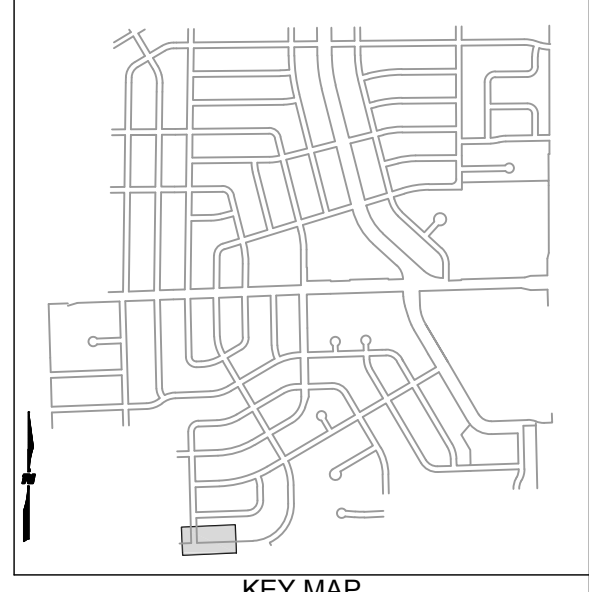
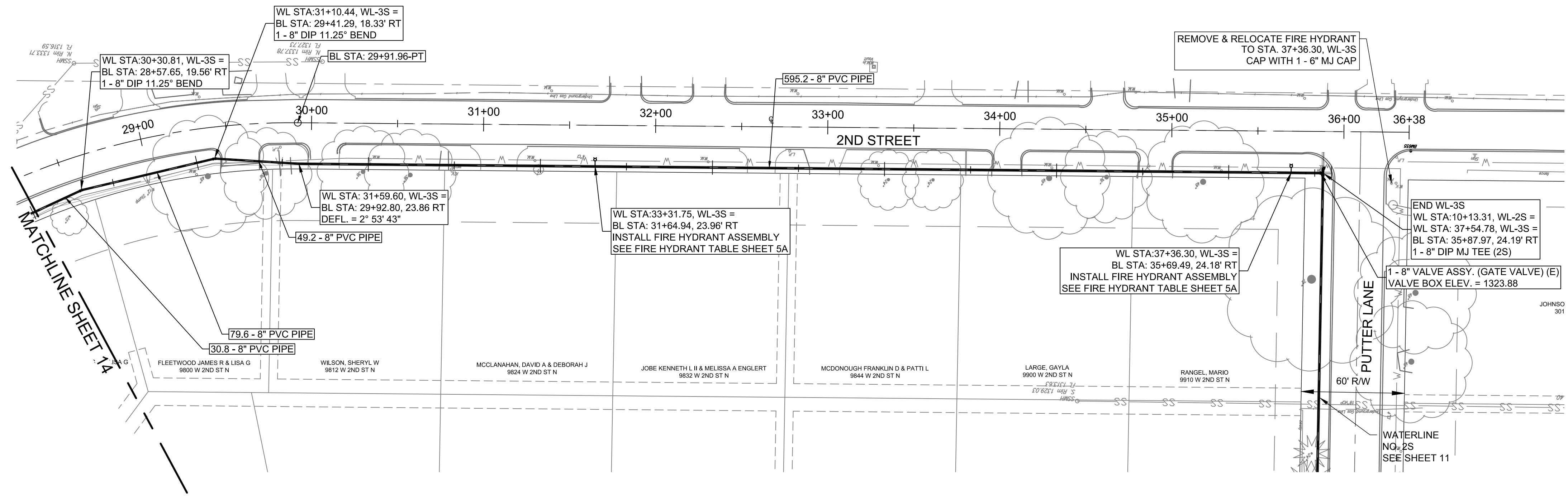
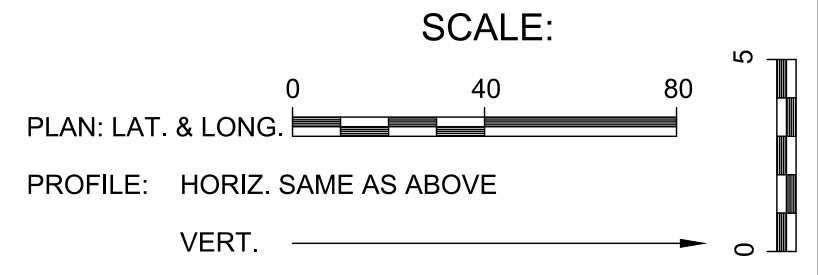


