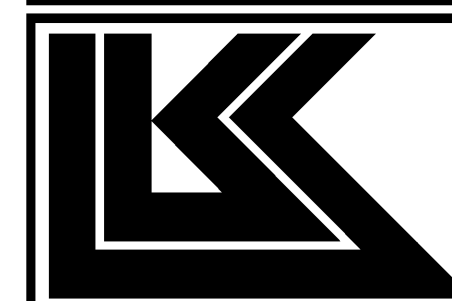


| FHWA REGION NO. | STATE  | PROJECT NUMBER | FISCAL YEAR | SHEET NUMBER | TOTAL SHEETS |
|-----------------|--------|----------------|-------------|--------------|--------------|
| 7               | KANSAS | TE-0254-01     | 2005        | 19           | 21           |
| FED. AID NO.    |        |                |             |              |              |

| PRINTS ISSUED |                      |     |
|---------------|----------------------|-----|
| DATE          | ITEM                 | NO. |
| 1/10/05       | FIELD CHECK SET      |     |
| 6/13/05       | OFFICE CHECK SET     |     |
| 9/29/05       | REVISED OFFICE CHECK |     |
| 11/29/05      | FINAL PLANS          |     |
| 1/22/07       | FOR CONSTRUCTION     |     |



**LAW/KINGDON, INC.**  
 ARCHITECTS • ENGINEERS • PLANNERS  
 LANDSCAPE ARCHITECTS  
 345 RIVERVIEW #200, WICHITA, KS 67203  
 Phone (316) 268-0230 Fax (316) 268-0205  
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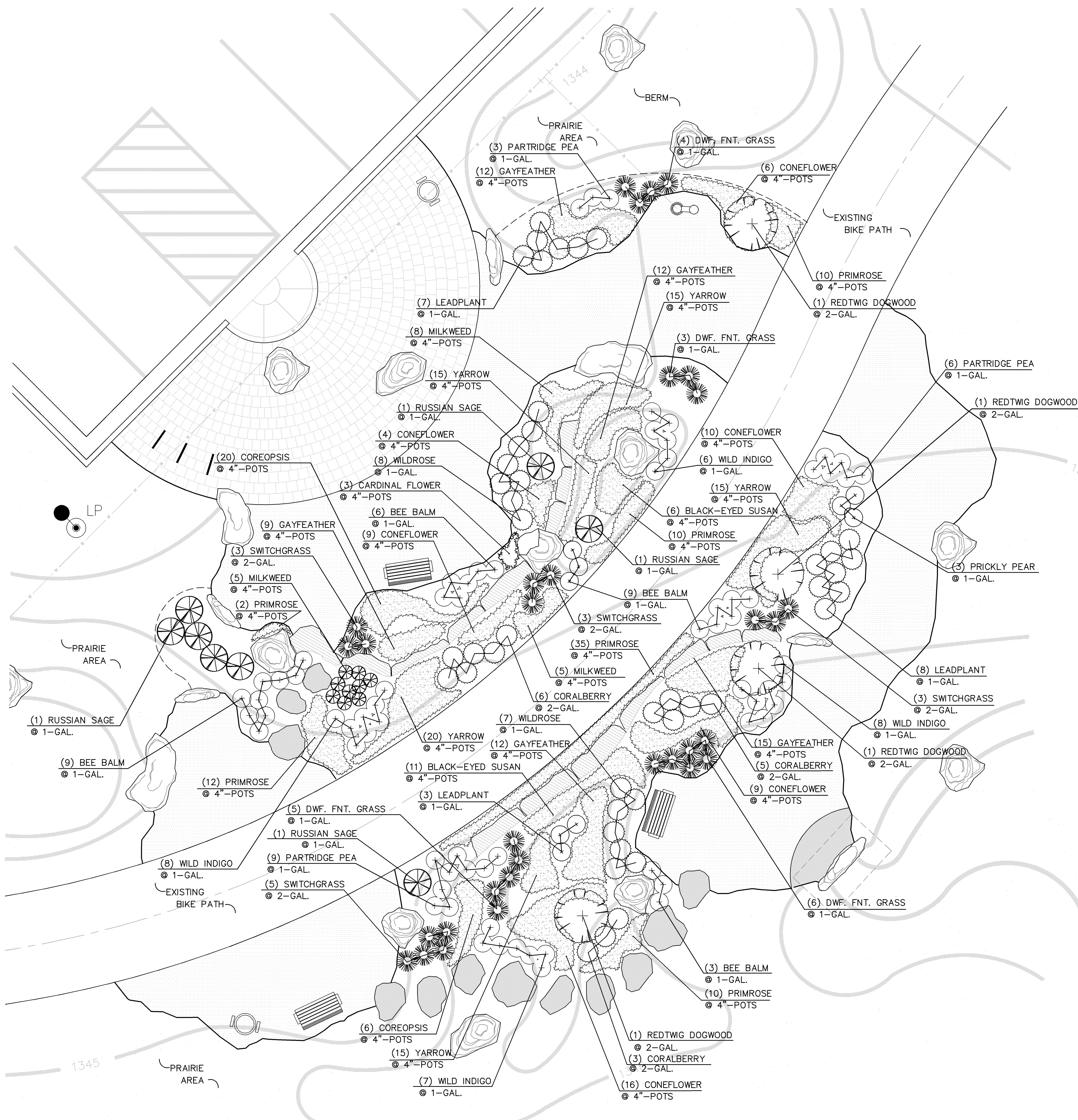
| DRAWN | CHECKED |
|-------|---------|
| JAB   | JAB     |

