

Lat. 21, Main 15, SS#23
SANITARY SEWER IMPROVEMENTS
 to serve

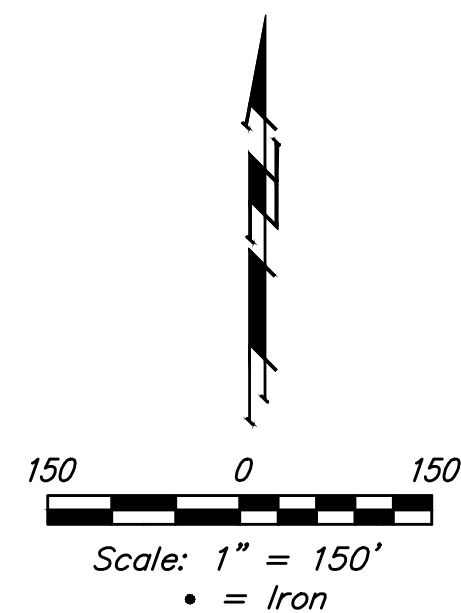
NORTHGATE PH. V & NORTHGATE 2ND ADDITION
 CITY OF WICHITA, KANSAS

Gary Janzen, P.E. City Engineer
 Project Number
 468-85141
 OCA Number
 744431

BENCHMARKS

