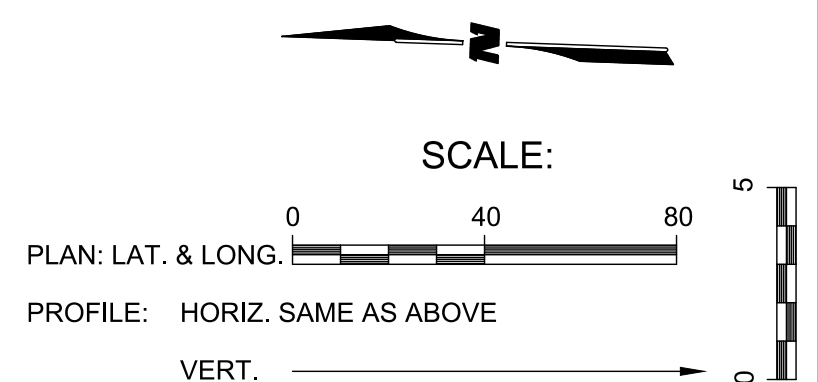
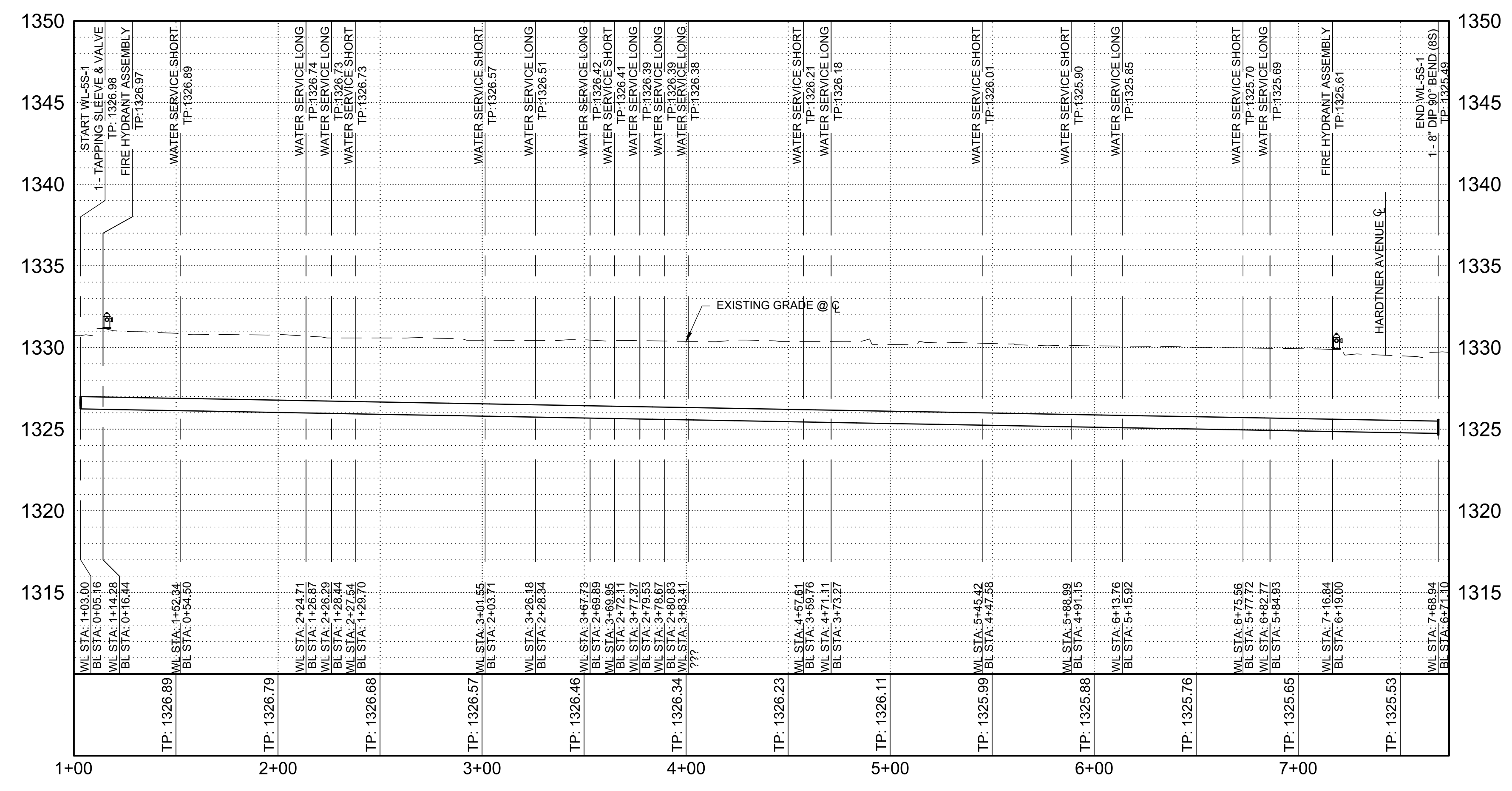


- QUANTITIES:**
- PIPE: 8" C900 PVC - 665.9'
 - TAPPING SLEEVE & VALVE 8" x 8" - 1
 - HYDRANT: NEW - 2
 - SERVICES: LONG - 10, SHORT - 8



WATERLINE 5S-1

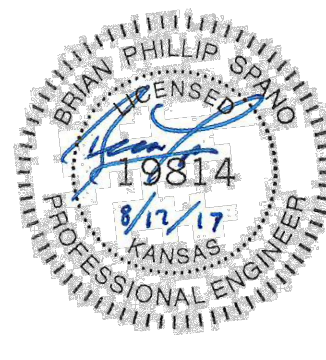


M:\FS14-600-509-00\CADD\SHEETS\Deliverables 07_2017\SOUTH WL 90711\SOUTH PNP 5S.dwg 8/7/2017 1:25 PM

WICHITA COUNTRY ACRES
WATER MAIN REPLACEMENT PHASE 2B
WATERLINE 5S-1 PLAN & PROFILE
CITY OF WICHITA PROJECT NO. 448-90711

1700 EAST BROWN AVE
SALINA, KS 67401
PHONE: 785-827-0833
FAX: 785-827-0836
www.wilco.com

Job No. 14-600-509-00 Date FEBRUARY 2016
Designed By BPS Drawn By DCK
SHEET 17



WILSON & COMPANY
PROFESSIONAL ENGINEER