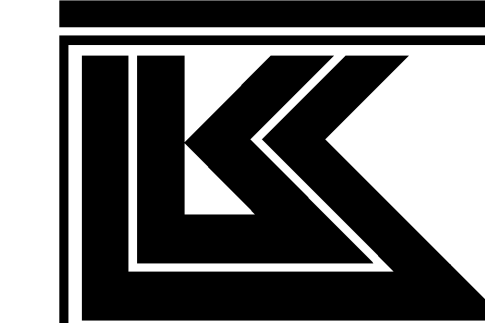


FHWA REGION NO.	STATE	PROJECT NUMBER	FISCAL YEAR	SHEET NUMBER	TOTAL SHEETS
7	KANSAS	TE-0254-01	2005	9	21
FED. AID NO.					

PRINTS ISSUED		
DATE	ITEM	NO.
1/10/05	FIELD CHECK SET	
6/13/05	OFFICE CHECK SET	
9/29/05	REVISED OFFICE CHECK	
11/29/05	FINAL PLANS	
1/22/07	FOR CONSTRUCTION	



LAW/KINGDON, INC.
 ARCHITECTS ENGINEERS PLANNERS
 LANDSCAPE ARCHITECTS
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- NOTES:
- STONES DESIGNATED "ARTIST STONES" DENOTE LIMESTONE SLABS THAT ARE TO BE CARVED ON-SITE BY DESIGNATED ARTISTS.
 - BROKEN STONE BOULDER SHALL HAVE THE FOLLOWING QUOTE SANDBLASTED INTO THE FACE OF THE STONE:
 TREAT THE EARTH WELL; IT WAS NOT GIVEN TO YOU BY YOUR PARENTS, IT WAS LOANED TO YOU BY YOUR CHILDREN.
 ANCIENT INDIAN PROVERB
 - TEXT HEIGHT SHALL BE A MINIMUM OF 2". FINAL TEXT HEIGHT AND FONT TO BE DETERMINED ON-SITE AFTER A SMOOTH FACE HAS BEEN CUT INTO THE BOULDER. INSIDE OF TEXT SHALL BE PAINTED BLACK.
 - BROKEN STONE BOULDER SHALL BE PROVIDED AND INSTALLED BY THE GENERAL CONTRACTOR. THE SANDBLASTING SHALL BE BY THE ARTIST AND THE COST SHALL BE SUBSIDIARY TO THE ARTIST WORK ALLOWANCE.

