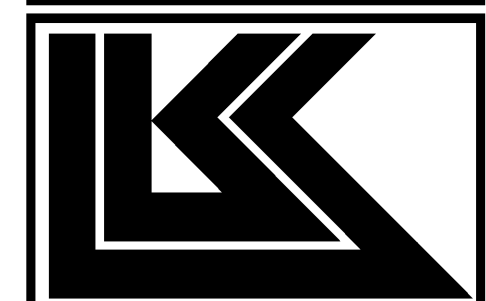


FHWA REGION NO.	STATE	PROJECT NUMBER	FISCAL YEAR	SHEET NUMBER	TOTAL SHEETS
7	KANSAS	TE-0254-01	2005	10	21
FED. AID NO.					

PRINTS ISSUED		
DATE	ITEM	NO.
1/10/05	FIELD CHECK SET	
6/13/05	OFFICE CHECK SET	
9/29/05	REVISED OFFICE CHECK	
11/29/05	FINAL PLANS	
1/22/07	FOR CONSTRUCTION	



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 ARCHITECTS • ENGINEERS • PLANNERS
 LANDSCAPE ARCHITECTS
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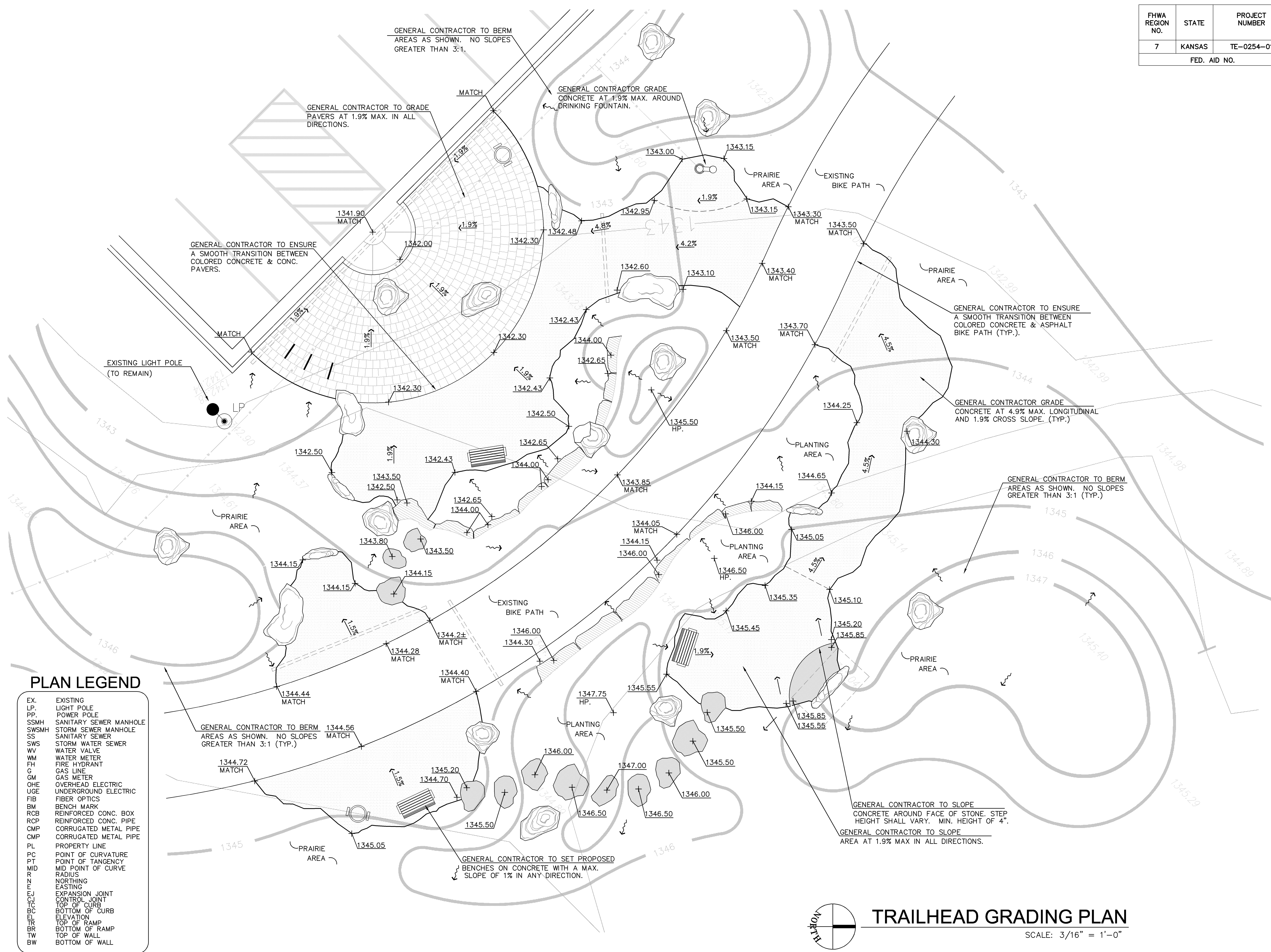
DRAWN	CHECKED
JAB	JAB

K-96 TRAILHEAD LANDSCAPE PROJECT
 WICHITA, KANSAS
 GROVE PARK

PROJECT NUMBER 044150

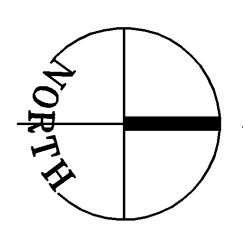
ENLARGED TRAILHEAD PLAN

SHEET TITLE
 SHEET NUMBER
SA2.2
 OF 2 SHEETS



PLAN LEGEND

- EX. EXISTING
- LP. LIGHT POLE
- PP. POWER POLE
- SSMH SANITARY SEWER MANHOLE
- SWSMH STORM SEWER MANHOLE
- SS SANITARY SEWER
- SWS STORM WATER SEWER
- WV WATER VALVE
- WM WATER METER
- FH FIRE HYDRANT
- G GAS LINE
- GM GAS METER
- OHE OVERHEAD ELECTRIC
- UGE UNDERGROUND ELECTRIC
- FIB FIBER OPTICS
- BM BENCH MARK
- RCP REINFORCED CONC. BOX
- RCP REINFORCED CONC. PIPE
- CMP CORRUGATED METAL PIPE
- CMP CORRUGATED METAL PIPE
- PL PROPERTY LINE
- PC POINT OF CURVATURE
- PT POINT OF TANGENCY
- MID MID POINT OF CURVE
- R RADIUS
- N NORTHING
- EJ EASTING
- EJ EXPANSION JOINT
- CJ CONTROL JOINT
- TC TOP OF CURB
- BC BOTTOM OF CURB
- EL ELEVATION
- TR TOP OF RAMP
- BR BOTTOM OF RAMP
- TW TOP OF WALL
- BW BOTTOM OF WALL



TRAILHEAD GRADING PLAN

SCALE: 3/16" = 1'-0"