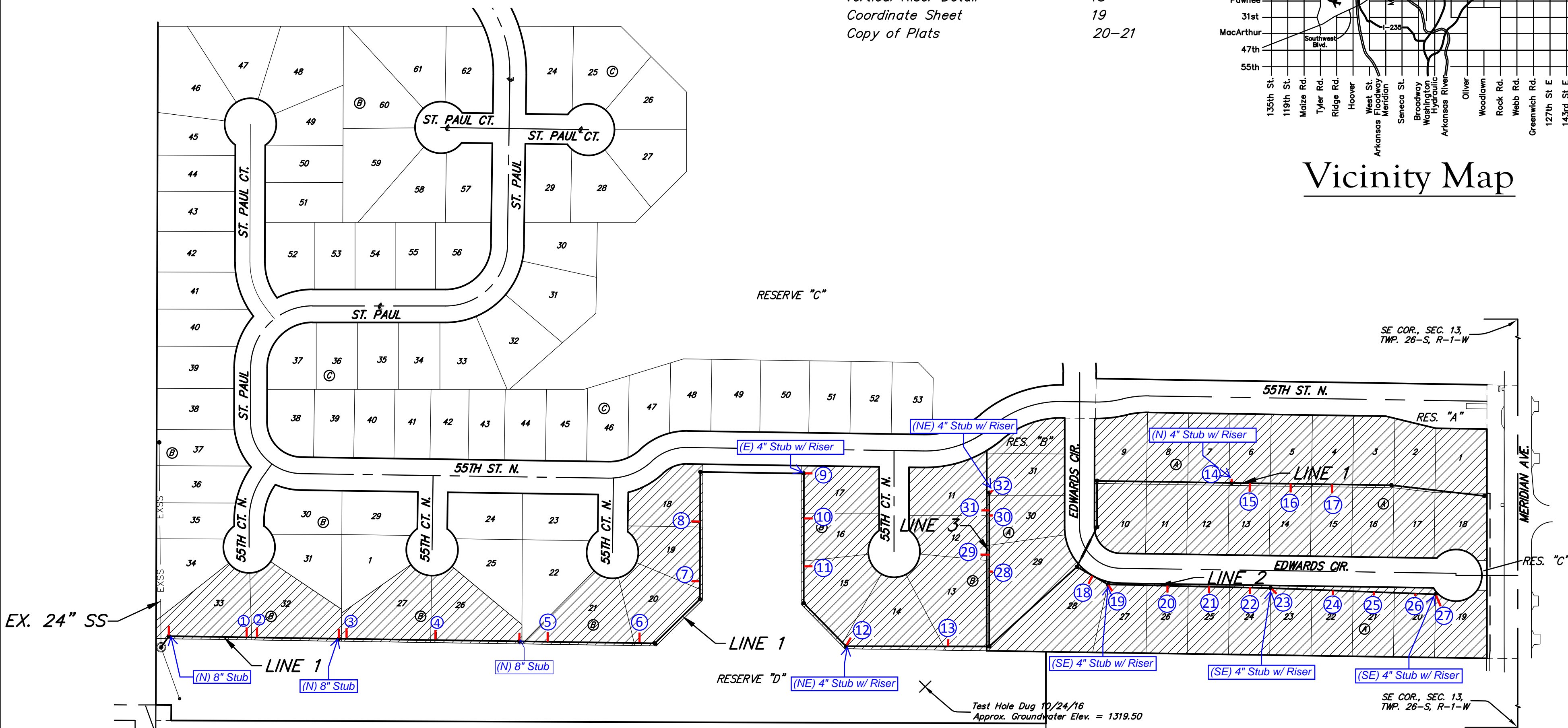
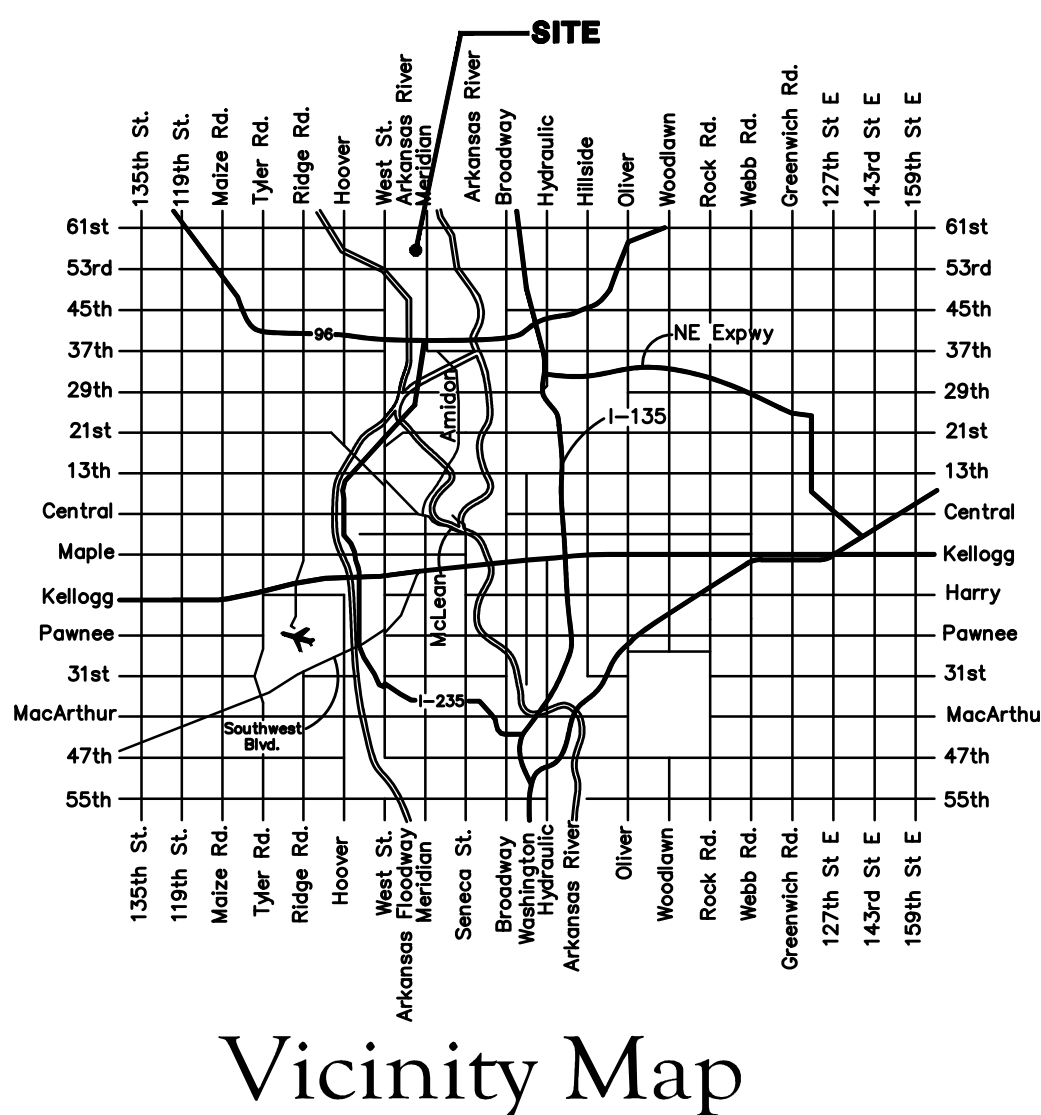
BM #1: Chiseled Square, center of storm water sewer vault, West side of Meridian, 145' South & 30.6' East of the Northeast Corner, Lot 1, Block A, Northgate 2nd Addition
 Elevation = 1334.49 NAVD 88