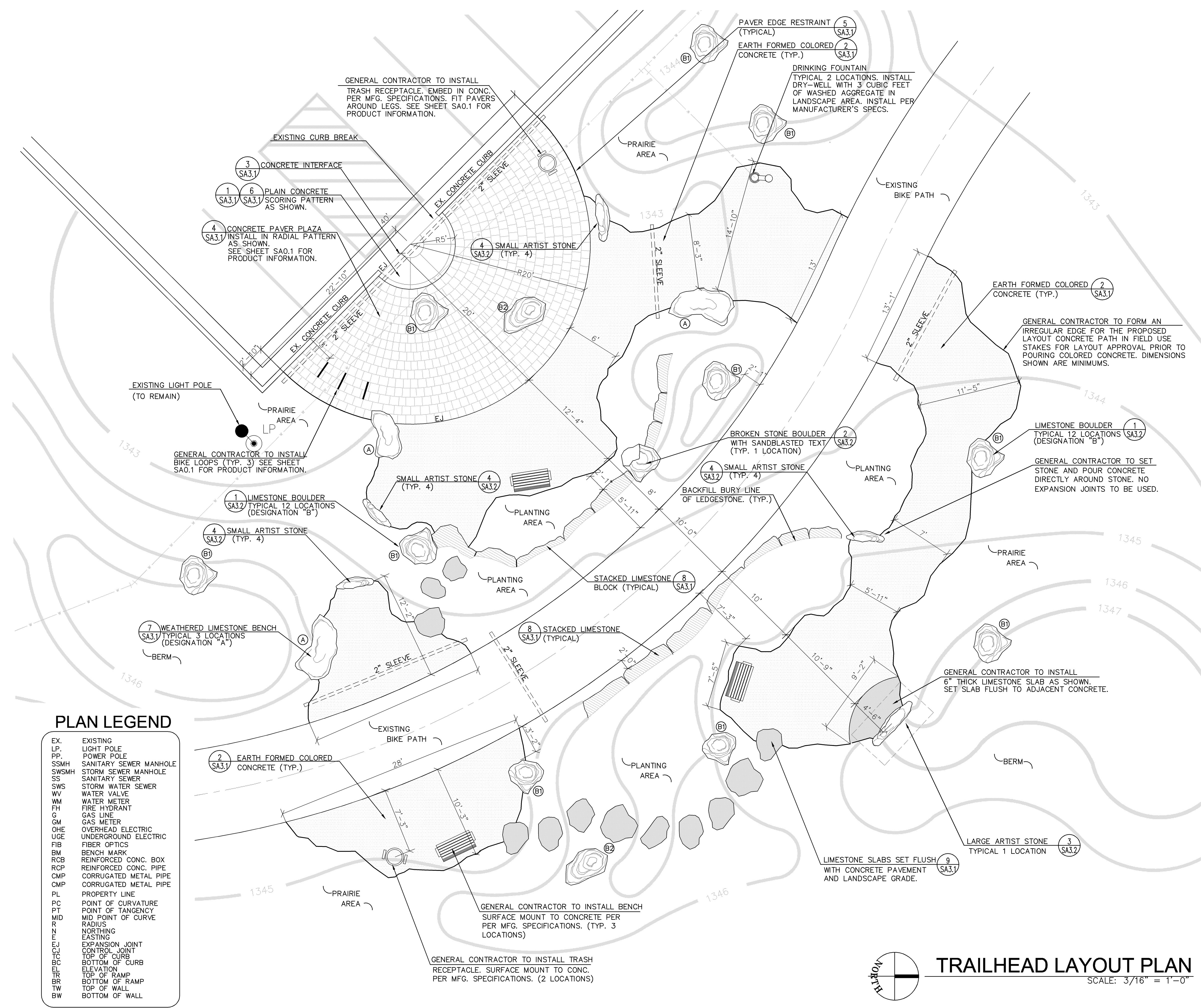
DRAWN		CHECKED	
JAB		JAB	

PROJECT NUMBER 044150

K-96 TRAILHEAD LANDSCAPE PROJECT
 GROVE PARK WICHITA, KANSAS

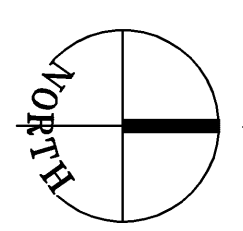
ENLARGED TRAILHEAD PLAN

SHEET TITLE
SA2.1
OF 2 SHEETS



PLAN LEGEND

- EX. EXISTING
- LP. LIGHT POLE
- PP. POWER POLE
- SSMH SANITARY SEWER MANHOLE
- SS SANITARY SEWER
- SWS STORM WATER SEWER
- WV WATER VALVE
- WM WATER METER
- FH FIRE HYDRANT
- G GAS LINE
- GM GAS METER
- OHE OVERHEAD ELECTRIC
- UGE UNDERGROUND ELECTRIC
- FIB FIBER OPTICS
- BM BENCH MARK
- RCB REINFORCED CONC. BOX
- RCP REINFORCED CONC. PIPE
- CMP CORRUGATED METAL PIPE
- CMP CORRUGATED METAL PIPE
- PL PROPERTY LINE
- PC POINT OF CURVATURE
- PT POINT OF TANGENCY
- MID MID POINT OF CURVE
- R RADIUS
- N NORTHING
- E EASTING
- EJ EXPANSION JOINT
- CJ CONTROL JOINT
- TC TOP OF CURB
- BC BOTTOM OF CURB
- EL ELEVATION
- TR TOP OF RAMP
- BR BOTTOM OF RAMP
- TW TOP OF WALL
- BW BOTTOM OF WALL



TRAILHEAD LAYOUT PLAN

SCALE: 3/16" = 1'-0"