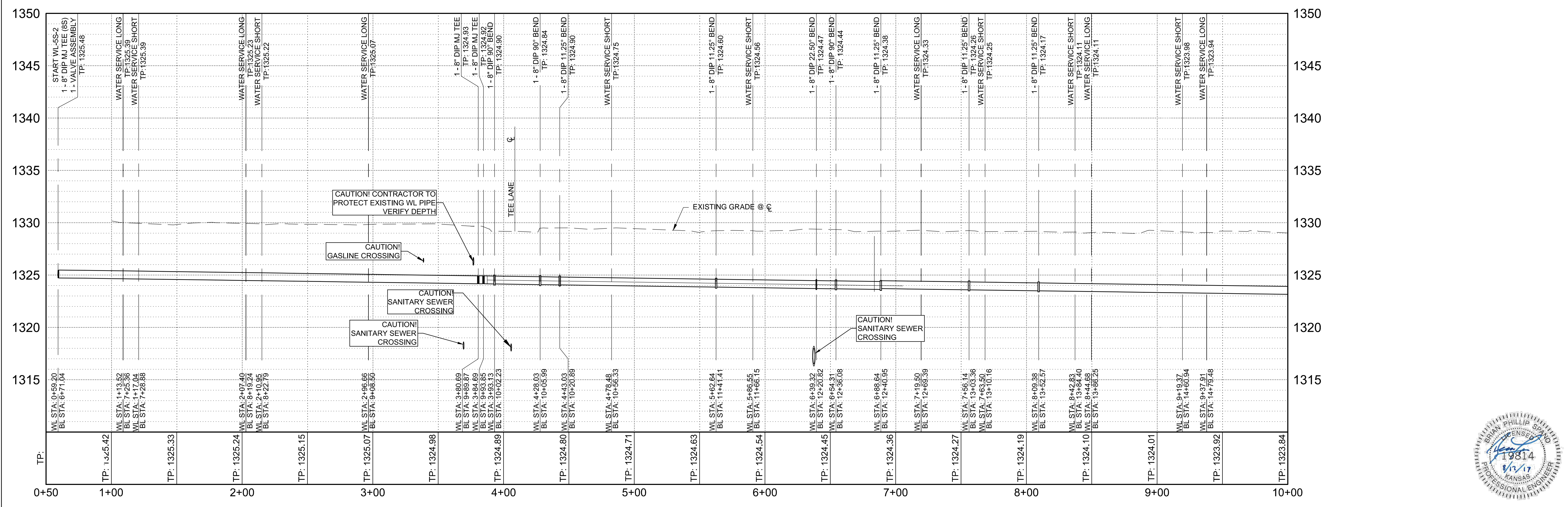
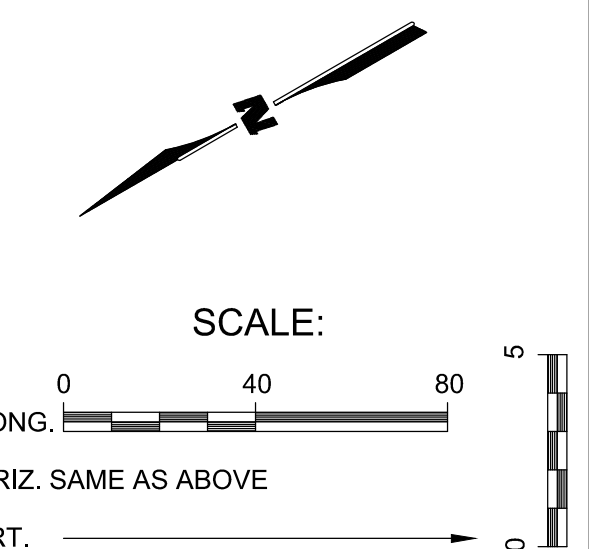


**QUANTITIES:**  
 PIPE:  
 8" C900 PVC - 928.3'  
 8" DIP - 12.4'  
 VALVES:  
 8" - 1  
 HYDRANT:  
 NEW - 0  
 SERVICES:  
 LONG - 6  
 SHORT - 7



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WICHITA COUNTRY ACRES  
 WATER MAIN REPLACEMENT PHASE 2B  
 WATERLINE 5S-2A PLAN & PROFILE  
 CITY OF WICHITA PROJECT NO. 448-90711

1700 EAST BOW AVE  
 SALINA, KS 67401  
 PHONE: 785-827-0833  
 FAX: 785-827-0834  
 WWW.WILSON-AND-COMPANY.COM

Designed By: BPS  
 Drawn By: DCK  
 Job No.: 14-600-509-00  
 Date: FEBRUARY 2016

