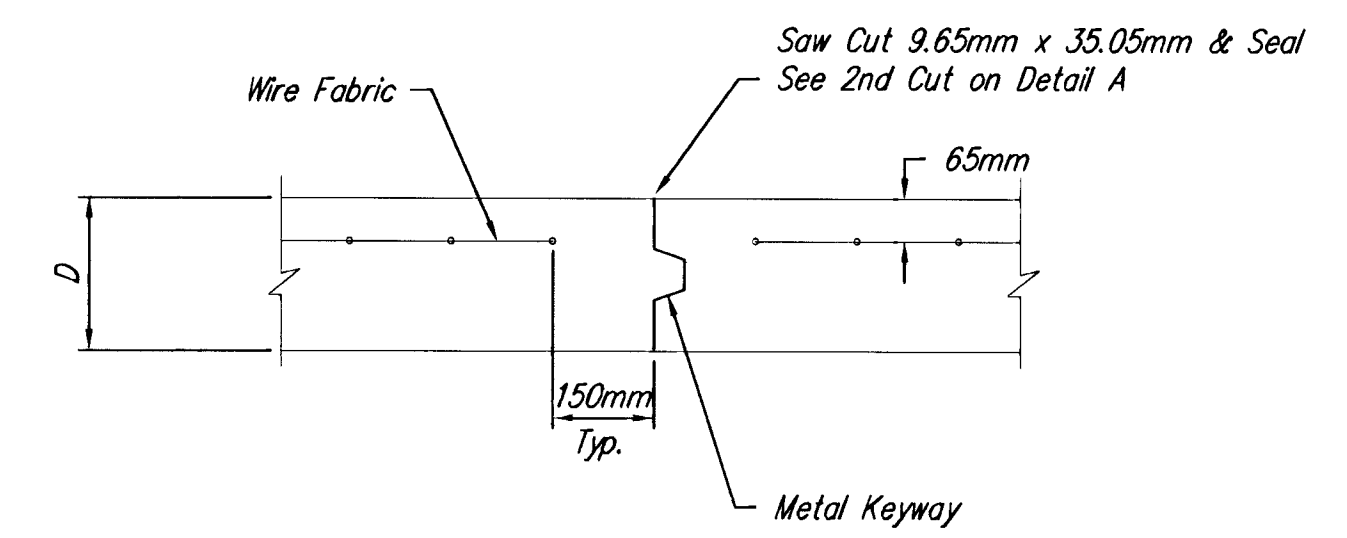
CONTRACTION JOINT DETAIL (C.J.)



