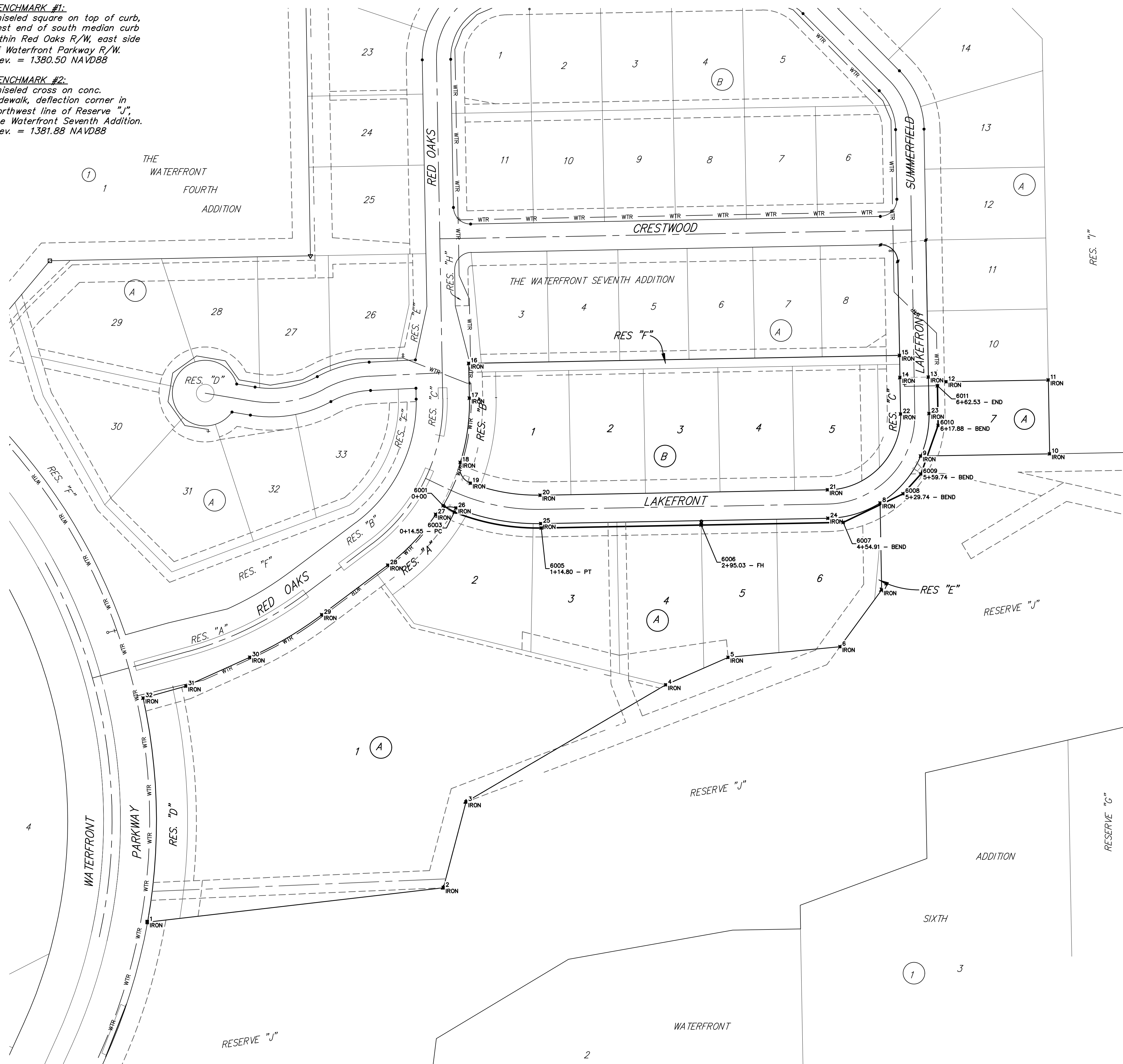


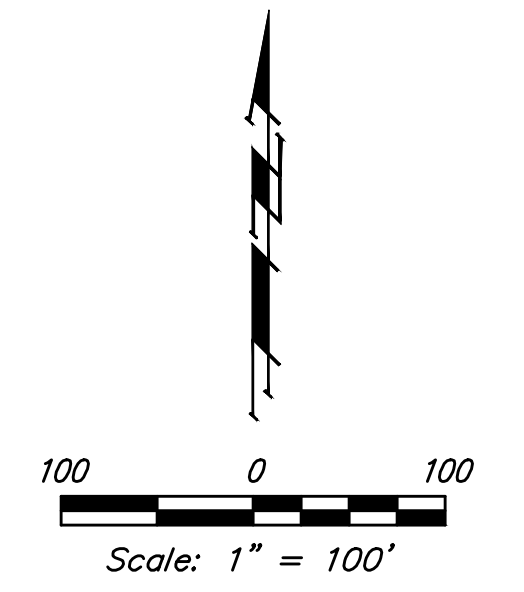
**BENCHMARK #1:**  
Chiseled square on top of curb,  
west end of south median curb  
within Red Oaks R/W, east side  
of Waterfront Parkway R/W.  
Elev. = 1380.50 NAVD88

**BENCHMARK #2:**  
Chiseled cross on conc.  
sidewalk, deflection corner in  
northwest line of Reserve "J".  
The Waterfront Seventh Addition.  
Elev. = 1381.88 NAVD88



| CONTROL POINTS |          |          |             |
|----------------|----------|----------|-------------|
| Point #        | Northing | Easting  | Description |
| 1              | 4713.98  | 10008.72 | IRON        |
| 2              | 4752.55  | 10341.95 | IRON        |
| 3              | 4849.28  | 10367.55 | IRON        |
| 4              | 4981.19  | 10592.52 | IRON        |
| 5              | 5012.11  | 10662.80 | IRON        |
| 6              | 5024.14  | 10788.89 | IRON        |
| 7              | 5088.19  | 10835.69 | IRON        |
| 8              | 5186.14  | 10833.98 | IRON        |
| 9              | 5239.03  | 10879.69 | IRON        |
| 10             | 5241.55  | 11024.99 | IRON        |
| 11             | 5324.79  | 11023.52 | IRON        |
| 12             | 5322.76  | 10908.51 | IRON        |
| 13             | 5328.05  | 10888.41 | IRON        |
| 14             | 5327.49  | 10856.42 | IRON        |
| 15             | 5352.47  | 10855.98 | IRON        |
| 16             | 5343.44  | 10370.61 | IRON        |
| 17             | 5304.31  | 10371.34 | IRON        |
| 18             | 5231.89  | 10361.05 | IRON        |
| 19             | 5208.47  | 10372.55 | IRON        |
| 20             | 5194.91  | 10451.08 | IRON        |
| 21             | 5200.93  | 10774.72 | IRON        |
| 22             | 5286.40  | 10857.14 | IRON        |
| 23             | 5286.96  | 10889.14 | IRON        |
| 24             | 5168.94  | 10775.31 | IRON        |