**K-96 TRAILHEAD LANDSCAPE PROJECT**  
 WICHITA, KANSAS  
 GROVE PARK

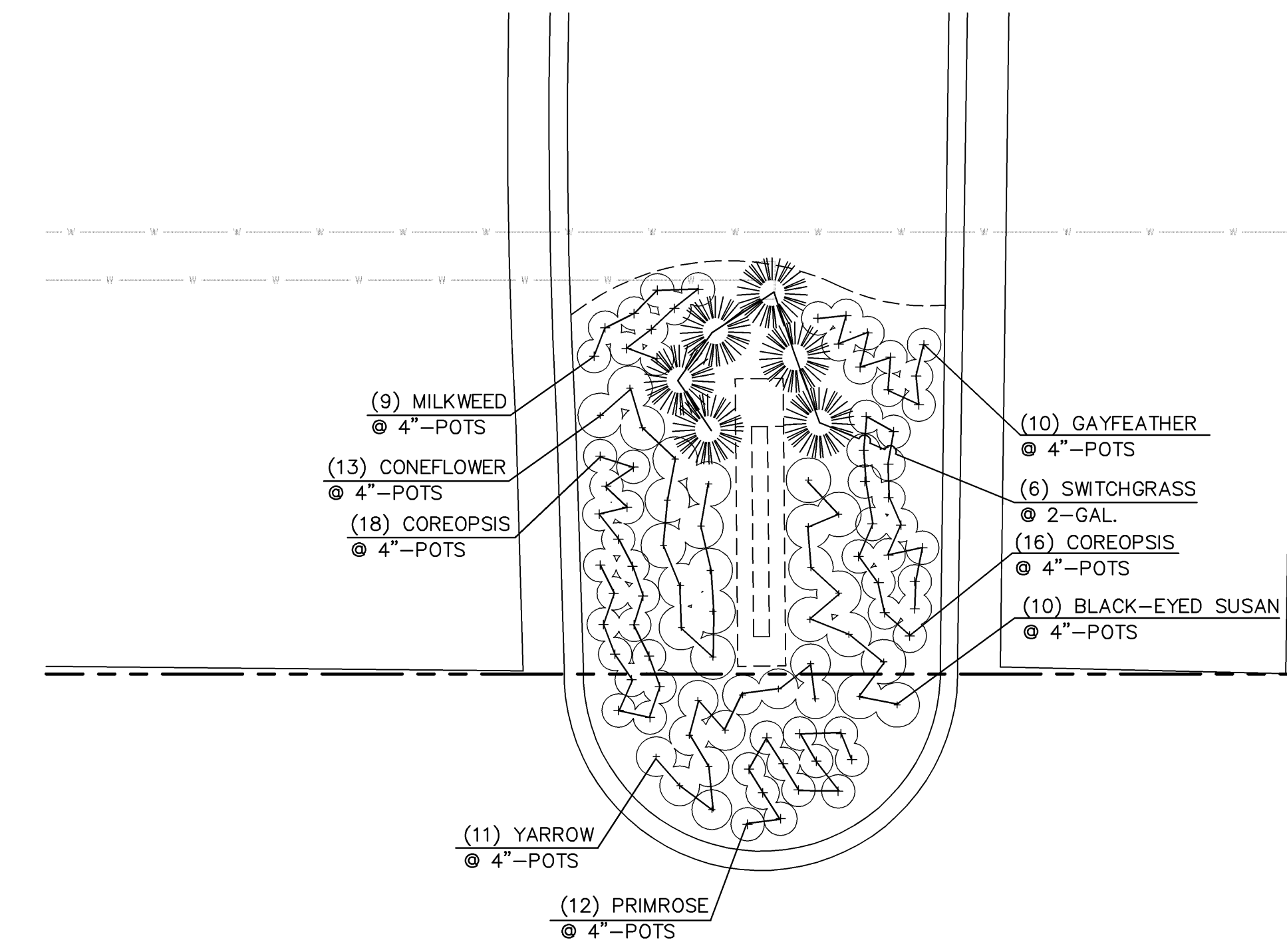
PROJECT NUMBER 044150

ENLARGED TRAILHEAD PLAN

SHEET TITLE  
 SHEET NUMBER  
**LP2.1**  
 OF 4 SHEETS



**A TRAILHEAD PLANTING PLAN**  
 SCALE: 3/16" = 1'-0"  
 North arrow pointing up.



**B MEDIAN PLANTING PLAN**  
 SCALE: 3/16" = 1'-0"  
 North arrow pointing up.

**PLAN LEGEND**

|      |                        |
|------|------------------------|
| EX.  | EXISTING               |
| LP.  | LIGHT POLE             |
| PP.  | POWER POLE             |
| SSMH | SANITARY SEWER MANHOLE |
| SSW  | STORM SEWER MANHOLE    |
| SS   | SANITARY SEWER         |
| SWS  | STORM WATER SEWER      |
| WV   | WATER VALVE            |
| WM   | WATER METER            |
| FH   | FIRE HYDRANT           |
| G    | GAS LINE               |
| GM   | GAS METER              |
| OHE  | OVERHEAD ELECTRIC      |
| UGE  | UNDERGROUND ELECTRIC   |
| FIB  | FIBER OPTICS           |
| BM   | BENCH MARK             |
| RCB  | REINFORCED CONC. BOX   |
| RPC  | REINFORCED CONC. PIPE  |
| CMP  | CORRUGATED METAL PIPE  |
| CMP  | CORRUGATED METAL PIPE  |
| PL   | PROPERTY LINE          |
| PC   | POINT OF CURVATURE     |
| PT   | POINT OF TANGENCY      |
| MID  | MID POINT OF CURVE     |
| R    | RADIUS                 |
| N    | NORTHING               |
| E    | EASTING                |
| EJ   | EXPANSION JOINT        |
| CJ   | CONTROL JOINT          |
| TC   | TOP OF CURB            |
| BC   | BOTTOM OF CURB         |
| EL   | ELEVATION              |
| TR   | TOP OF RAMP            |
| BR   | BOTTOM OF RAMP         |
| TW   | TOP OF WALL            |
| BW   | BOTTOM OF WALL         |