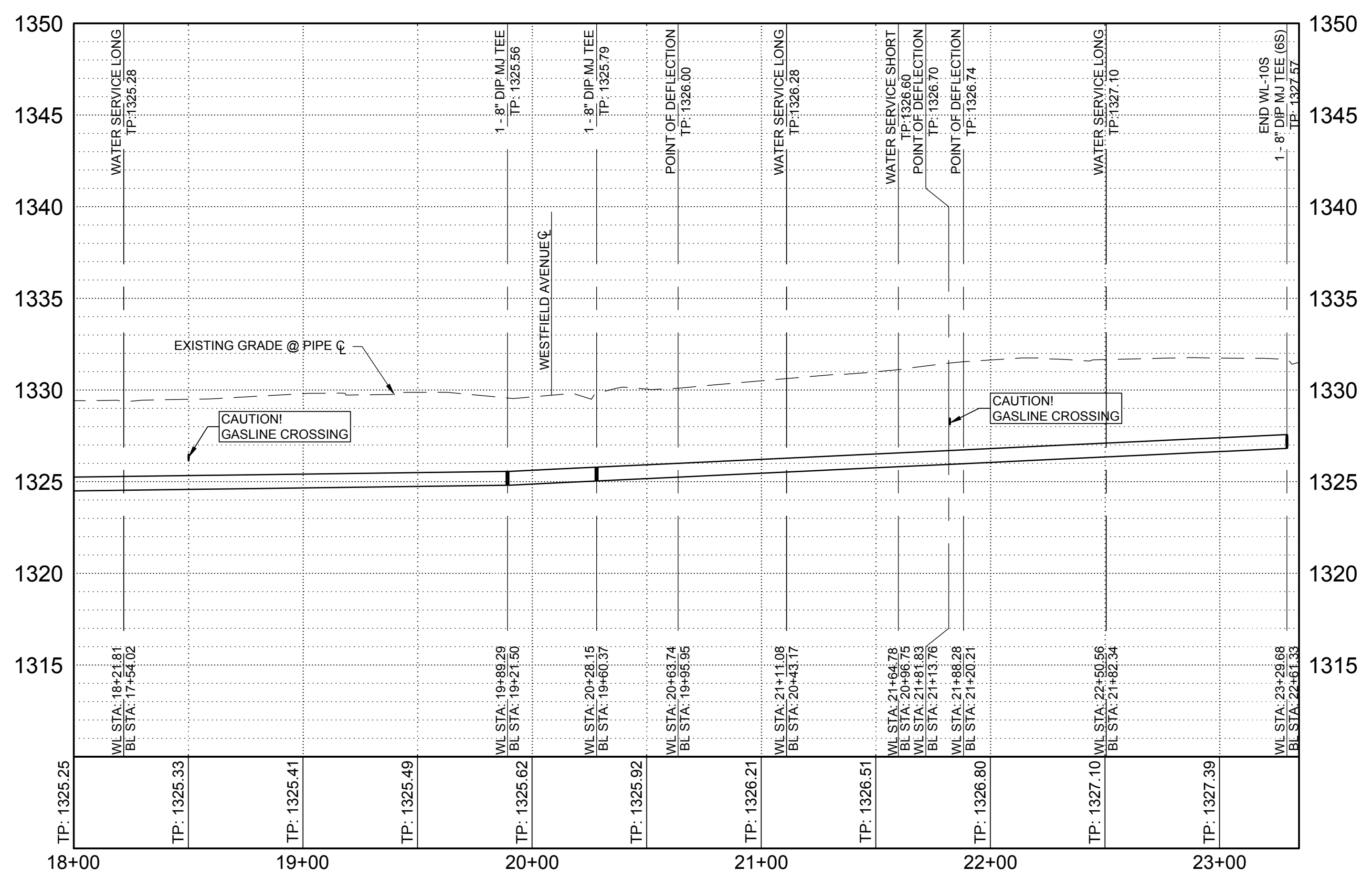
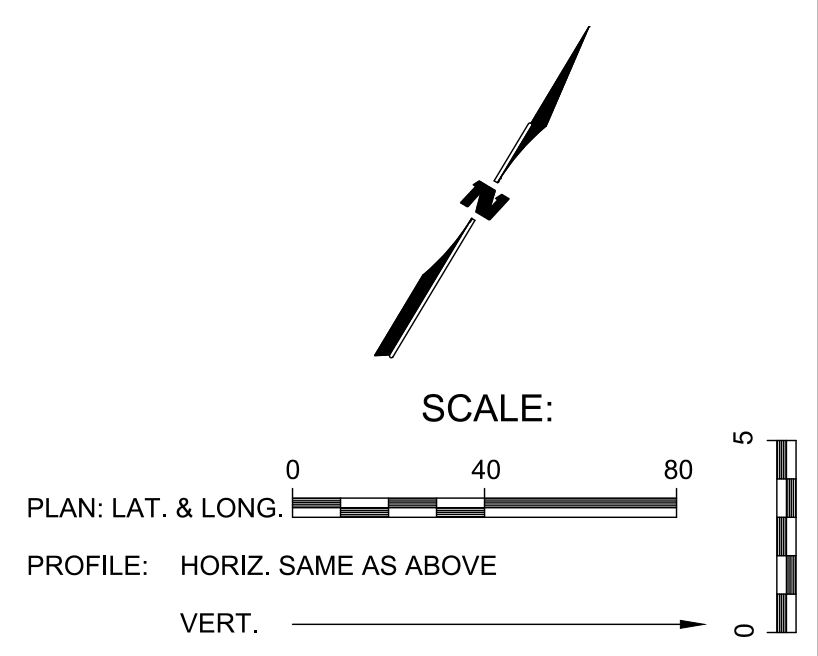


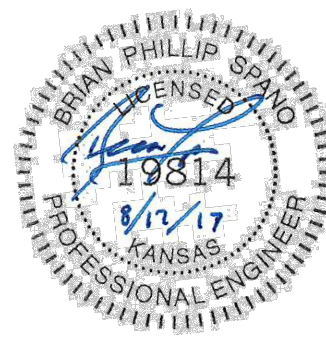
**QUANTITIES:**  
**PIPE:**  
 8" C900 PVC - 523.3'  
 8" DICL PIPE - 6.5'  
**VALVES:**  
 8" - 0  
**HYDRANT:**  
 NEW - 0  
**SERVICES:**  
 LONG - 3  
 SHORT - 1



M:\IFS\14-600-509-00\CADD\SHEETS\Deliverables 07\_2017\SOUTH WL 90711\SOUTH PNP\10S.dwg 8/17/2017 1:41 PM

WICHITA COUNTRY ACRES  
 WATER MAIN REPLACEMENT PHASE 2B  
 WATERLINE 10S PLAN & PROFILE  
 CITY OF WICHITA PROJECT NO. 448-90711

1700 EAST IRON AVE  
 SALINA, KS 67401  
 PHONE: 785-827-0833  
 FAX: 785-827-0838  
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**WILSON & COMPANY**  
 Designed By: BPS  
 Drawn By: DCK  
 Job No.: 14-600-509-00  
 Date: FEBRUARY 2016