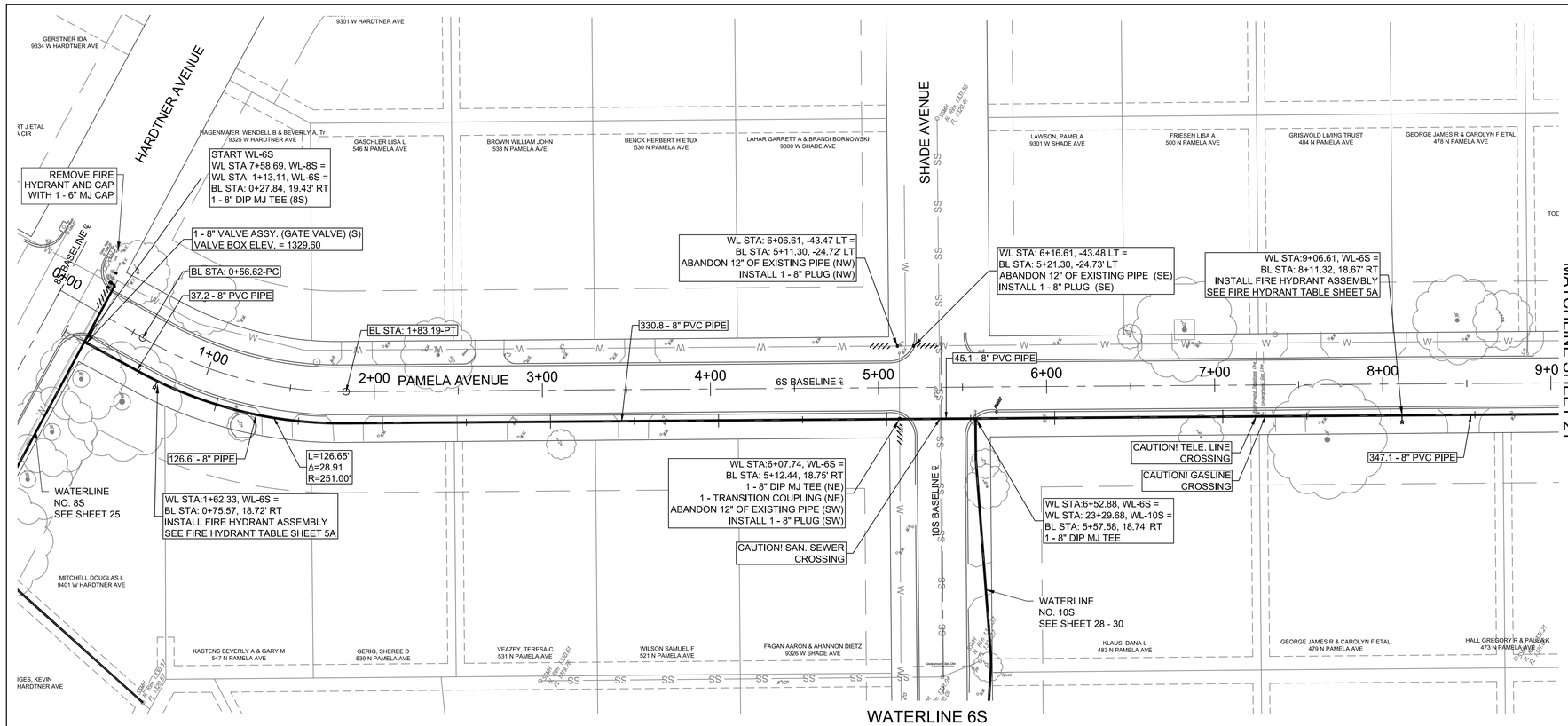
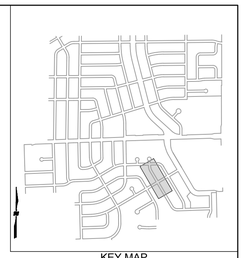




