

STATE OF KANSAS
CITY OF WICHITA
SEDGWICK COUNTY

PROJECT NUMBER	Sheet No.	Total Sheets
87 N-0230-01	1	73
F.A. NO. STP-N023 (001)		

KANSAS DEPARTMENT OF TRANSPORTATION PROJECT NUMBER 87 N-0230-01
13 th. STREET NORTH OVER COWSKIN CREEK

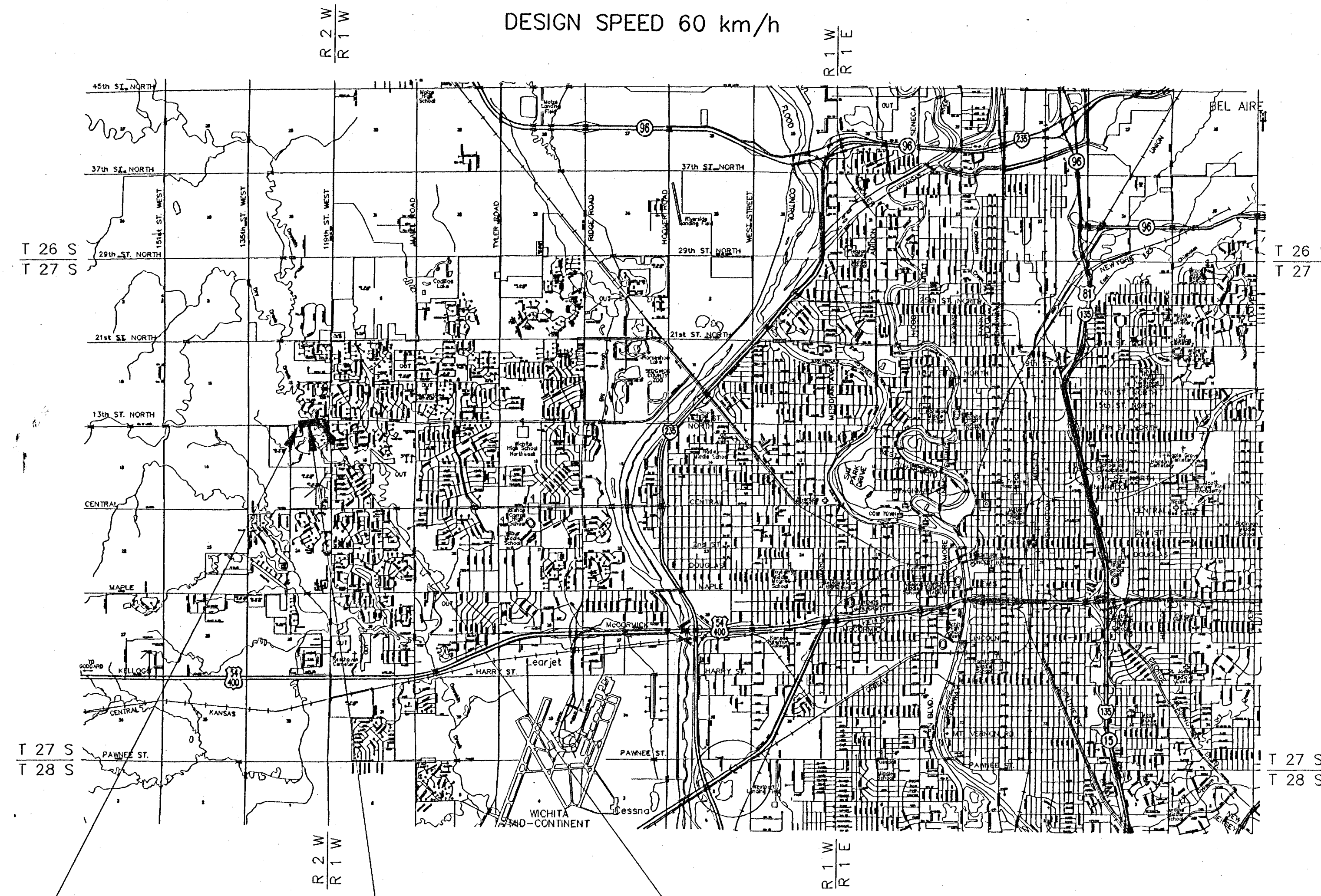
1999 TRAFFIC CENSUS 2,165 VEHICLES PER DAY
Federal Aid Project
DESIGN SPEED 60 km/h