BM #2: "X" on South End of Catch Basin, East Side of Meridian Ave, 423' South of 55th St. N. & 30' East of Meridian Ave. centerline
 Elev. = 1332.58 NAVD88

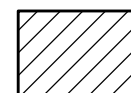


SHEET INDEX

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BENEFIT DISTRICT



Mies Construction - Contractor
 J. Brand - City of Wichita, Field Project Engineer
 T. Dvorak - City of Wichita, Inspector
 Stubs & Risers
 Completion Date: 1/2/2018
 pdf: apr 8/1/2017

GENERAL NOTES:

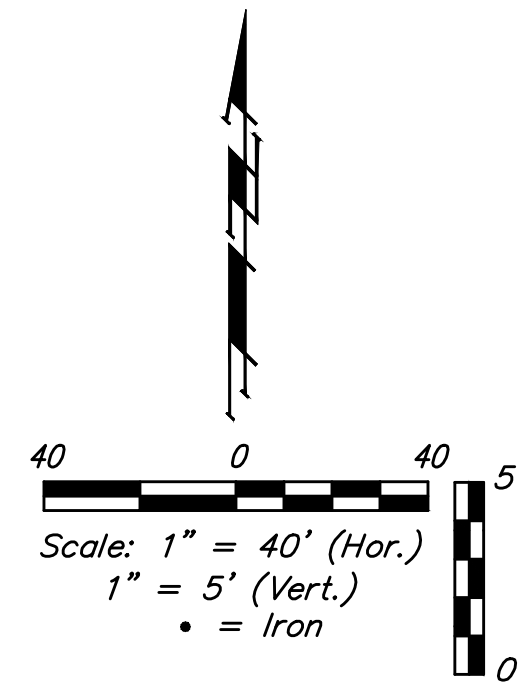
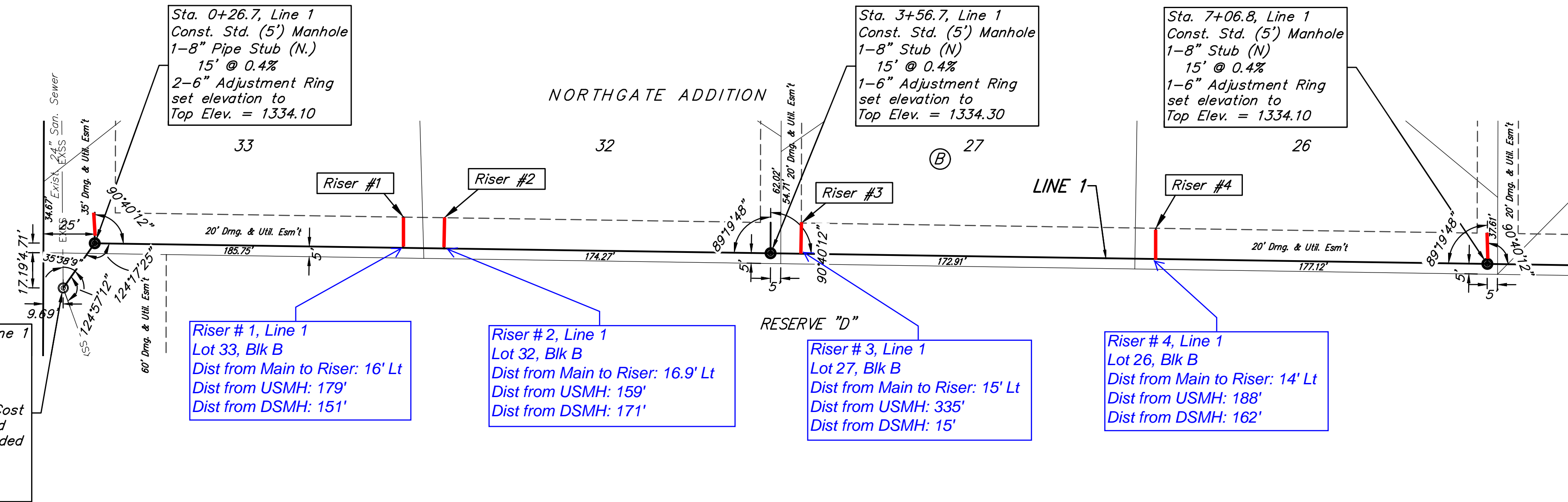
- Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:
 Kansas One-Call 687-2470
 The Contractor must notify the following in case of an emergency:
 Cox Communications 262-4270
 Kansas Gas Service 1-888-482-4950
 Westar Energy 383-8650
 Black Hills Energy 1-800-303-0357
 AT&T 268-2245
 Harry 268-4563
 City of Wichita Water Dept. 268-4024
 City of Wichita Sewer Maint. 268-4090
 City of Wichita Storm Sewer Maint. 268-4034
 City of Wichita Traffic Maint. 1-877-267-2290
 Conoco Phillips Pipeline Co. 529-6600
 Southern Star Pipeline Co. 1-888-844-5658
 Kinder-Morgan Pipeline Co.
- Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor ONLY with the Developer or Baughman Company approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed Land Surveyor in accordance with state laws.
- All existing and proposed erosion control measures including silt fencing, erosion control mat, straw bales, inlet barriers, and const. entrance shall be maintained throughout construction by the Contractor and until project is accepted by the City of Wichita. The on-site Engineer shall complete weekly reports on the status of erosion control measures. The Contractor shall be required to comply with maintenance and/or replacement of erosion control measures as determined by the on-site Engineer until project is accepted by City of Wichita.
- All excess excavation shall remain on-site and shall be stockpiled or spread at a location determined by the engineer.
- The Contractor shall be responsible for maintaining continuous flow of sewage through construction. Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer. Cost of maintaining flow of sewage through construction will not be paid directly and this cost shall be considered as subsidiary to the other pay of items of work.
- All areas disturbed during construction shall be seeded as follows (Temporary Seeding):
 Seed: Ryegrass: 5 lbs/1000 sq. ft.
 Fertilizer and Mulch: per City Specifications
 All seeding operations shall conform to City of Wichita Standard Specifications. All costs associated with seeding shall be included in bid item "Project Seeding".
- The developer for this project is Jay Russell PH# (316) 722-2417.



Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

BENCHMARKS:
 BM #1: Chiseled Square, center of storm water sewer vault, West side of Meridian, 145' South & 30.6' East of the Northeast Corner, Lot 1, Block A, Northgate 2nd Addition Elev. = 1334.49 NAVD 88

