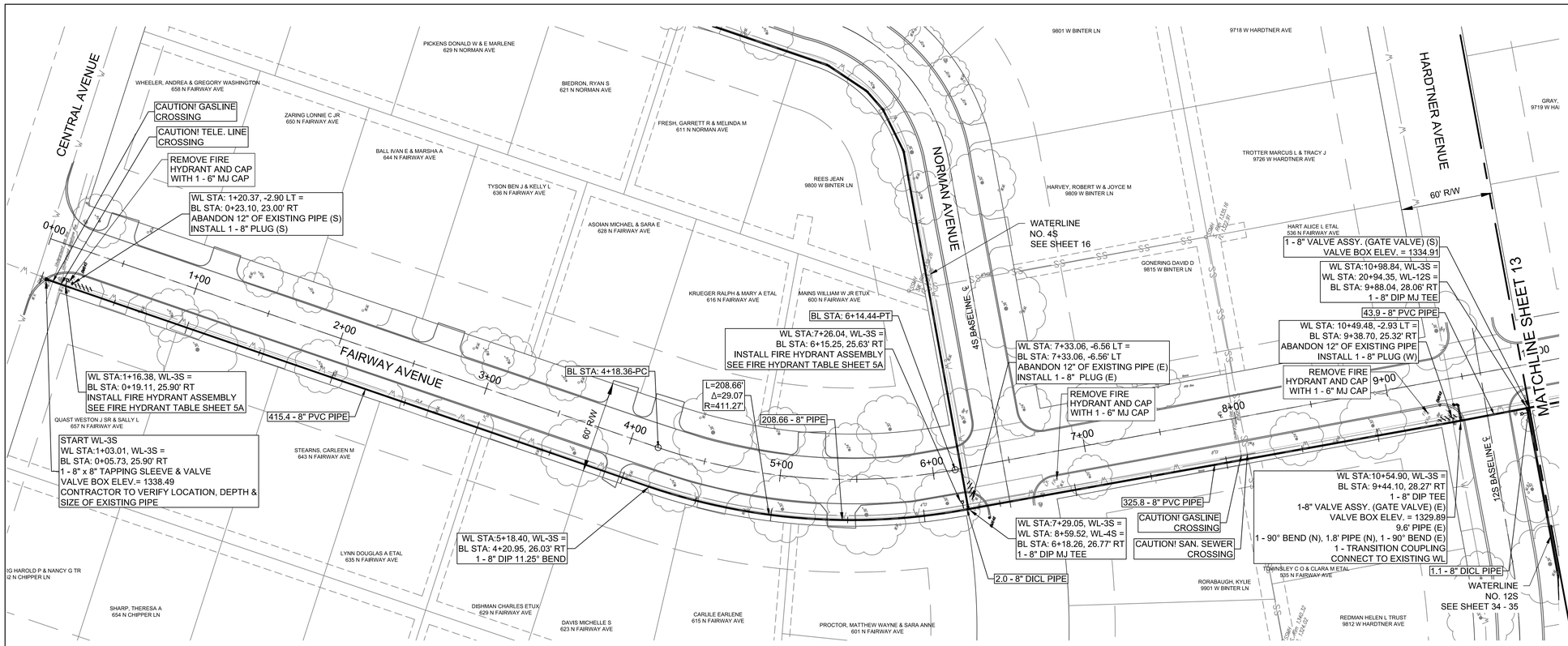
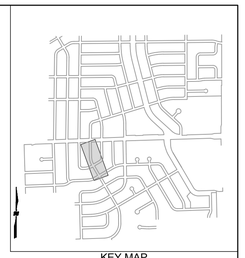


WATERLINE 3S



KEY MAP

QUANTITIES:
PIPE:
8" C900 PVC - 993.8'
8" DICL - 3.1'

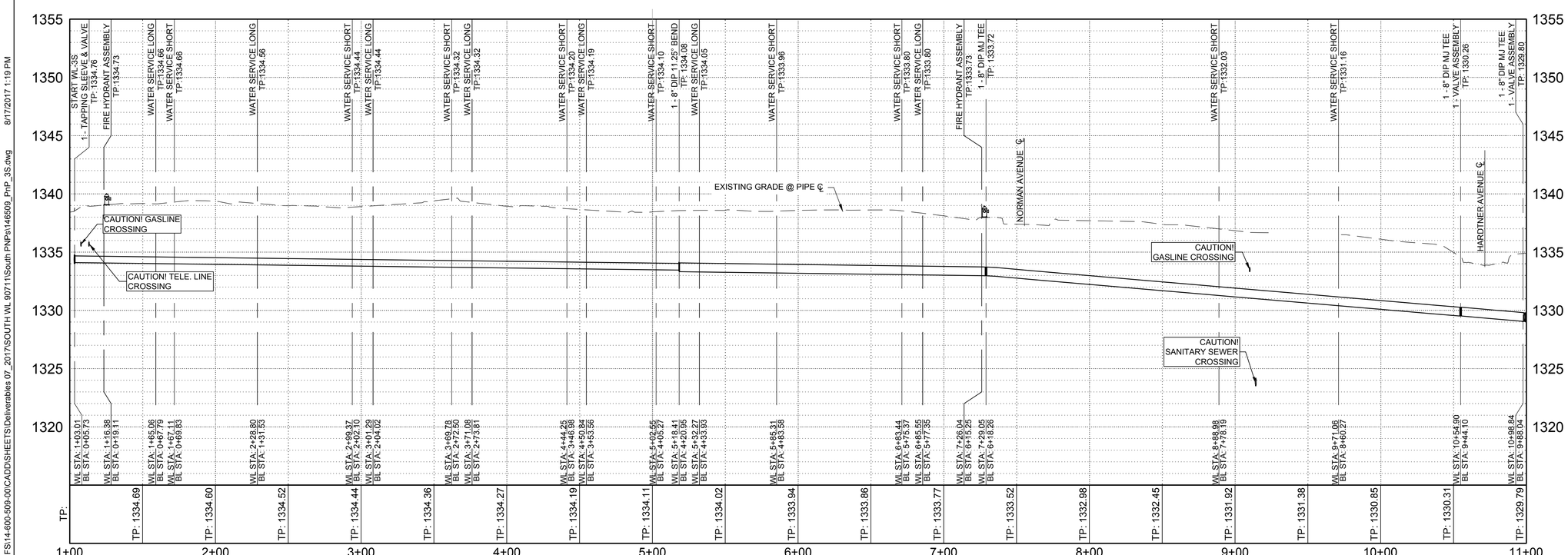
VALVES:
8" - 2

TAPPING SLEEVE & VALVE
8" x 8" - 1

HYDRANT:
NEW - 2

SERVICES:
LONG - 7
SHORT - 9

SCALE:
PLAN: LAT. & LONG. 0 40 80
PROFILE: HORIZ. SAME AS ABOVE
VERT. 0 5



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WICHITA COUNTRY ACRES
WATER MAIN REPLACEMENT PHASE 2B
WATERLINE 3S PLAN & PROFILE

CITY OF WICHITA PROJECT NO. 448-90711

WILSON & COMPANY
1700 EAST IRON AVE.
SALINA, KS 67401
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FAX: 785-827-5949
www.wilsonco.com

Job No. 14-600-509-00
Date FEBRUARY 2016
Designed By BPS
Drawn By DCK
SHEET 12

BRIAN PHILLIP SPANO LICENSED 19814 KANSAS PROFESSIONAL ENGINEER 8/17/17