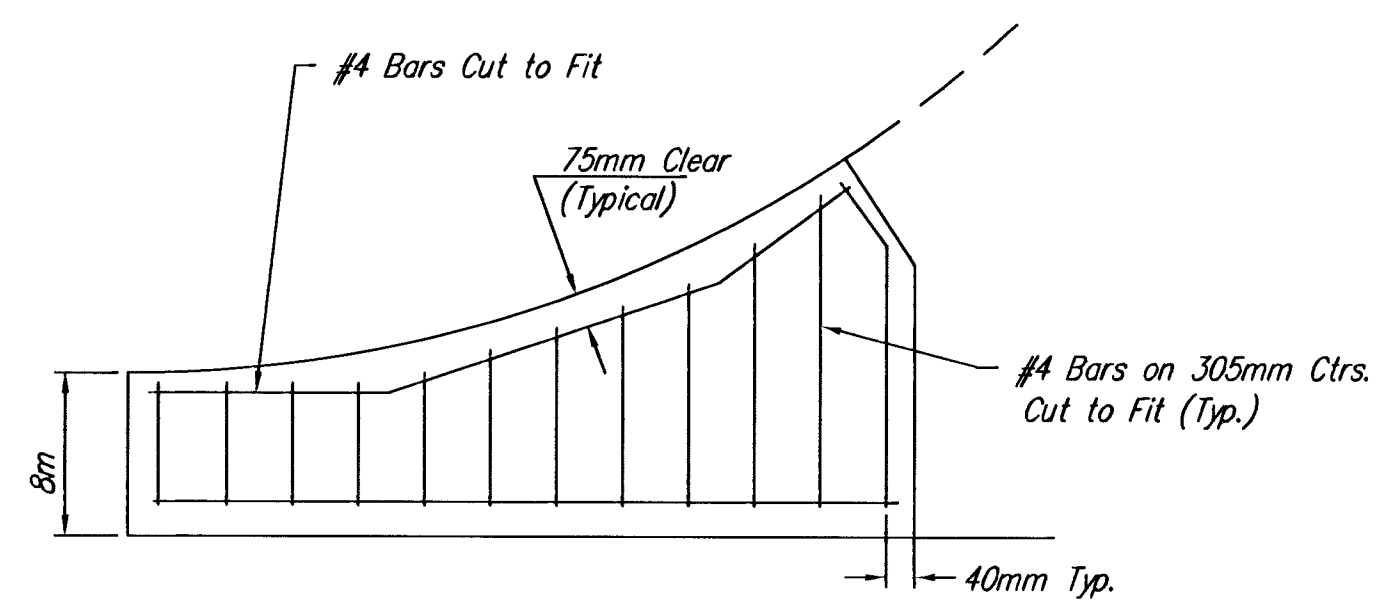
LONGITUDINAL JOINT DETAIL (L.J.)



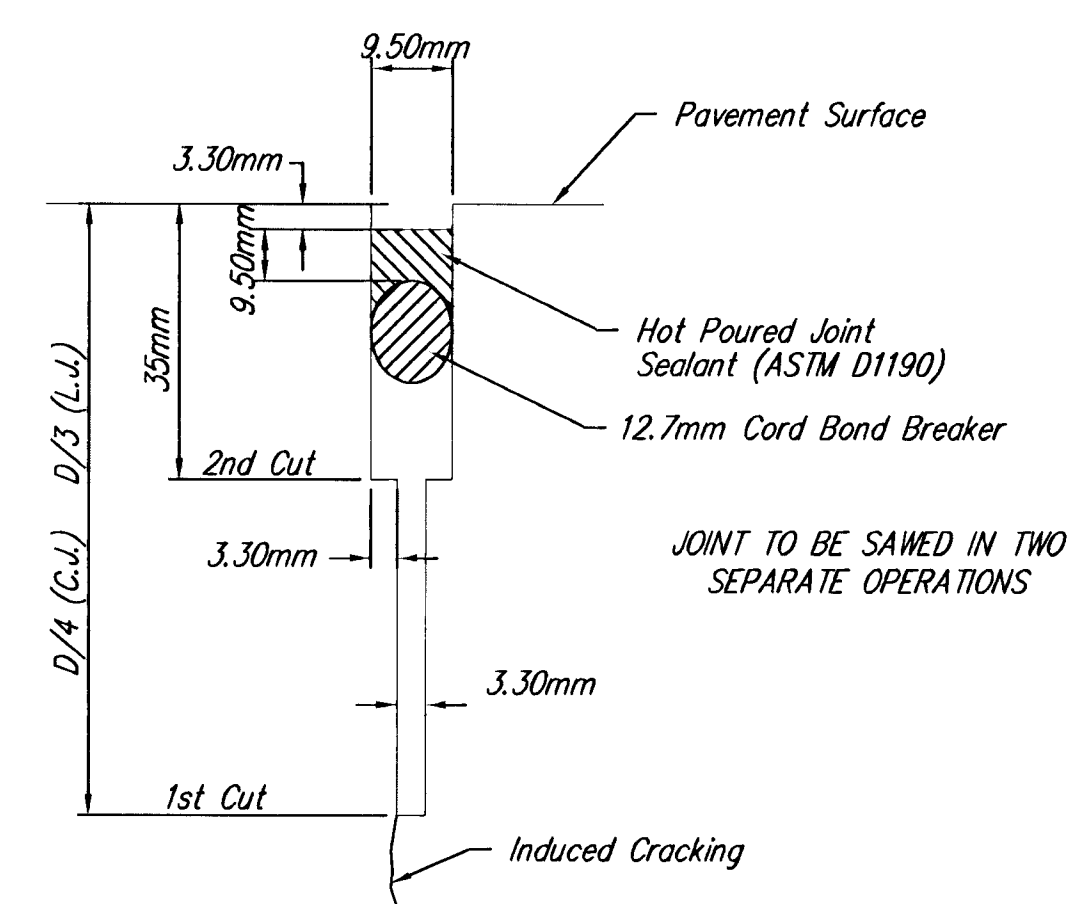
OPTIONAL LONGITUDINAL JOINT DETAIL (L.J.)