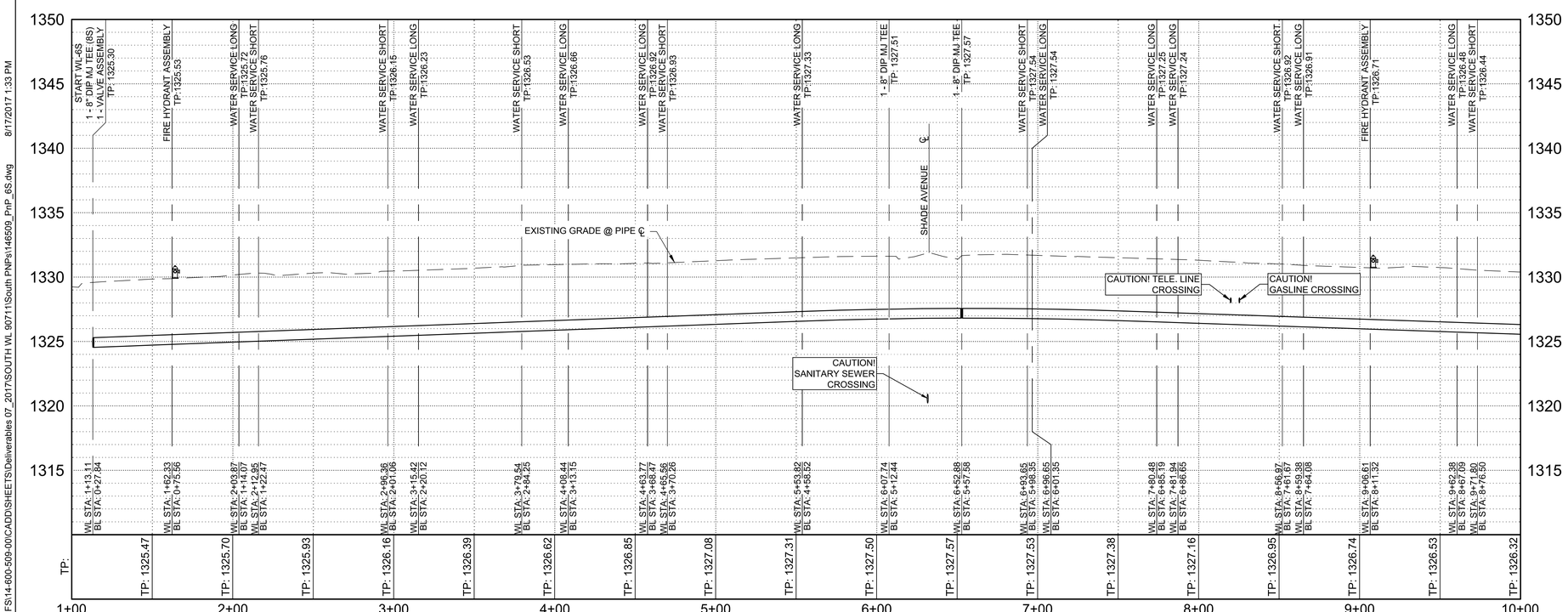
QUANTITIES:
PIPE:
8" C900 PVC - 886.9'

VALVES:
8" - 1

HYDRANT:
NEW - 2

SERVICES:
LONG - 10
SHORT - 7

SCALE:
PLAN: LAT. & LONG. 0 40 80
PROFILE: HORIZ. SAME AS ABOVE
VERT. 0 5



WICHITA COUNTRY ACRES
WATER MAIN REPLACEMENT PHASE 2B

WATERLINE 6S PLAN & PROFILE

CITY OF WICHITA PROJECT NO. 448-90711

WILSON & COMPANY
1700 EAST IRON AVE.
SALINA, KS 67401
PHONE: 785-827-0343
FAX: 785-827-5949
www.wilsonco.com

Job No. 14-600-509-00
Date FEBRUARY 2016
Designed By BPS
Drawn By DCK

BRIAN PHILLIP SPANO
LICENSED
19814
8/17/17
KANSAS
PROFESSIONAL ENGINEER

SHEET 20

M:\IFS\14-600-509-00\CADD\SHEETS\Deliverables 07_2017\SOUTH WL 90711\South PNPs\148509_PnP_6S.dwg 8/17/2017 1:33 PM