| 25             | 5162.92  | 10451.67 | IRON        |
| 26             | 5180.47  | 10356.22 | IRON        |
| 27             | 5173.30  | 10333.31 | IRON        |
| 28             | 5116.06  | 10279.41 | IRON        |
| 29             | 5080.19  | 10204.95 | IRON        |
| 30             | 5012.28  | 10123.92 | IRON        |
| 31             | 4979.76  | 10051.94 | IRON        |
| 32             | 4966.33  | 10003.77 | IRON        |

| WTR POINTS |          |          |                |
|------------|----------|----------|----------------|
| Point #    | Northing | Easting  | Description    |
| 6001       | 5183.16  | 10341.79 | 0+00           |
| 6003       | 5175.63  | 10354.36 | 0+14.55 - PC   |
| 6005       | 5157.93  | 10452.32 | 1+14.80 - PT   |
| 6006       | 5161.28  | 10632.52 | 2+95.03 - FH   |
| 6007       | 5164.25  | 10792.37 | 4+54.91 - BEND |
| 6008       | 5196.48  | 10859.91 | 5+29.74 - BEND |
| 6009       | 5218.78  | 10879.98 | 5+58.74 - BEND |
| 6010       | 5273.59  | 10899.37 | 6+17.88 - BEND |
| 6011       | 5318.23  | 10898.59 | 6+62.53 - END  |



|  |                             |                          |
|--|-----------------------------|--------------------------|
|  | The Waterfront 9th Addition |                          |
|  | <b>COORDINATES</b>          |                          |
| Water Distribution System  |                             |                          |
| Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 |                             |                          |
| ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE                          |                             |                          |
| PROJECT NUMBER<br>448-90806  | DESIGN<br>AEG               | DRAWN<br>JAK             |
| REVISIONS:   | APPROVED                    | DATE<br>4/04/17          |
|  | SCALE<br>Noted              | SHEET<br><b>11 OF 12</b> |