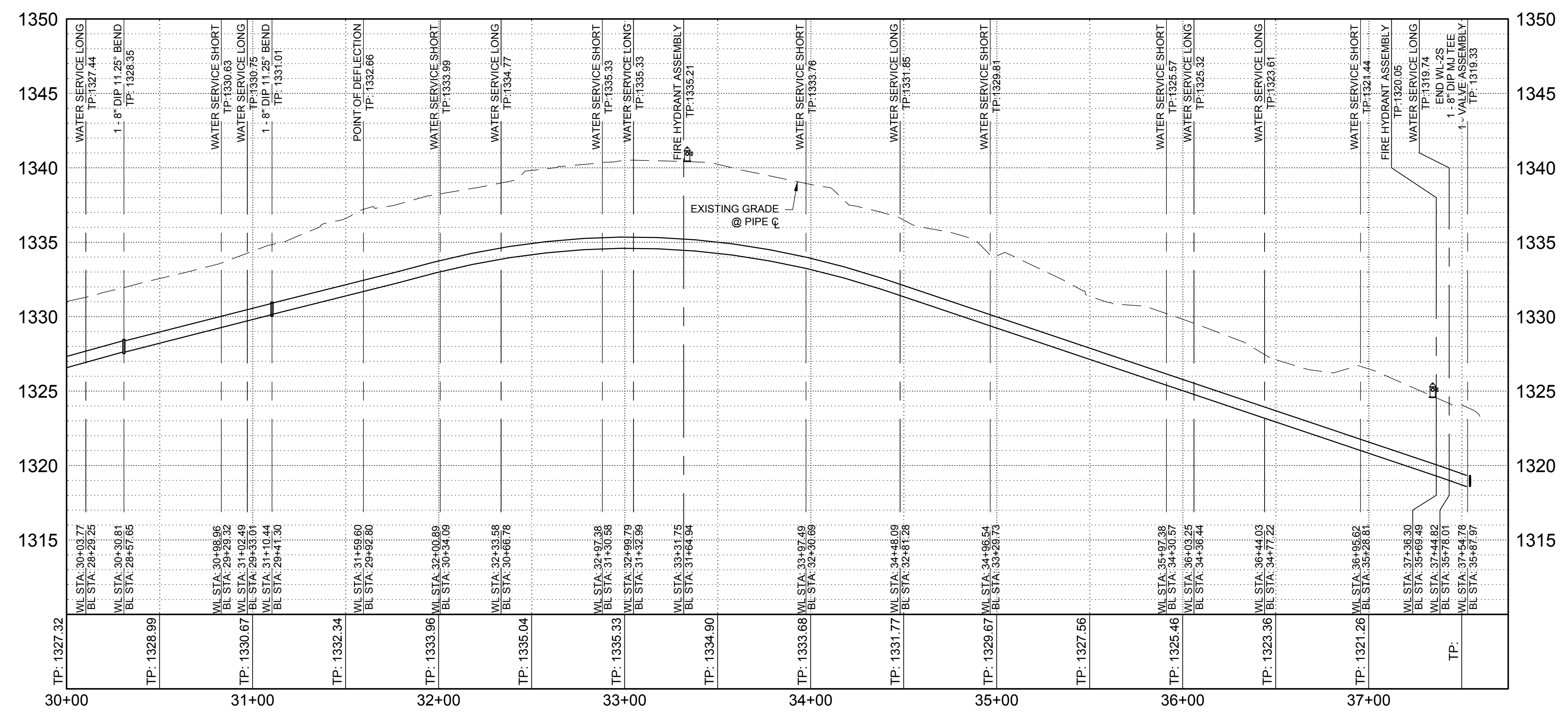
WRIGHT, WILLIAM V PERSONAL RESIDENCE TR 280 N FAIRWAY AVE
 BRADY STEPHEN W ETUX 9823 W 2ND ST N
 RUHL, JAMES & MARY JT REV TR 9831 W 2ND ST N
 BATTISTI, RICHARD L LIVING TRUST 9845 W 2ND ST N
 BRYAN ARTHUR E & ANDREA K 9803 W 2ND ST N
 GORDON DAVID R & DEBORAH L 9907 W 2ND ST N
 SHINGLER ROBERT F 10001 W 2ND ST N
 SHULL RICHARD A ETUX 10011 W 2ND ST N



- QUANTITIES:
 PIPE:
 8" C900 PVC - 754.8'
 VALVES:
 8" - 1
 HYDRANT:
 NEW - 1
 RELOCATED - 1
 SERVICES:
 LONG - 8
 SHORT - 7



WATERLINE 3S



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WICHITA COUNTRY ACRES
 WATER MAIN REPLACEMENT PHASE 2B
 WATERLINE 3S PLAN & PROFILE

CITY OF WICHITA PROJECT NO. 448-90711

1700 EAST IRON AVE
 SALINA, KS 67401
 PHONE: 785-827-0833
 FAX: 785-827-0836
 WWW.WILSON-AND-COMPANY.COM

Designed By: BPS
 Drawn By: DCK
 Job No.: 14-600-509-00
 Date: FEBRUARY 2016



WILSON & COMPANY
 SHEET 15