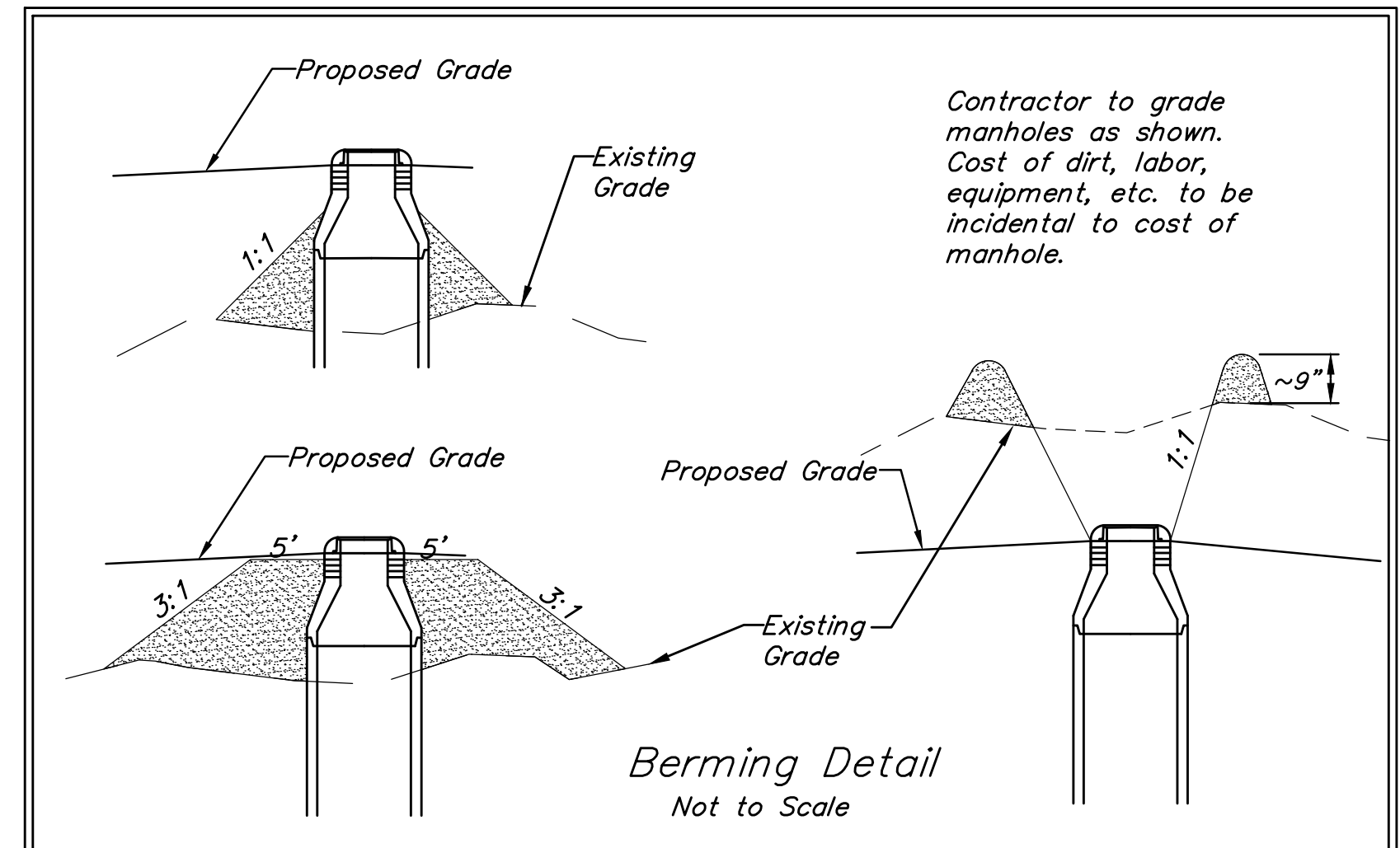
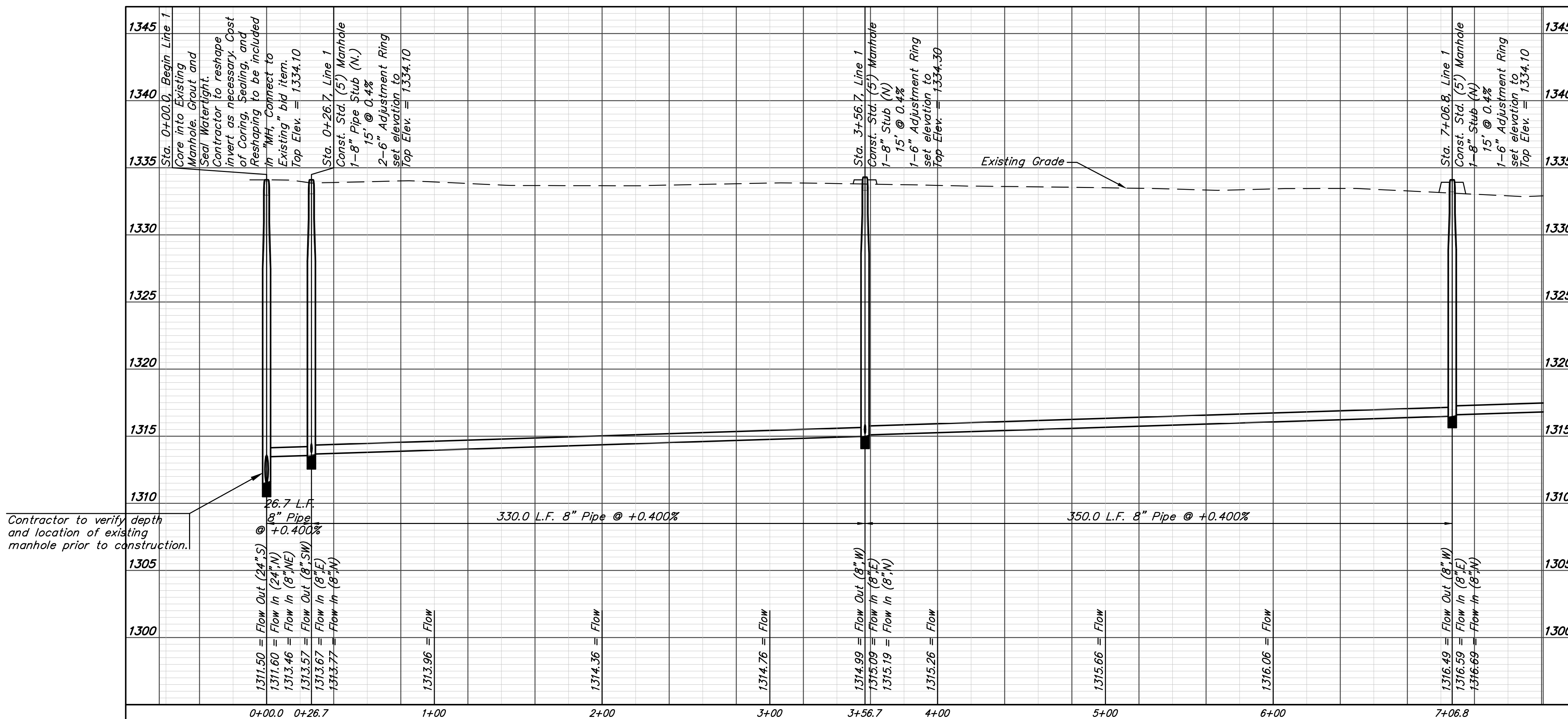
BM #2: "X" on South End of Catch Basin, East Side of Meridian Ave, 423' South of 55th St. N. & 30' East of Meridian Ave. centerline Elev. = 1332.58 NAVD88



SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE VERTICAL HORIZONTAL
1	8" X 4" Tee	33	B	1	1+77.3/Lt.	16.0' 15.0'
2	8" X 4" Tee	32	B	1	1+97.3/Lt.	15.9' 15.0'
3	8" X 4" Tee	27	B	1	3+71.7/Lt.	15.0' 15.0'
4	8" X 4" Tee	26	B	1	5+44.7/Lt.	14.0' 15.0'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



Contractor to verify depth and location of existing manhole prior to construction.



Baughman Northgate PH. V and Northgate 2nd Add.
LINE 1
 Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

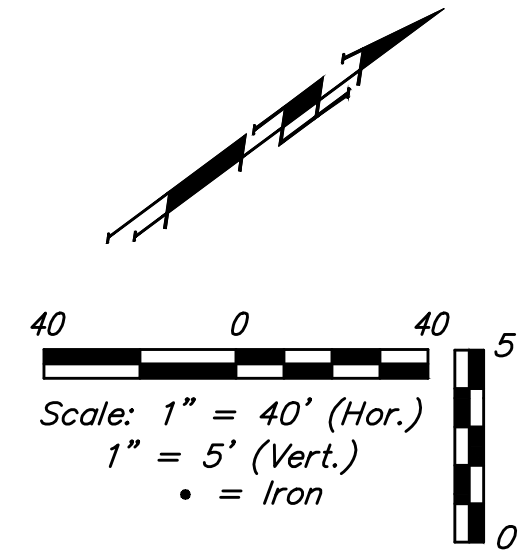
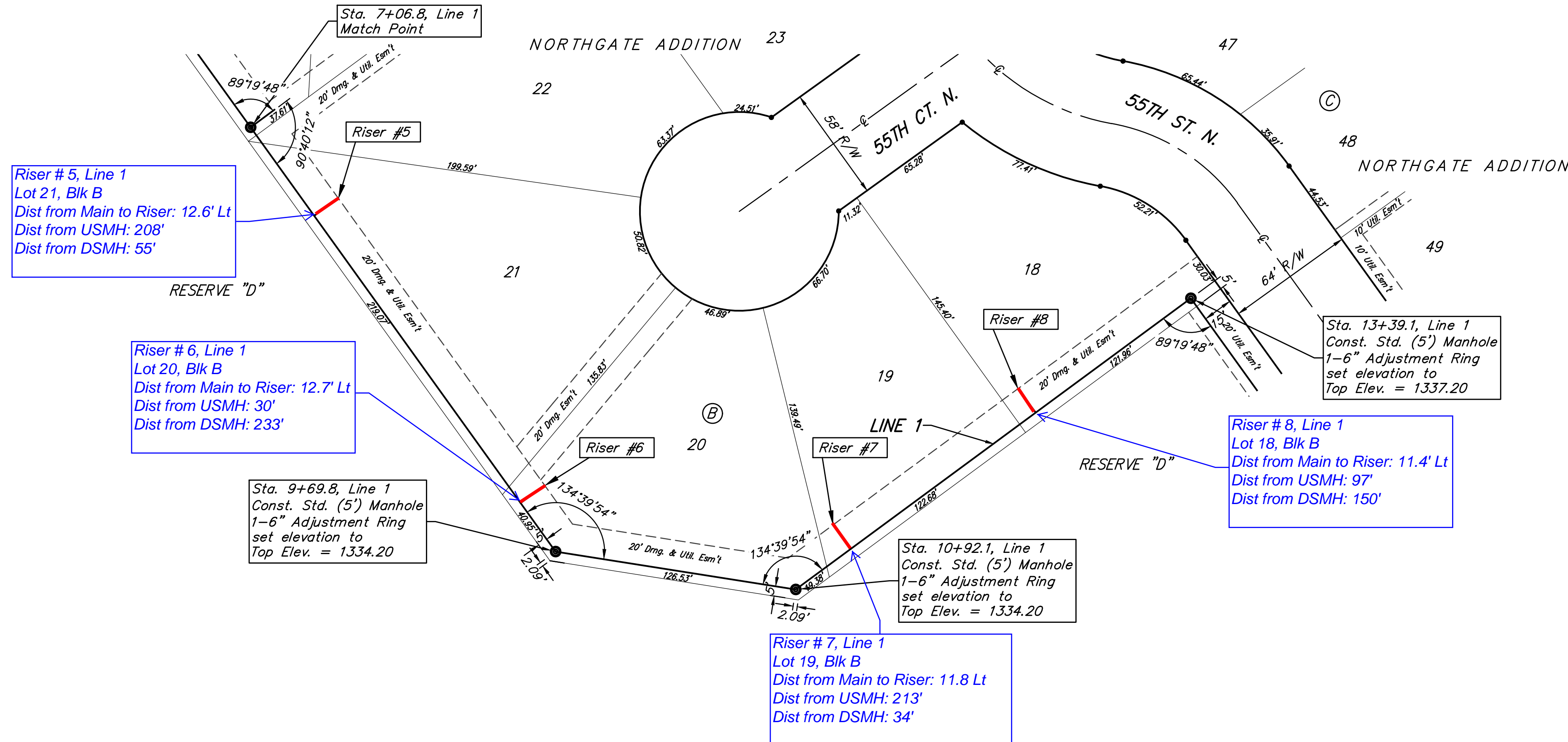
PROJECT NUMBER: 468-85141
 DESIGN: AEG
 DRAWN: DJL
 APPROVED: [Signature]
 DATE: 9/16