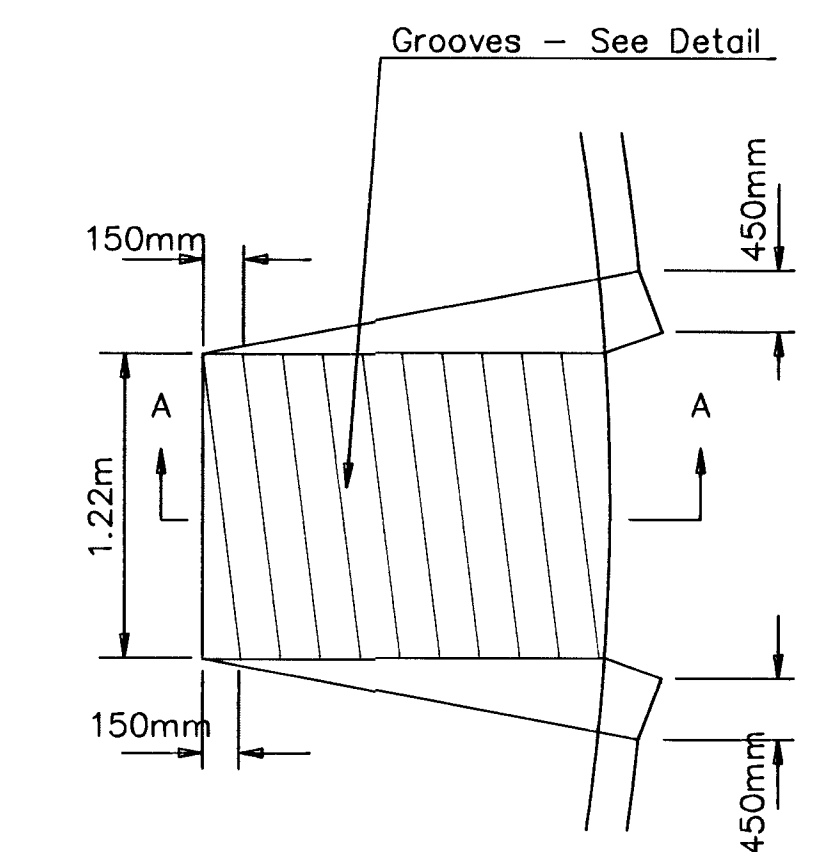
OPTIONAL CONTRACTION JOINT



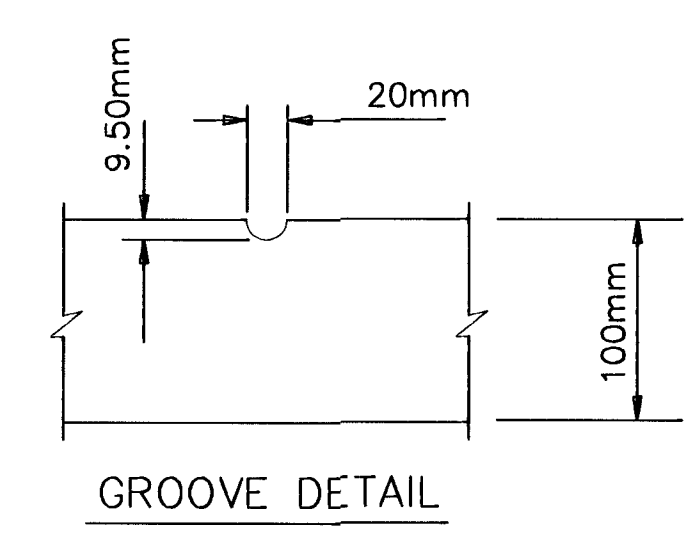
WING REINFORCING DETAIL



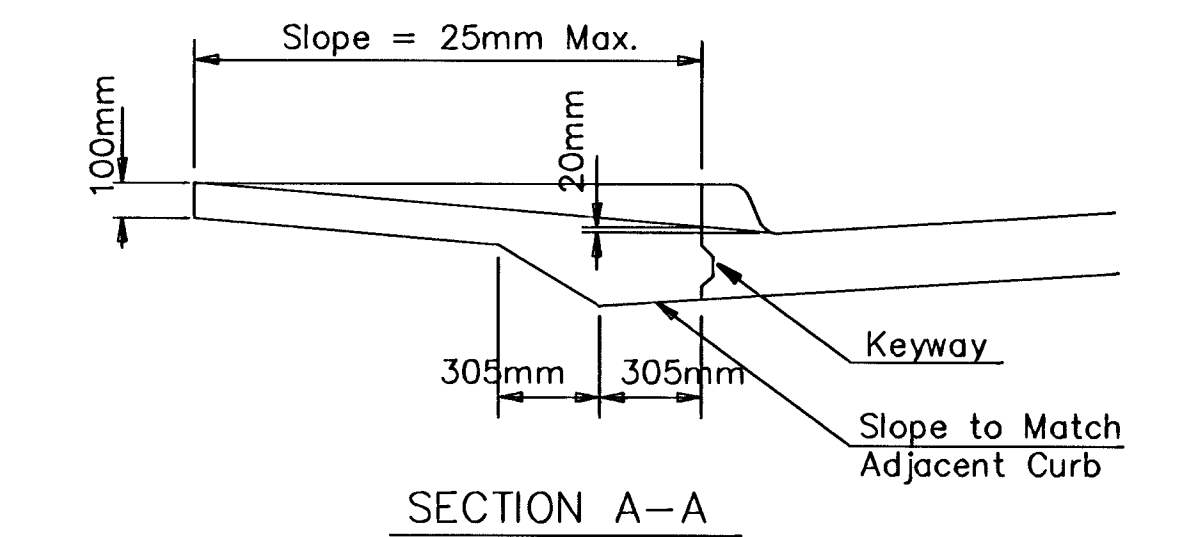
SAW JOINT DETAIL



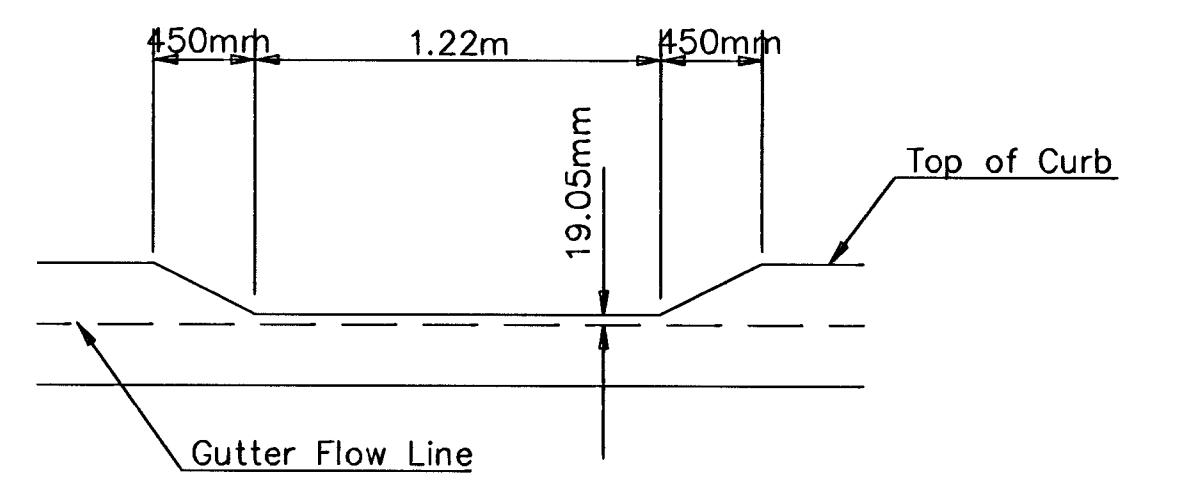