- GRADING
- BRIDGE
- PAVEMENT
- STORM SEWER
- SODDING
- LANDSCAPING

INDEX OF SHEETS

- 1.....TITLE SHEET
- 2-3.....TYPICAL SECTIONS
- 4-5.....PLAN & PROFILE SHEETS
- 6.....CURB RETURN PROFILES
- 7-15.....PAVEMENT DETAILS
- 16.....SCHEDULE OF INLETS AND MANHOLES
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- 19-20.....STORM SEWER MANHOLE DETAILS
- 21-22.....END SECTION DETAILS
- 23.....SUMMARY OF BRIDGE QUANTITIES
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- 61-65.....TRAFFIC CONTROL PLAN
- 66-73.....CROSS SECTIONS

∅ Sheets 53 & 54 have been omitted.

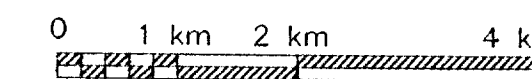


Sta. 1+675; BEGIN
KDOT PROJECT NO.
87 N-0230-01

Sta. 1+883
13.5-3 @ 18-13.5 m Cont.
R.C. Haunched Slab Spans
14.63 m Roadway with
1.8 m sidewalk Lt. & Rt.
Skewed 15° Lt.

Sta. 2+048.37; END
KDOT PROJECT NO.
87 N-0230-01

NOTE: ROAD SHALL BE CLOSED TO THRU
TRAFFIC DURING CONSTRUCTION.



CONVENTIONAL SIGNS

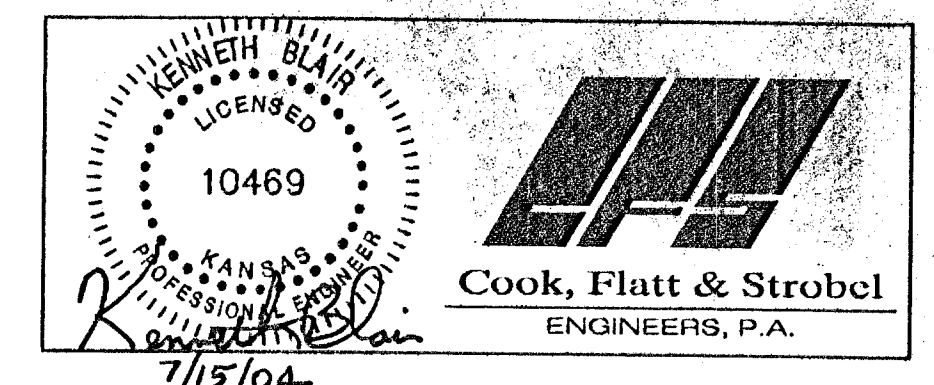
COUNTY LINE	-----	CENTER LINE OF PROJECT	-----
CITY LIMITS	=====	TERRACE	-----
STATE OR NATIONAL LINE	-----	CULVERTS	-----
TOWNSHIP, SECTION or GRANT LINE	-----	DROP INLET & STORM SEWER	-----
PROPERTY LINE	-----	ACCESS CONTROL	-----
HIGHWAY FENCE	-----	POWER POLE	-----
EXISTING FENCE	-----	TELEPHONE POLE	-----
GUARD FENCE	-----	MARSH	-----
CONSTRUCTION LIMITS	-----	HEDGE	-----
RIGHT OF WAY LINE	-----	TREES	-----
TRAVELED WAY	-----	PROFILE ELEVATION	-----
RAILROADS	-----	STREAM or CREEK	-----

O.C.A. # 715697
PROJ. NO. 472-83851

GROSS LENGTH OF PROJECT	373.370	m
EXCEPTIONS		m
NET LENGTH OF PROJECT	373.370	m
NET LENGTH OF BRIDGES	81.828	m
NET LENGTH OF ROAD	291.542	m



All dimensions shown without a
SI suffix are in millimeters. All
elevations shown are in meters.



APPROVED : _____
CITY ENGINEER

DATE : 2004

KANSAS DEPT. OF TRANSPORTATION
RECOMMENDED FOR APPROVAL

CHIEF, LOCAL PROJECTS

APPROVED : _____ DATE : _____

STATE TRANSPORTATION ENGINEER

J:\02517\TITLE 1 = 1