

PROJECT NO.	SHEET NO.	TOTAL SHEETS
472-83256	3	54

EVERGREEN 3RD
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

SCALE: 1" = 50'

• = 3/4" IRON PIPE W/PEC CAP UNLESS OTHERWISE NOTED
B.S.L. = BUILDING SETBACK LINE

BENCH MARKS

CITY OF WICHITA STD. BENCH MARK DISC 64" EAST AND 99' SOUTH
OF THE INTERSECTION OF THE CENTERLINES MAIZE ROAD AND
21ST STREET NORTH.

ELEV.=164.3 CITY DATUM
ELEV.=1351.7 N.G.V.D.

BM#4-2 - SET "I" POST 3' WEST OF PC NEAR THE SE CORNER LOT 34,
BLOCK 5, EVERGREEN

ELEV. = 166.16 CITY DATUM

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND
SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT OF
THIS _____ DAY OF _____, 2002, WE HAVE SURVEYED
AND PLATTED EVERGREEN 3RD, AN ADDITION TO WICHITA, SEDGWICK COUNTY,
KANSAS, INTO LOTS AND A BLOCK, THE SAME BEING A REPLAT OF, AND DESCRIBED
AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 8, BLOCK 8, EVERGREEN, AN
ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; THENCE BEARING S89°49'07"E
ALONG THE SOUTH LINE OF SAID ADDITION A DISTANCE OF 331.77 FEET; THENCE
BEARING N00°10'53"E A DISTANCE OF 65.38 FEET; THENCE BEARING N00°12'58"W A
DISTANCE OF 162.60 FEET; THENCE BEARING N03°17'27"W A DISTANCE OF 90.29 FEET
TO THE SOUTHEAST CORNER OF LOT 2, BLOCK 7 OF SAID ADDITION; THENCE BEARING
N88°40'40"W ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 128.03 FEET TO A
POINT ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 154.00 FEET; THENCE
CONTINUING ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 86°05'09", AN ARC
DISTANCE OF 291.48 FEET TO THE NORTHEAST CORNER OF LOT 8, BLOCK 8 IN SAID
ADDITION; THENCE BEARING S01°19'20"W ALONG THE EAST LINE OF SAID LOT 8, A
DISTANCE OF 140.81 FEET TO THE POINT OF BEGINNING.

ALL PORTIONS OF LEGACY PARK WILSON ESTATES ADDITION TO WICHITA, SEDGWICK
COUNTY, KANSAS, WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED
AND REPLATTED BY VIRTUE OF K.S.A. 12-512(b) AMENDED.

JAMES R. BECKETT, R.L.S. NO. 832
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY
OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE,
HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS AND A
BLOCK, THE SAME TO BE KNOWN AS EVERGREEN 3RD, AN ADDITION TO WICHITA,
SEDGWICK COUNTY, KANSAS.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE
HEREBY GRANTED.

MINIMUM PAD ELEVATIONS (LOWEST OPENING)
SHALL BE AS FOLLOWS:

#1/BLOCK 1#U #UNGV0
LOT 5 1353.0

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS
AND RIGHTS-OF-WAY SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED
TO ALLOW FOR THE CONVEYANCE OF STORM WATER, UNLESS MODIFIED WITH THE
APPROVAL OF THE CITY ENGINEER.

OWNER: SOCORA VILLAGE COMPANY

BY: LARRY A. CHAMBERS, PRESIDENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

BE IT REMEMBERED ON THIS _____ DAY OF _____, 2002, BEFORE ME A NOTARY PUBLIC
IN AFORESAID STATE AND COUNTY CAME LARRY A. CHAMBERS, PRESIDENT, SOCORA
VILLAGE COMPANY, AND TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED
THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF
SAME FOR AND ON BEHALF OF AND AS THE ACT AND DEED OF SAID COMPANY IN TESTIMONY
WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND
YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

WE, FIDELITY BANK IN WICHITA KANSAS, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED
PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF EVERGREEN, AN ADDITION TO WICHITA,
SEDGWICK COUNTY, KANSAS.

BY: T. STEVEN MATTINGLY, SENIOR VICE PRESIDENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

BE IT REMEMBERED ON THIS _____ DAY OF _____, 2002, BEFORE ME A NOTARY
PUBLIC IN AFORESAID STATE AND COUNTY CAME T. STEVEN MATTINGLY, SENIOR VICE
PRESIDENT, FIDELITY BANK, AND TO ME PERSONALLY KNOWN TO BE THE SAME
PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED
THE EXECUTION OF SAME FOR AND ON BEHALF OF AND AS THE ACT AND DEED OF SAID BANK.
IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL
THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

THIS PLAT OF EVERGREEN 3RD HAS BEEN SUBMITTED TO AND APPROVED
BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION,
WICHITA, KANSAS.

DATED THIS _____ DAY OF _____, 2002.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, CHAIR

_____, ACTING SECRETARY

MICHAEL E. LINDEBAK

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY
OF _____, 2002.

TRICIA L. ROBELLO, LS #1246
DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE
ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS
_____ DAY OF _____, 2002.

AT THE DIRECTION OF THE CITY COUNCIL

_____, CITY MANAGER

CHRIS CHERCHES

_____, CITY CLERK

PAT BURNETT

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2002.

_____, COUNTY CLERK

DON BRACE

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE
REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY
OF _____, 2002.

_____, REGISTER OF DEEDS

BILL MECK

_____, DEPUTY

LINDA KIZZIRE

No.		Revisions		By	Date
EVERGREEN-PHASE 4 CITY OF WICHITA, KANSAS					
PLAT					
 Professional Engineering Consultants, P.A. 300 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003					
Designed by	checked by				
Drawn by	Date		AUG. 2002		Job No. 02397