WHEELCHAIR RAMP PLAN VIEW



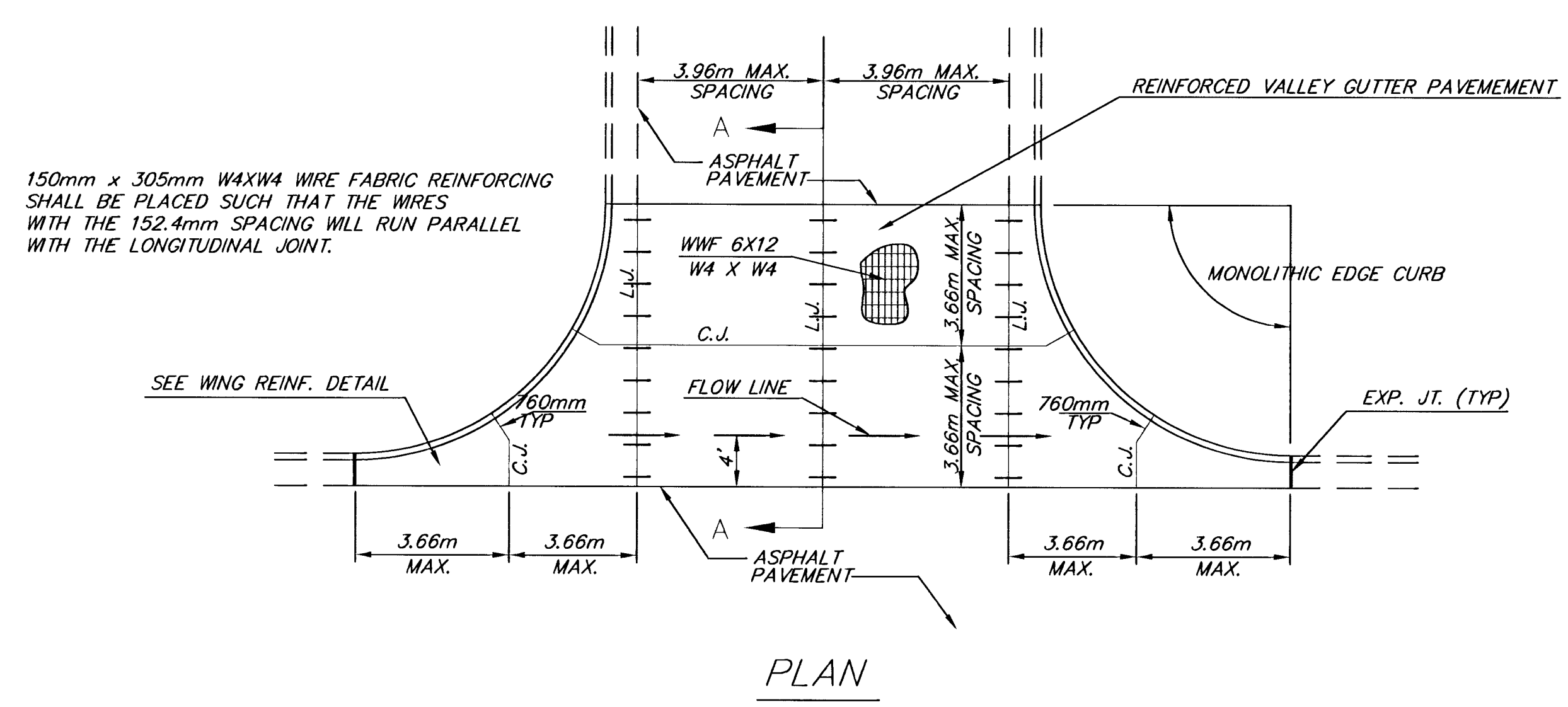
GROOVE DETAIL



SECTION A-A

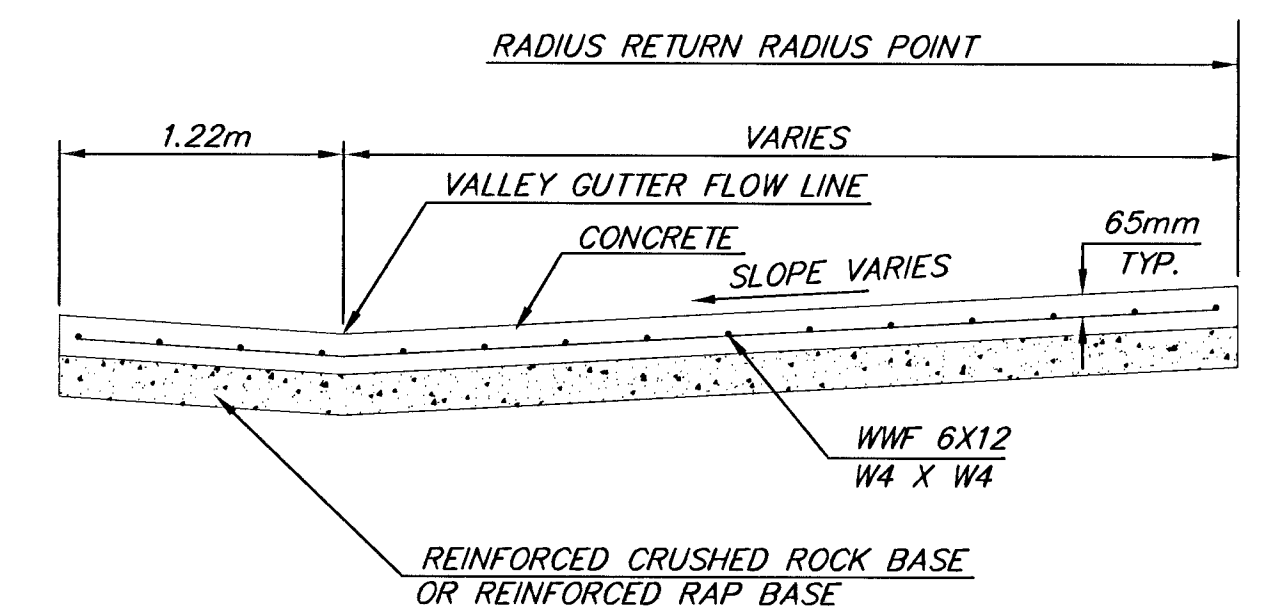


DEPRESSED CURB DETAIL



PLAN

150mm x 305mm W4XW4 WIRE FABRIC REINFORCING SHALL BE PLACED SUCH THAT THE WIRES WITH THE 152.4mm SPACING WILL RUN PARALLEL WITH THE LONGITUDINAL JOINT.



SECTION A-A

REINFORCED VALLEY GUTTER DETAIL

WHEELCHAIR RAMP DETAIL

<p>THE CITY OF WICHITA CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202 (316) 268-4501 (316) 268-4114 FAX</p>	VALLEY GUTTER DETAILS WHEELCHAIR RAMP DETAILS	
	M. E. LINDEBAK P.E. - CITY ENGINEER	
	PROJECT NUMBER XXX-XXXX	INDEX CODE XXXXXX
	DATE MAR 96	SHEET OF