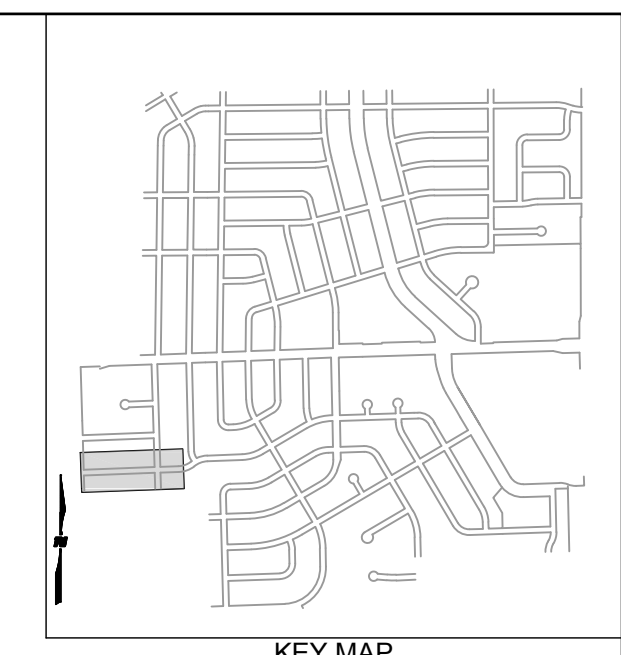
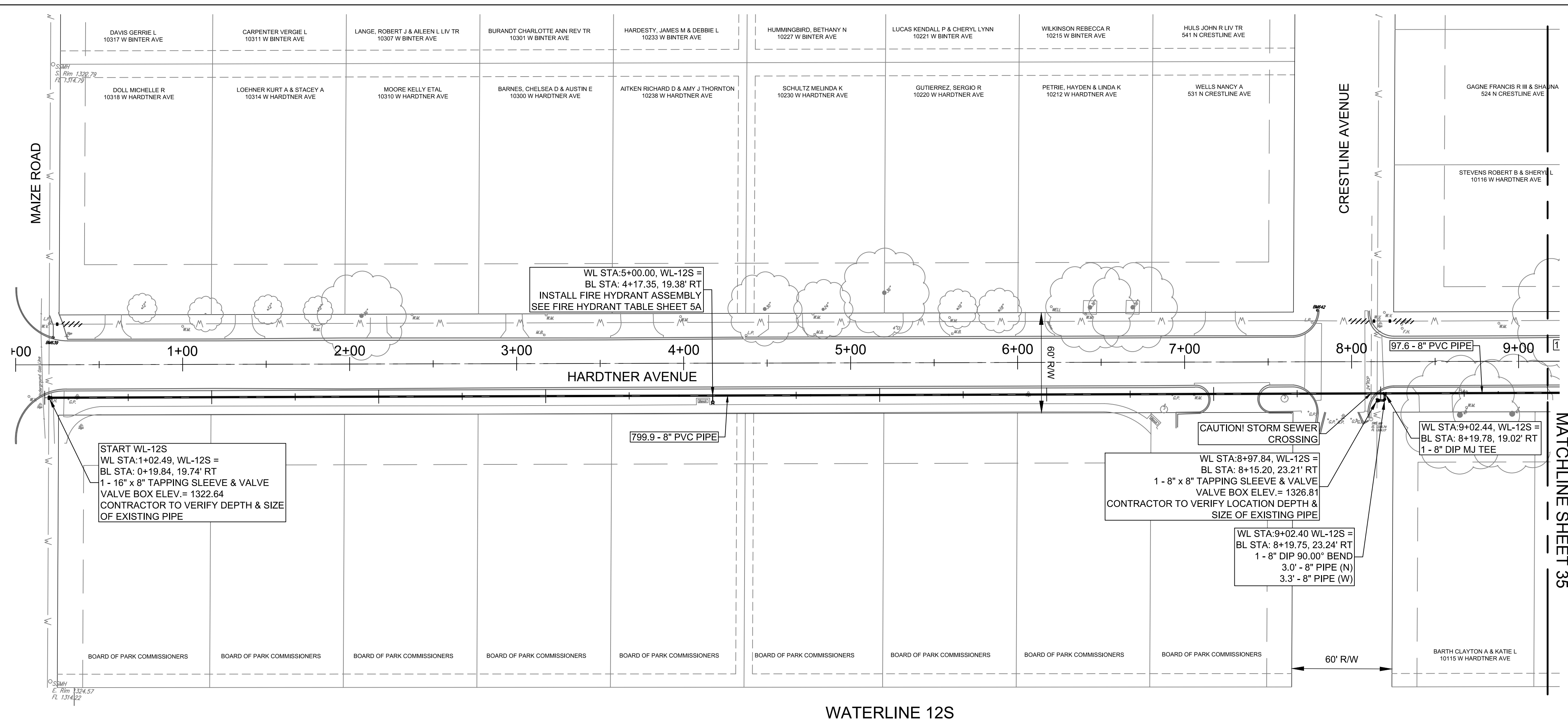
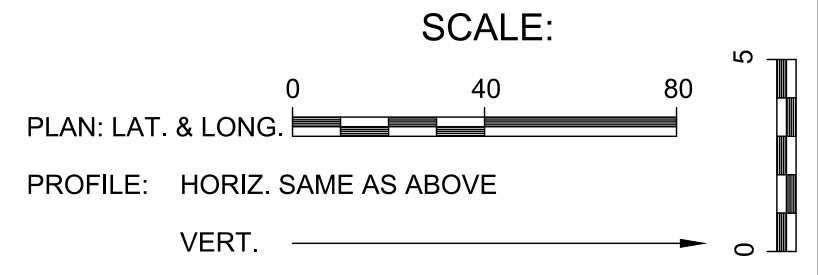
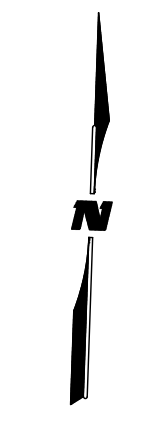


