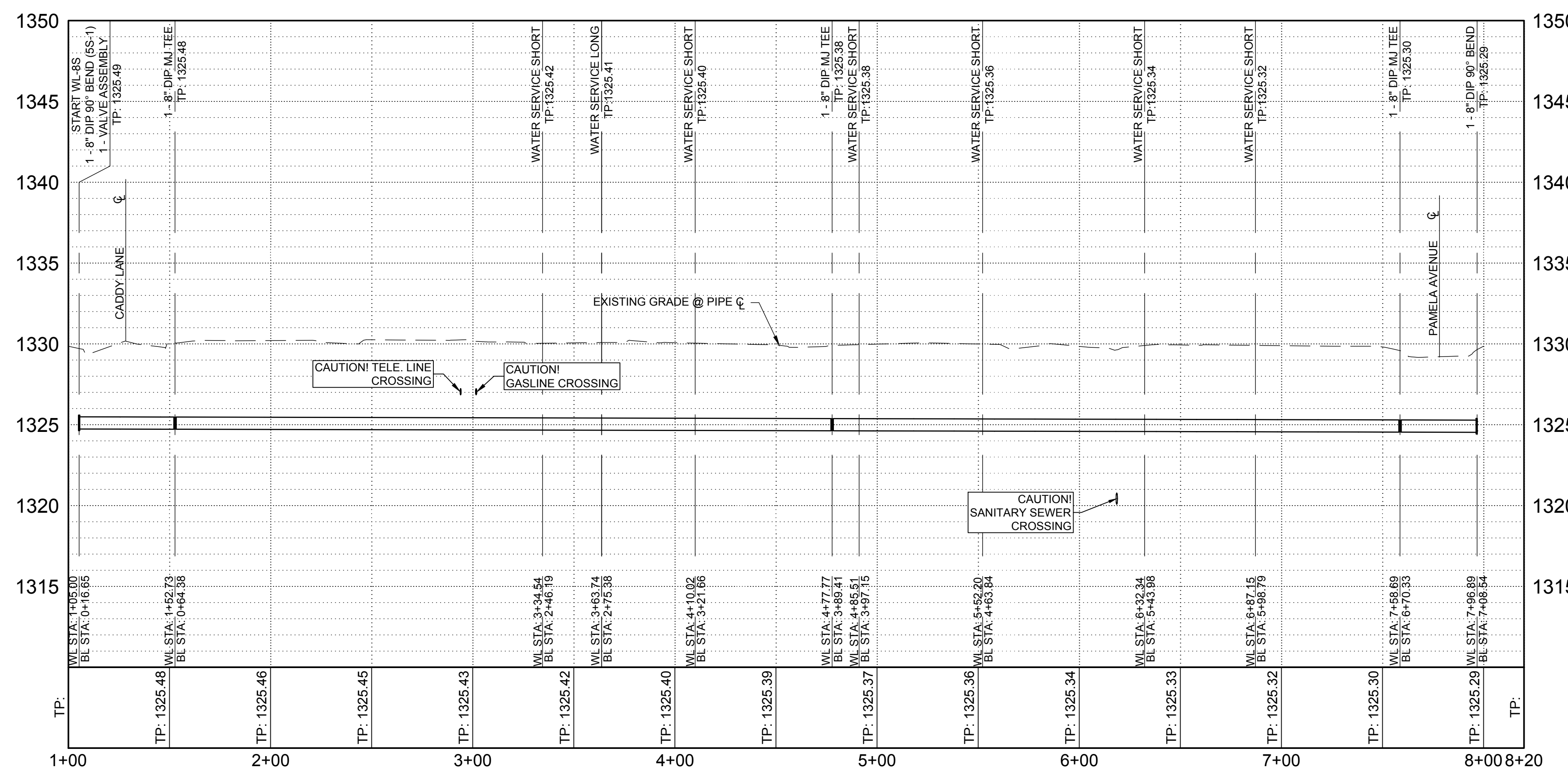
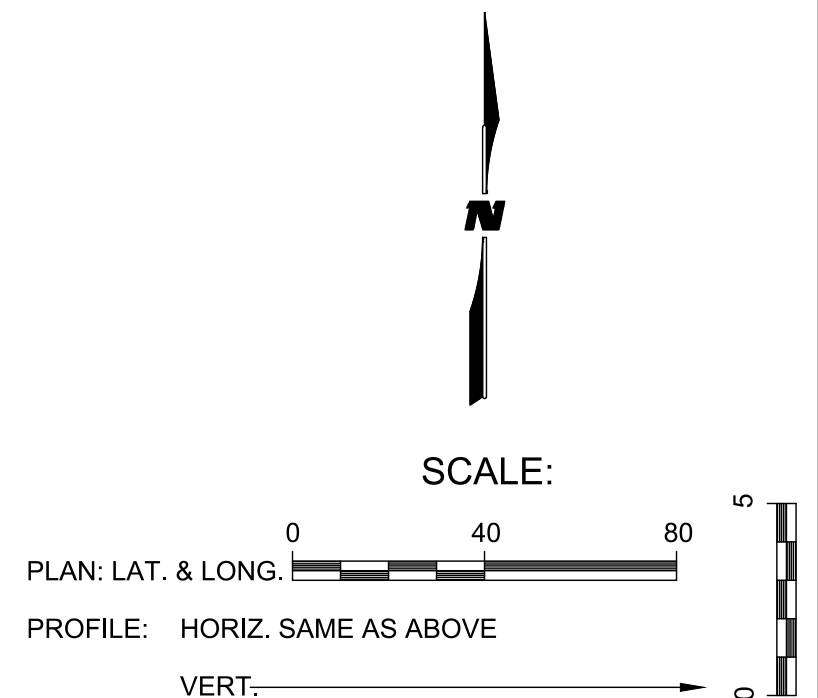


- QUANTITIES:**
- PIPE:**  
 8" C900 PVC - 691.9'  
 8" DICL - 3.0'  
 4" DIP - 3.0'
- VALVES:**  
 8" - 1
- HYDRANT:**  
 NEW - 0
- SERVICES:**  
 LONG - 1  
 SHORT - 6



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WICHITA COUNTRY ACRES  
 WATER MAIN REPLACEMENT PHASE 2B  
 WATERLINE 8S PLAN & PROFILE  
 CITY OF WICHITA PROJECT NO. 448-90711

1700 EAST IRON AVE  
 SALINA, KS 67401  
 PHONE: 785-827-0833  
 FAX: 785-827-0836  
 WWW.WILSON-AND-COMPANY.COM

Designed By: BPS  
 Drawn By: DCK  
 Job No.: 14-600-509-00  
 Date: FEBRUARY 2016

