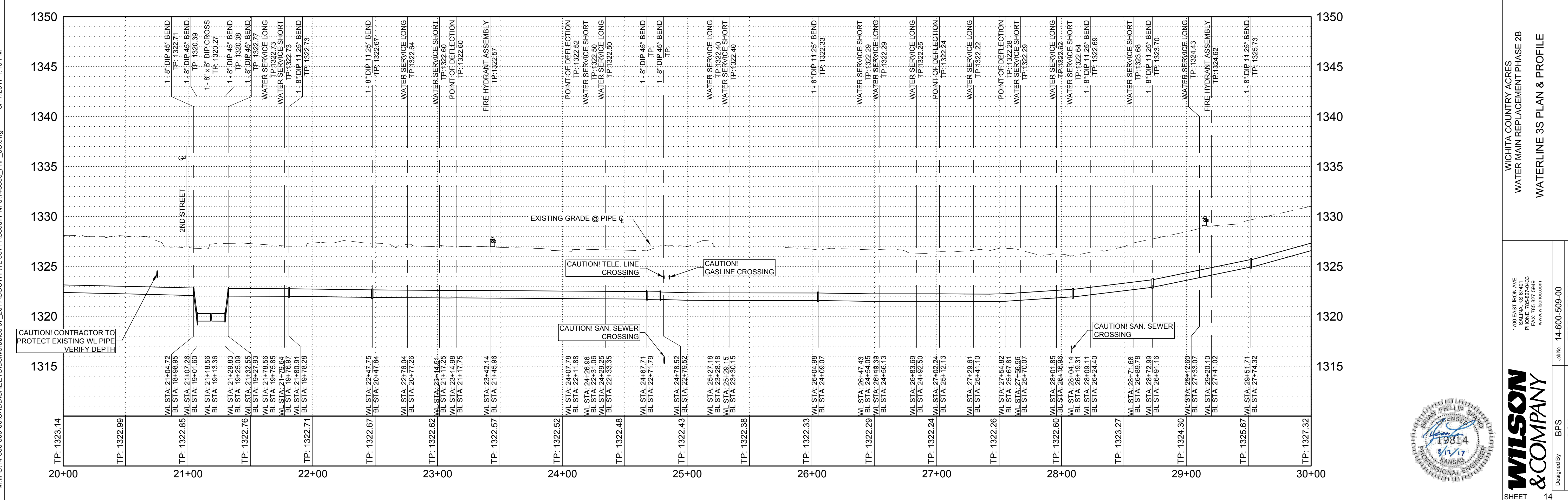
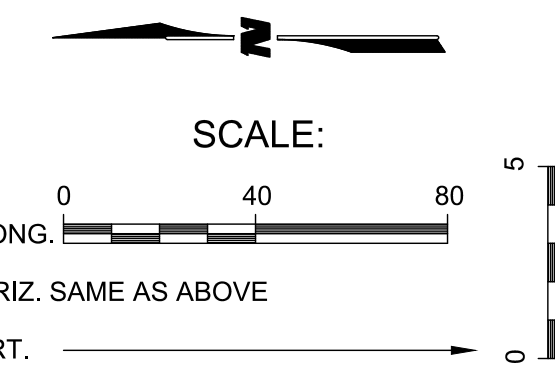


- QUANTITIES:**
- PIPE: 8" C900 PVC - 984'
 - 8" DICL - 16'
 - VALVES: 8" - 0
 - HYDRANT: NEW - 1
 - RELOCATED - 1
 - SERVICES: LONG - 9
 - SHORT - 8



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WICHITA COUNTRY ACRES
 WATER MAIN REPLACEMENT PHASE 2B
 WATERLINE 3S PLAN & PROFILE
 CITY OF WICHITA PROJECT NO. 448-90711

1700 EAST BOW AVE
 SALINA, KS 67401
 PHONE: 785-827-0833
 FAX: 785-827-0836
 WWW.WILSON-AND-COMPANY.COM

Designed By: BPS
 Drawn By: DCK
 Job No.: 14-600-509-00
 Date: FEBRUARY 2016

WILSON & COMPANY
 PROFESSIONAL ENGINEER
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 KANSAS

SHEET 14