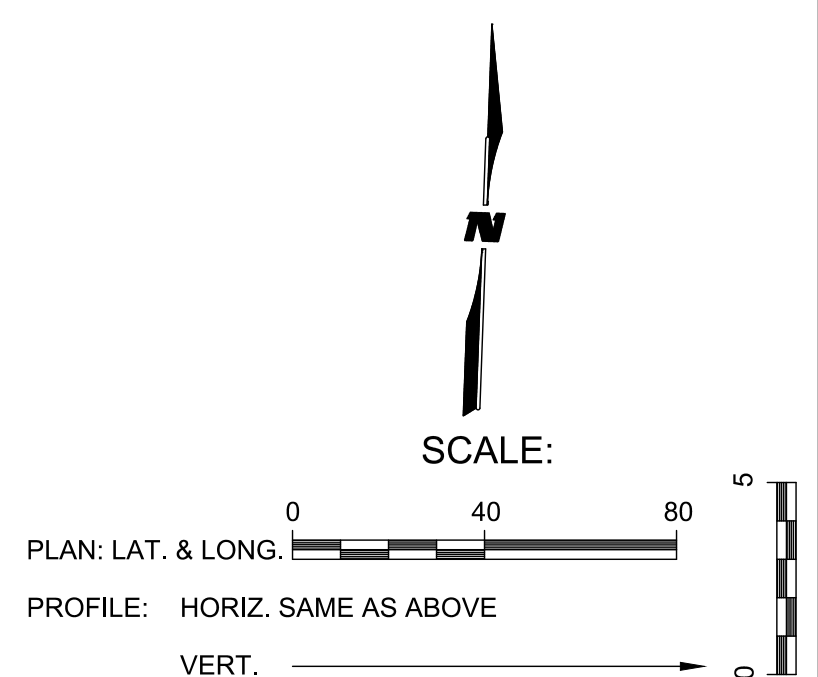
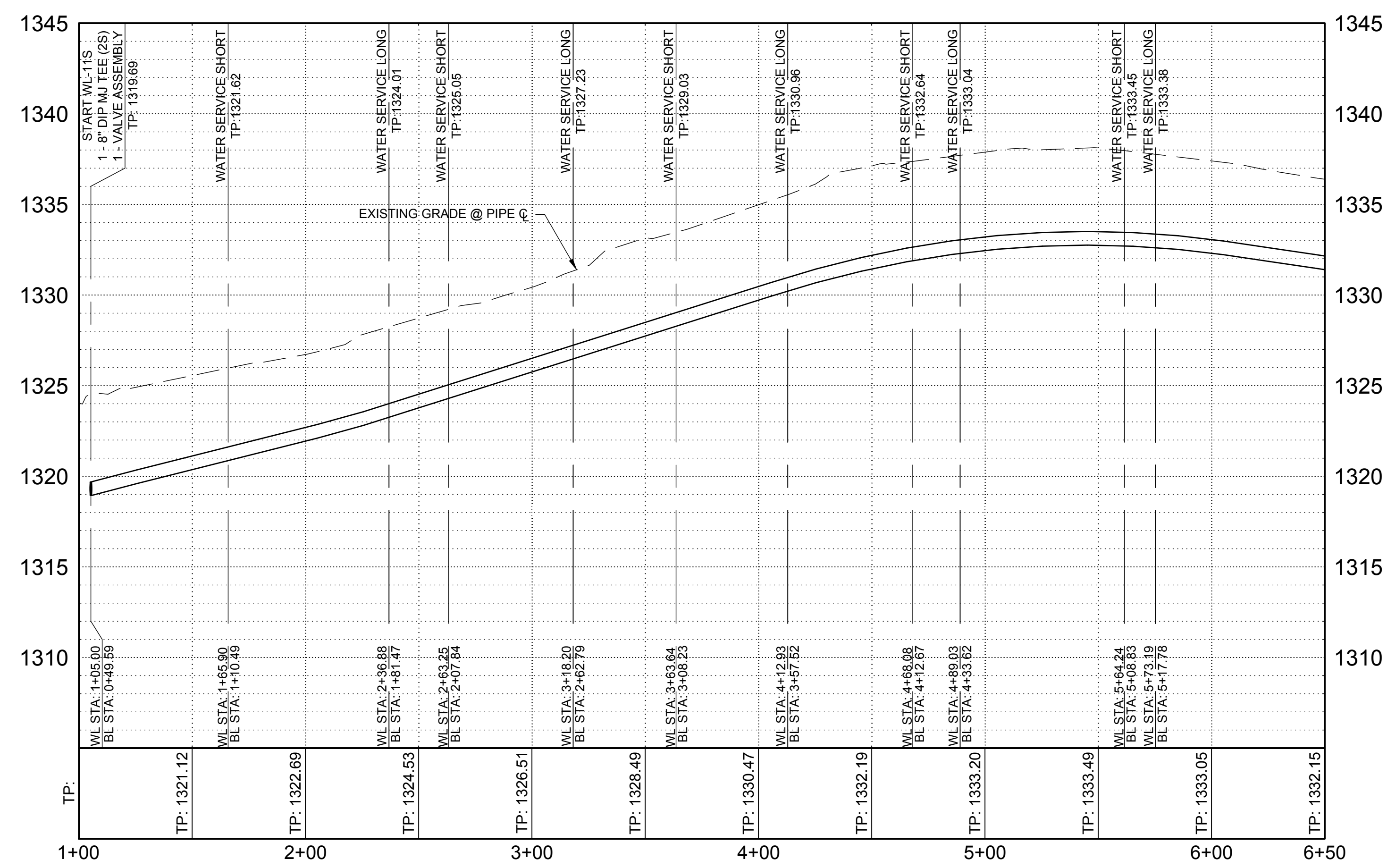


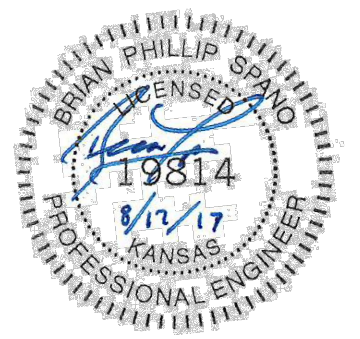
- QUANTITIES:
- PIPE:
8" C900 PVC - 545.0'
 - VALVES:
8" - 1
 - HYDRANT:
NEW - 0
 - SERVICES:
LONG - 5
SHORT - 5



WATERLINE 11S



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WILSON & COMPANY
 1700 EAST IRON AVE
 SALINA, KS 67401
 PHONE: 785-827-0833
 FAX: 785-827-0838
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Designed By: BPS
 Drawn By: DCK

Job No.: 14-600-509-00
 Date: FEBRUARY 2016

WICHITA COUNTRY ACRES
 WATER MAIN REPLACEMENT PHASE 2B
 WATERLINE 11S PLAN & PROFILE

CITY OF WICHITA PROJECT NO. 448-90711