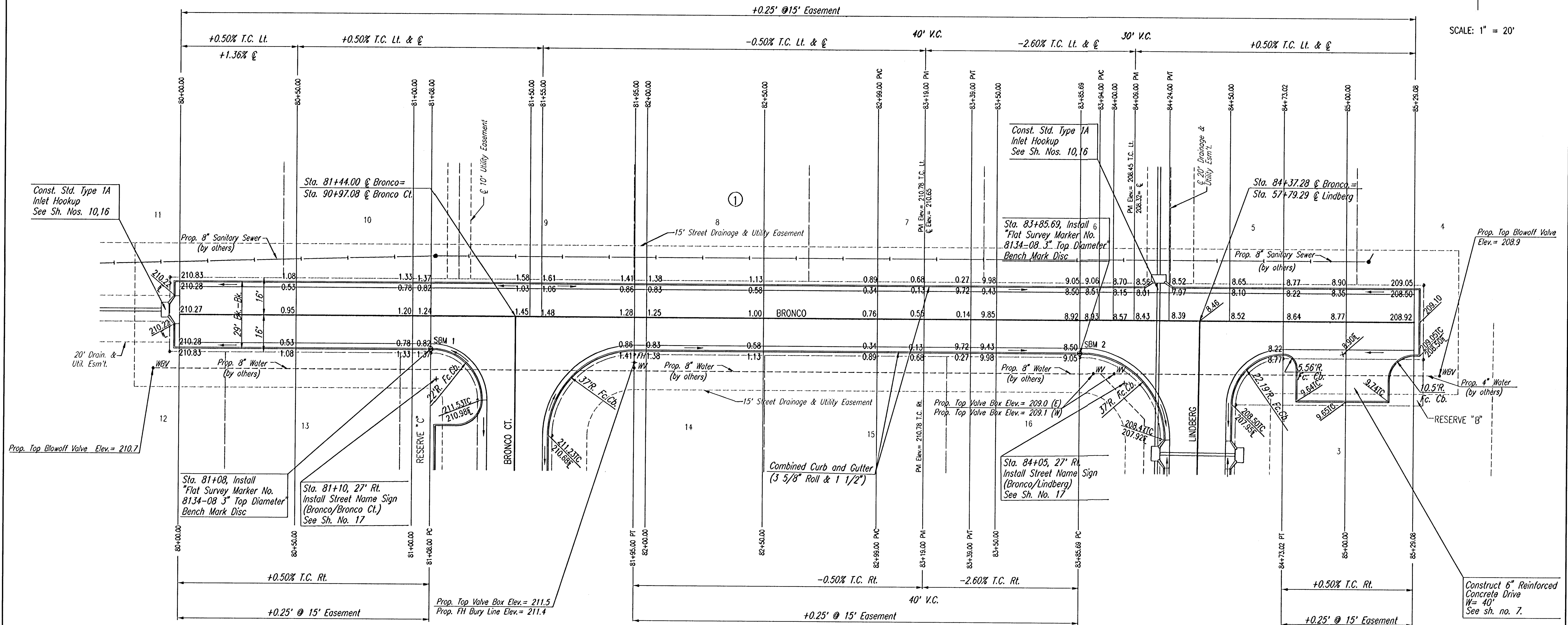


| WATER VALVE BOX ELEVATIONS |          |           |                    |
|----------------------------|----------|-----------|--------------------|
| STREET                     | STATION  | OFFSET    | PROPOSED ELEVATION |
| BRONCO                     | 79+88.80 | 23.00' RL | 210.7              |
| BRONCO                     | 81+94.80 | 21.70' RL | 211.5              |
| BRONCO                     | 83+91.62 | 23.00' RL | 209.0              |
| BRONCO                     | 84+00.55 | 23.00' RL | 209.1              |
| BRONCO                     | 85+40.09 | 23.00' RL | 208.9              |

SCALE: 1" = 20'



NOTE: THIS STREET TO BE CONSTRUCTED WITH ROLL-TYPE CURB. TOP OF CURB ELEVATIONS GIVEN ARE FOR FULL HEIGHT CURB.

**RECORD DRAWING**

*24 NOV 03*

| No.                                                                                                                           | Revision                                                          | By      | Date         |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------|--------------|
|                                                                                                                               | REVISION PLACE 2ND ADDITION<br>NEIL D. CABLE P.E. - CITY ENGINEER |         |              |
| <b>BRONCO</b><br>STA. 80+00.00 TO STA. 85+29.08<br>CITY OF WICHITA PROJECT NO. 472-83678                                      |                                                                   |         |              |
| <b>Professional Engineering Consultants, P.A.</b><br>303 S. TOPEKA • WICHITA, KANSAS 67202<br>316-262-2691 • FAX 316-262-3003 |                                                                   |         |              |
| Designed by                                                                                                                   | BER, JUD                                                          | Job No. | 35-02662     |
| Drawn by                                                                                                                      | TLS                                                               | Date    | January 2003 |
|                                                                                                                               |                                                                   |         | Sht. 5 of 17 |