REVISIONS:

SCALE: Noted
 SHEET: **2 OF 21**

BENCHMARKS:
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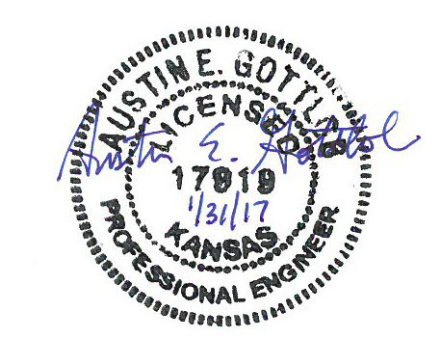
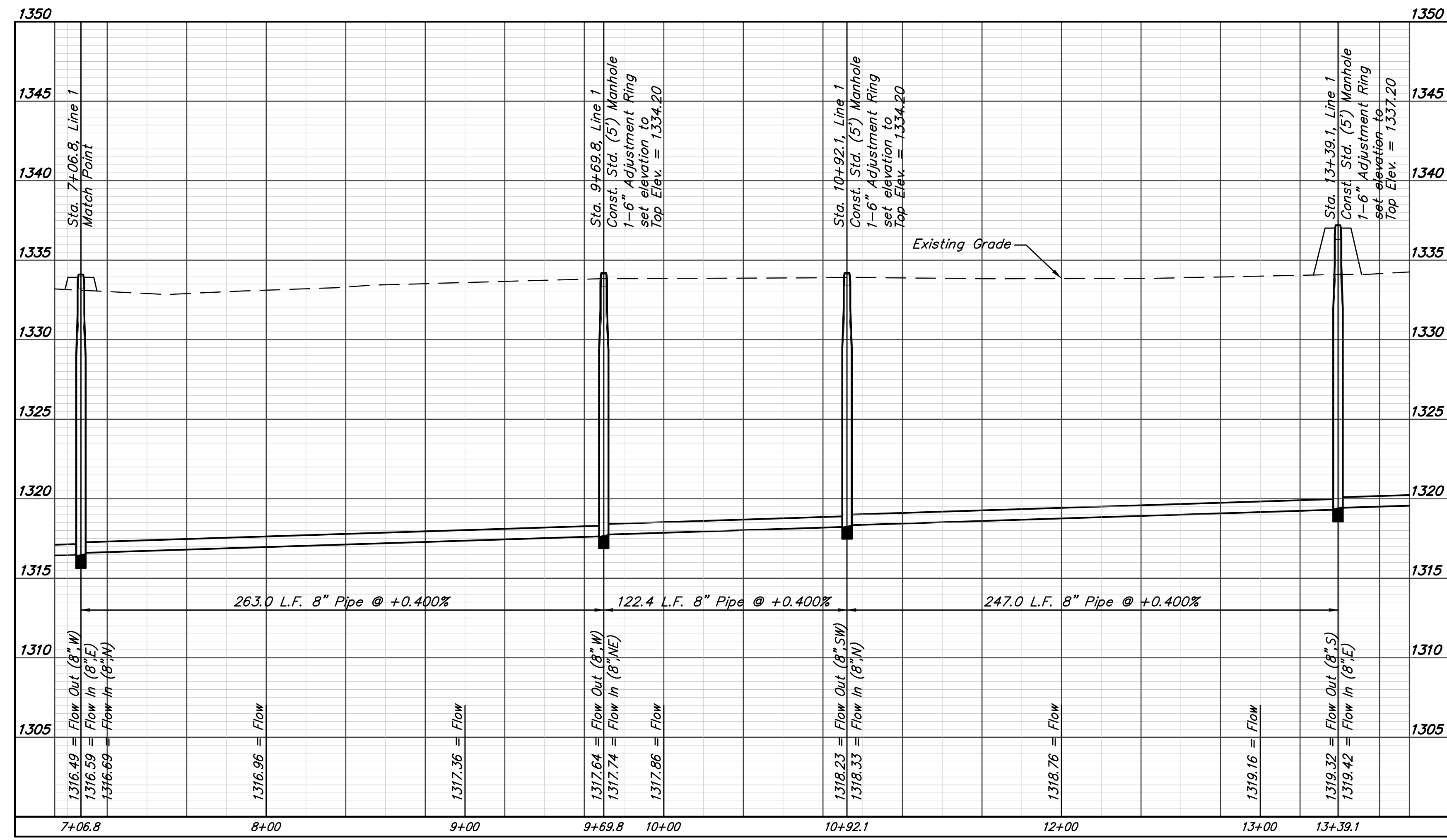
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SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION			STATION/ DIRECTION	FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.		APPROXIMATE LENGTH 4" PIPE	VERTICAL
5	8" X 4" Tee	21	B	1	7+61.6/Lt.	12.6'	15.0'
6	8" X 4" Tee	20	B	1	9+39.6/Lt.	12.7'	15.0'
7	8" X 4" Tee	19	B	1	11+26.5/Lt.	11.8'	15.0'
8	8" X 4" Tee	18	B	1	12+42.2/Lt.	11.4'	15.0'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