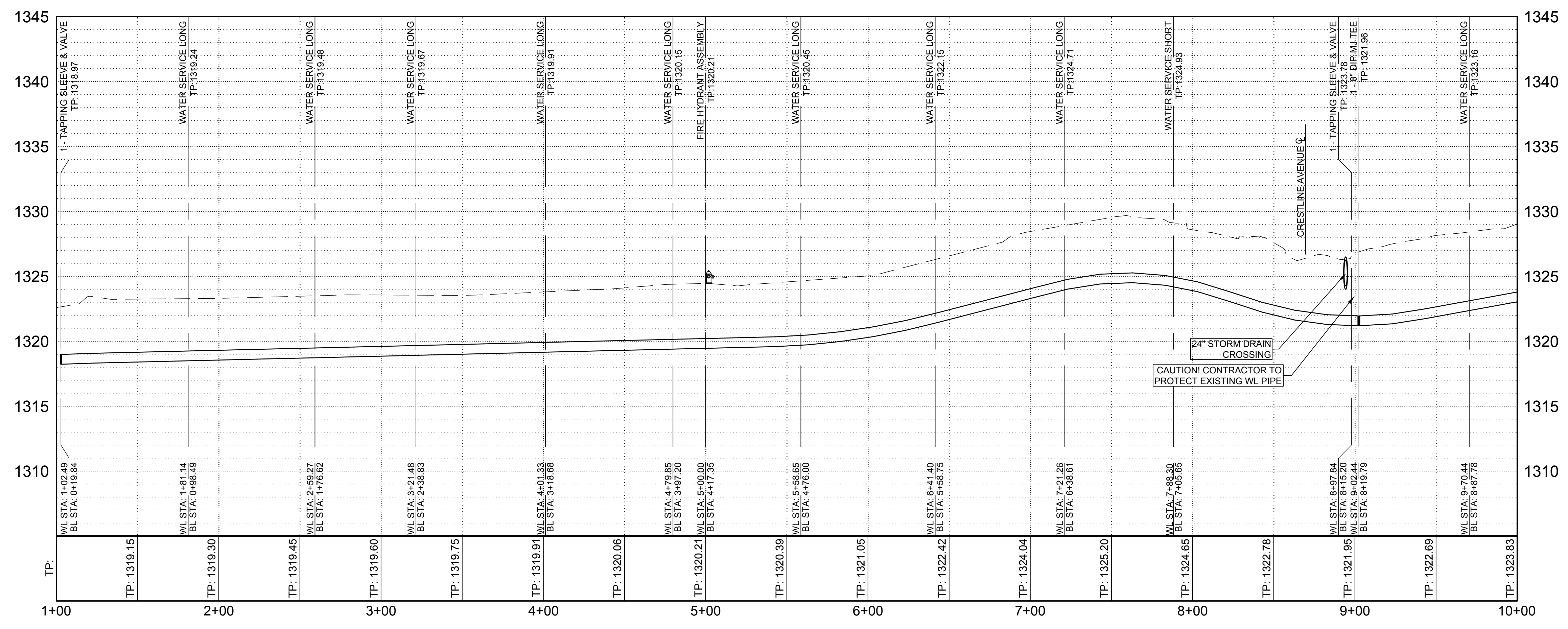
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- QUANTITIES:**
- PIPE:
    - 8" C900 PVC - 897.5'
    - 8" DIP - 6.3'
  - TAPPING SLEEVE & VALVE
    - 16" x 8" - 1
    - 8" x 8" - 1
  - HYDRANT:
    - NEW - 1
  - SERVICES:
    - LONG - 9
    - SHORT - 1



**WATERLINE 12S**



WICHITA COUNTRY ACRES  
 WATER MAIN REPLACEMENT PHASE 2B  
 WATERLINE 12S PLAN & PROFILE

1700 EAST BROWN AVE  
 SALINA, KS 67401  
 PHONE: 785-827-0833  
 FAX: 785-827-0838  
 WWW.WILSON-AND-COMPANY.COM



**WILSON & COMPANY**

Designed By: BPS  
 Drawn By: DCK  
 Job No.: 14-600-509-00  
 Date: FEBRUARY 2016

SHEET 34