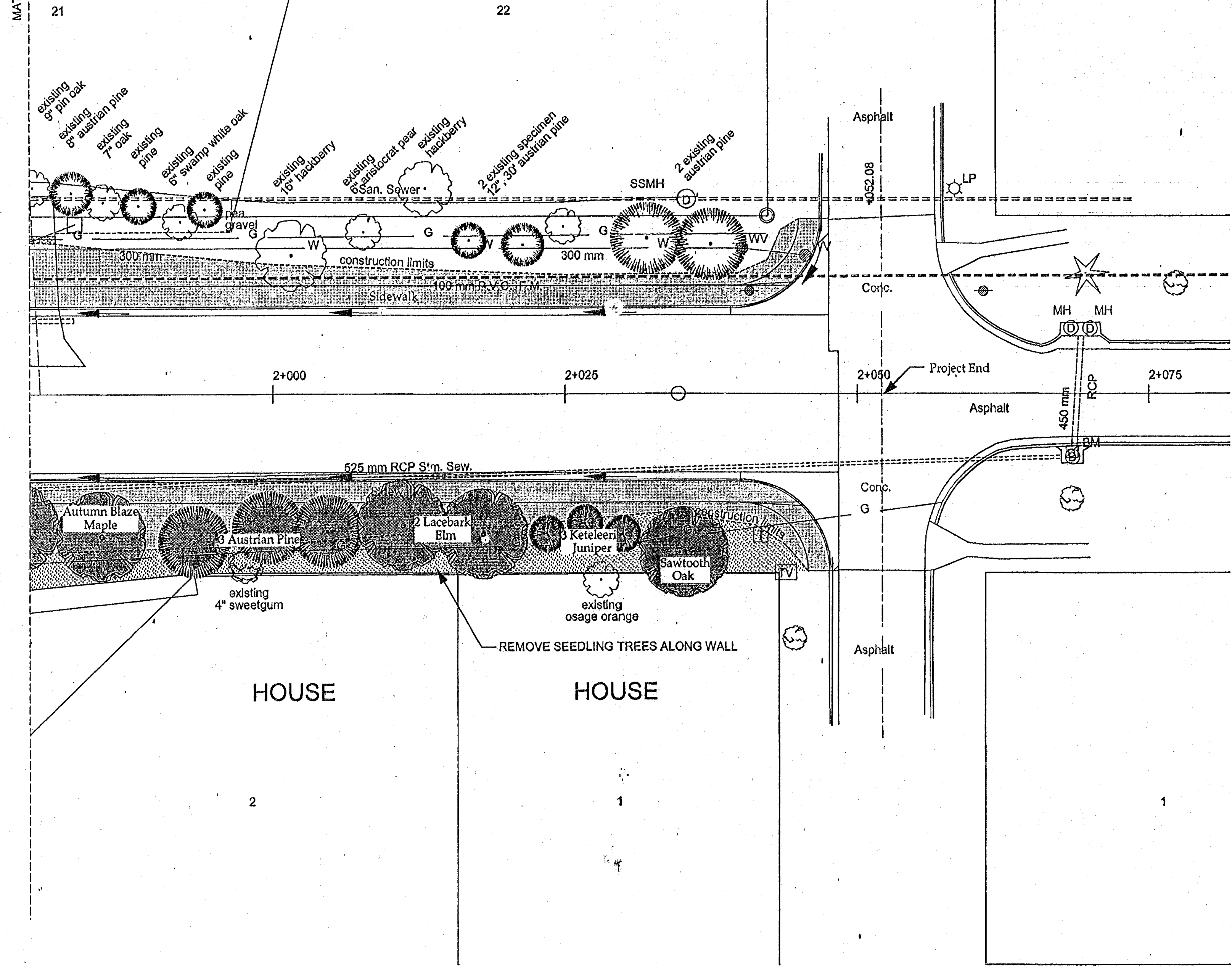


| F.H.W.A.<br>REGION<br>NO. | STATE  | PROJECT<br>NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|---------------------------|--------|----------------|----------------|--------------|-----------------|
| 7                         | KANSAS | 87 N-0230-01   | 2003           | 50           | 73              |

MATCH LINE (SEE SHEET 2)



LANDSCAPE  
ARCHITECTS  
PLANNERS

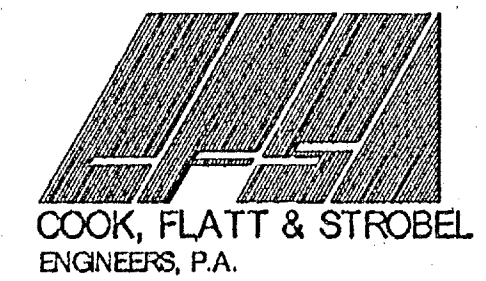
**rice foster**

1818 East 2nd Street  
Wichita, KS 67214  
Tel: 316-262-4525  
Fax: 316-262-7516

PROJECT NO. 87 N-0230-01

LANDSCAPE  
13 th ST. NORTH OVER  
COWSKIN CREEK

CITY OF WICHITA  
SEDGWICK COUNTY



|            |       |          |
|------------|-------|----------|
| DESIGNED   | SCALE | NO SCALE |
| DATE       |       |          |
| QUANTITIES | SHEET | OF       |