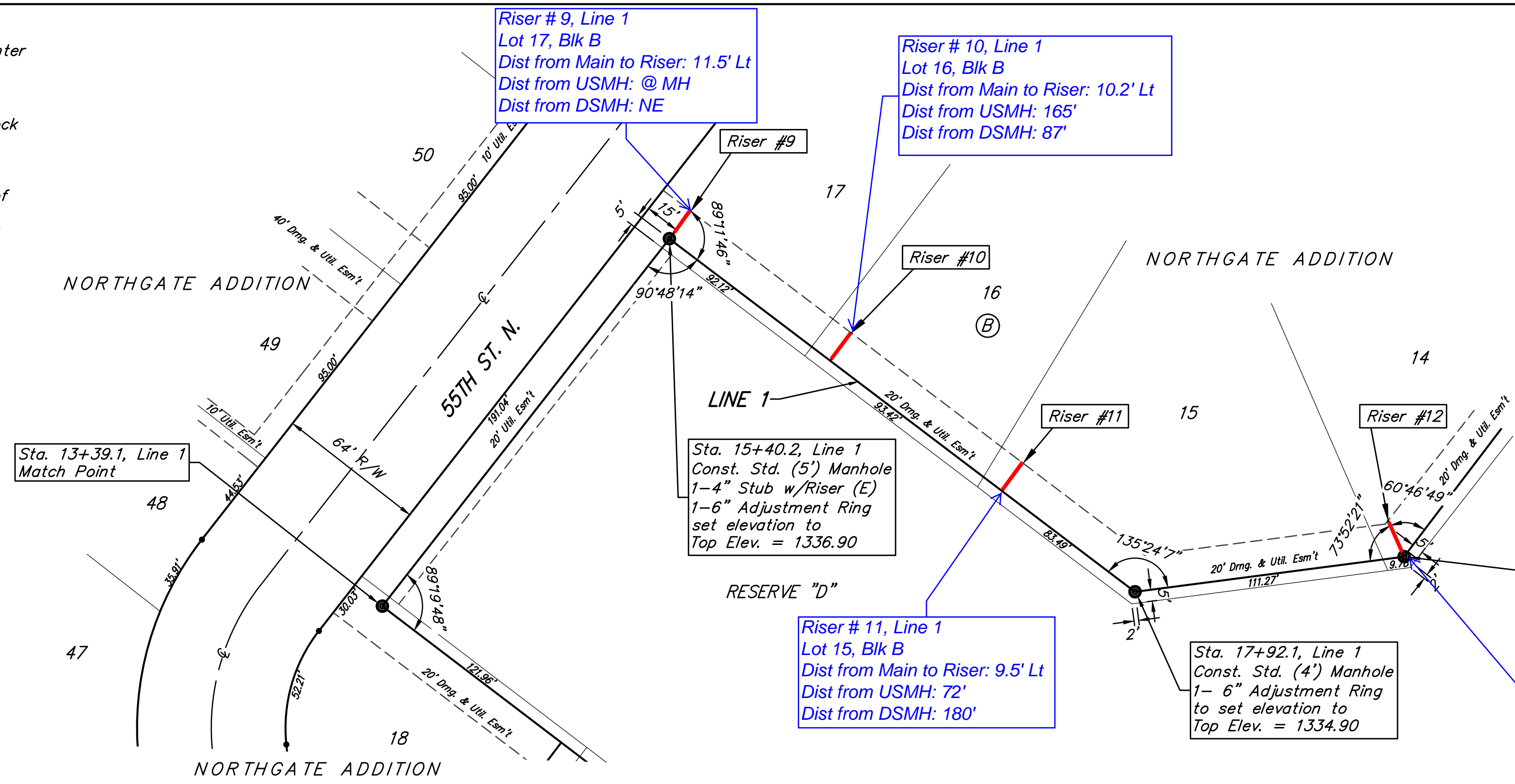
Baughman Northgate PH. V and Northgate 2nd Add.
LINE 1
 Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 468-85141
 DESIGN: AEG
 DRAWN: DJL
 APPROVED: DATE: 9/16
 SCALE: Noted
 SHEET: **3 OF 21**

