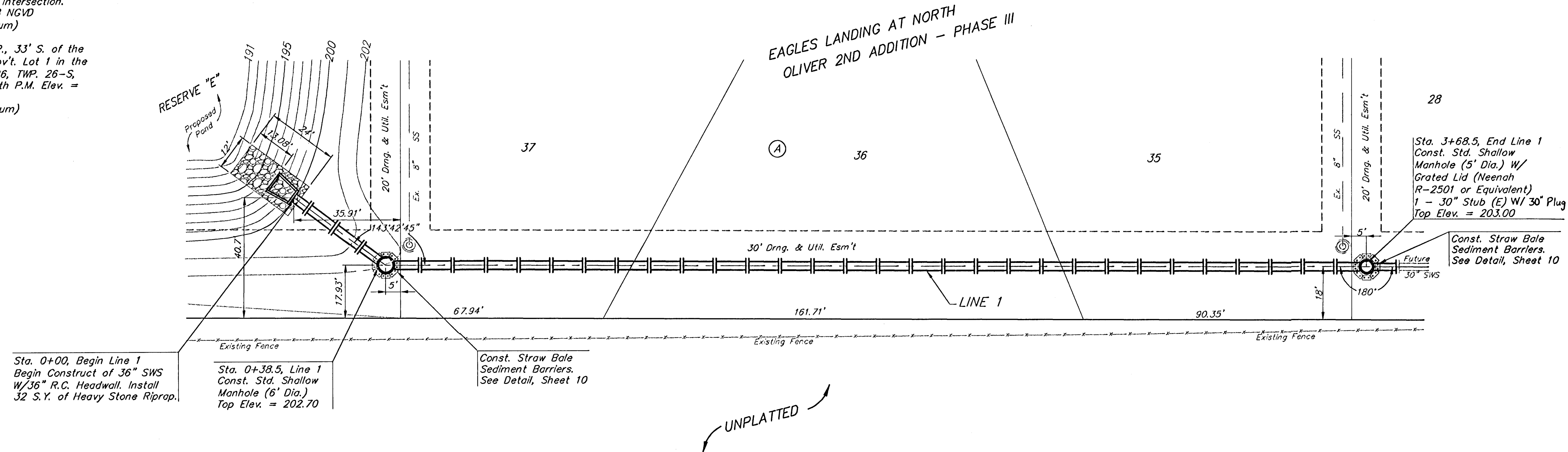


BENCHMARKS:  
Oliver and 45th St. N. - Top of  
Brass Plate on SW Corner of  
R.C.B.C. East of Intersection.  
ELEV. = 1398.88 NGVD  
(211.48 City Datum)

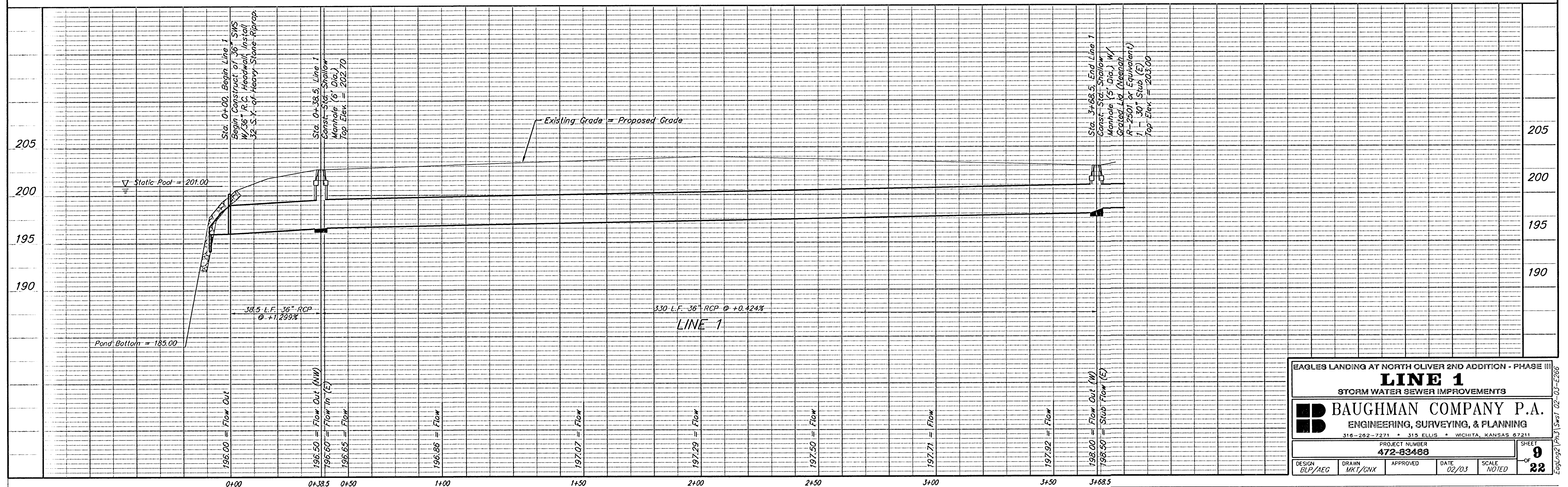
60d Nail in H.L.P., 33' S. of the  
NW Corner of Gov't. Lot 1 in the  
NE 1/4 of Sec. 26, TWP. 26-S,  
R-1-E of the 6th P.M. Elev. =  
1377.19 NGVD  
(189.79 City Datum)



Scale: 1" = 20' Horizontal  
1" = 5' Vertical  
• = Iron

Cost of Plug Shall be  
incidental to 30" Stub

UNPLATTED



|                                                         |                  |          |               |                |                                      |
|---------------------------------------------------------|------------------|----------|---------------|----------------|--------------------------------------|
| EAGLES LANDING AT NORTH OLIVER 2ND ADDITION - PHASE III |                  |          |               |                |                                      |
| <b>LINE 1</b>                                           |                  |          |               |                |                                      |
| STORM WATER SEWER IMPROVEMENTS                          |                  |          |               |                |                                      |
| <b>BAUGHMAN COMPANY P.A.</b>                            |                  |          |               |                |                                      |
| ENGINEERING, SURVEYING, & PLANNING                      |                  |          |               |                |                                      |
| 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211        |                  |          |               |                |                                      |
| PROJECT NUMBER<br><b>472-63486</b>                      |                  |          |               |                |                                      |
| DESIGN<br>BLP/AEG                                       | DRAWN<br>MK7/GNX | APPROVED | DATE<br>02/03 | SCALE<br>NOTED | SHEET<br><b>9</b><br>OF<br><b>22</b> |