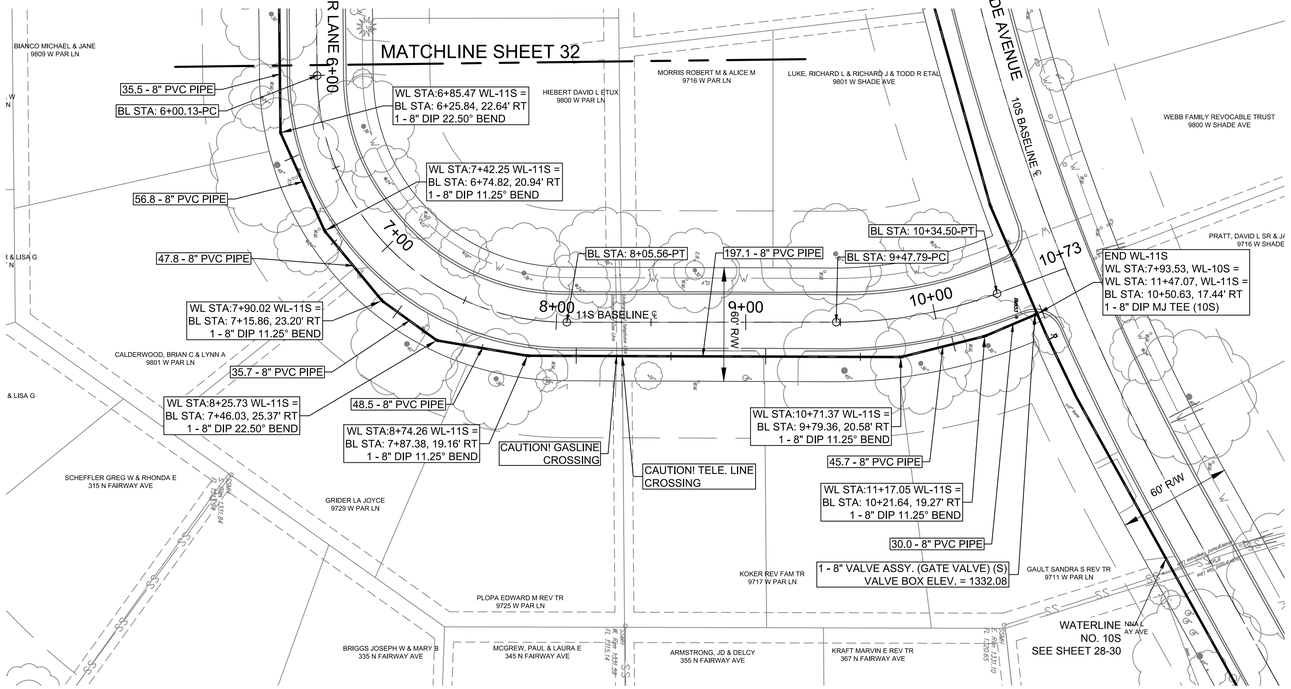
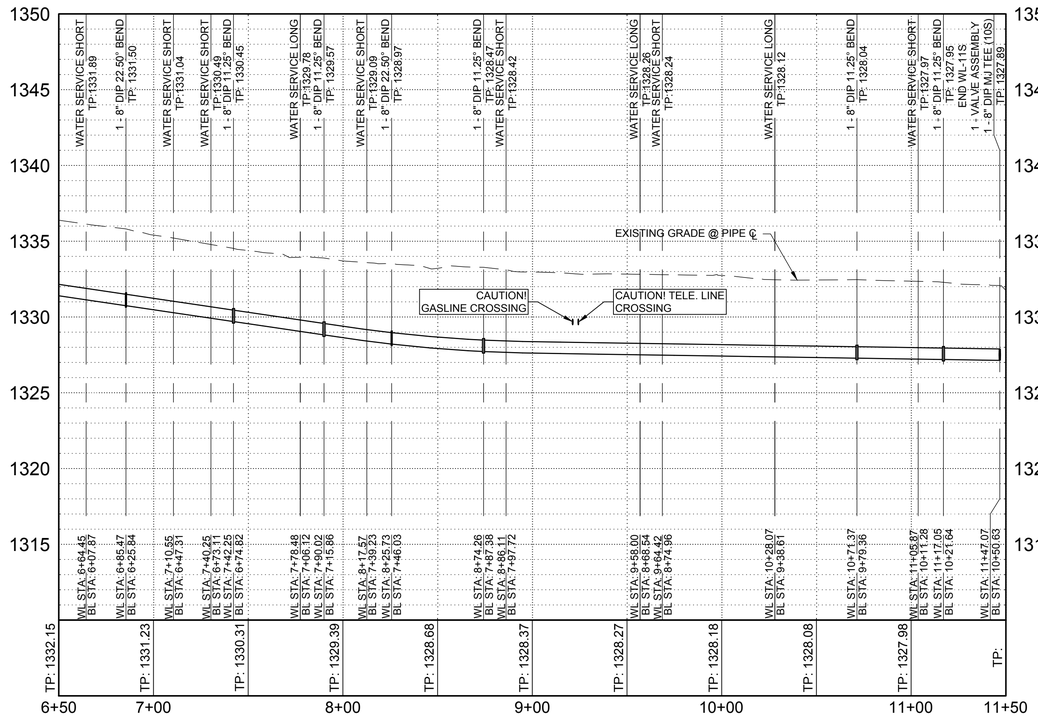
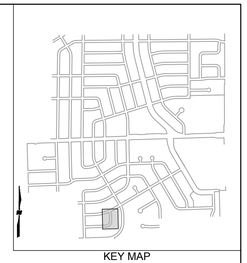


WATERLINE 11S




KEY MAP

QUANTITIES:
PIPE:
8" C900 PVC - 497.1'

VALVES:
8" - 1

HYDRANT:
NEW - 0

SERVICES:
LONG - 3
SHORT - 7

SCALE:
PLAN: LAT. & LONG. 0 40 80
PROFILE: HORIZ. SAME AS ABOVE
VERT. 0 5

WILSON &COMPANY
1700 EAST IRON AVE.
SALINA, KS 67401
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FAX: 785-827-5949
www.wilsonco.com

Designed By BPS
Drawn By DCK
Job No. 14-600-509-00
Date FEBRUARY 2016

BRIAN PHILLIP SWANO
LICENSED
19814
8/17/17
KANSAS
PROFESSIONAL ENGINEER

WICHITA COUNTRY ACRES
WATER MAIN REPLACEMENT PHASE 2B

WATERLINE 11S PLAN & PROFILE

CITY OF WICHITA PROJECT NO. 448-90711

SHEET 33

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