BENCHMARKS:
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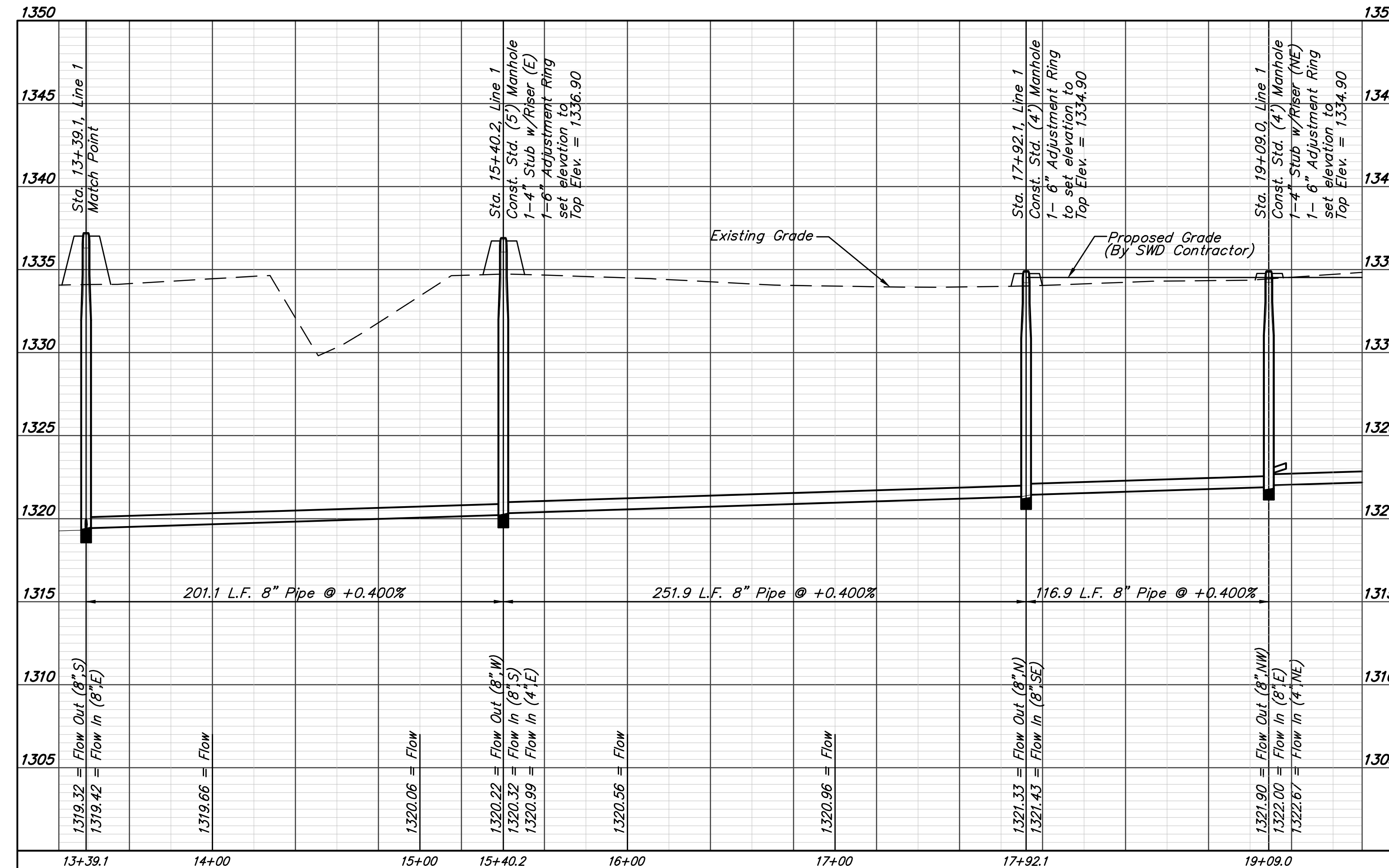
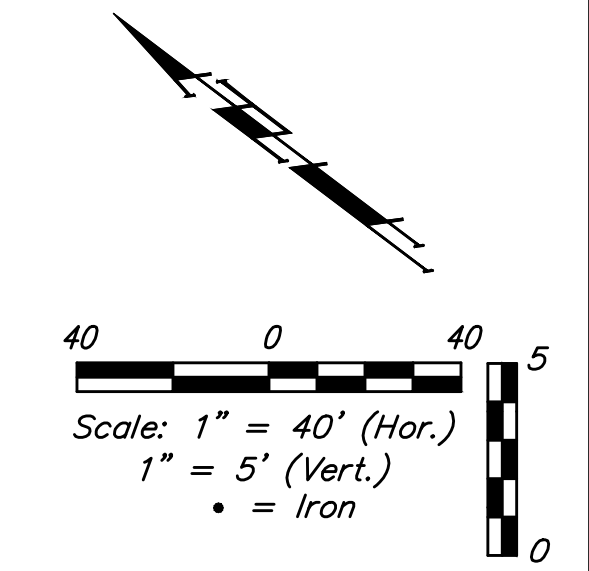
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SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION			STATION/DIRECTION	FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.		APPROXIMATE LENGTH 4" PIPE	VERTICAL
9	4" Stub w/ Riser	17	B	1	15+40.2/Lt.	11.5'	15.0'
10	8" X 4" Tee	16	B	1	16+27.2/Lt.	10.2'	15.0'
11	8" X 4" Tee	15	B	1	17+20.2/Lt.	9.5'	15.0'
12	4" Stub w/ Riser	14	B	1	19+09.0/Lt.	9.6'	17.1'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



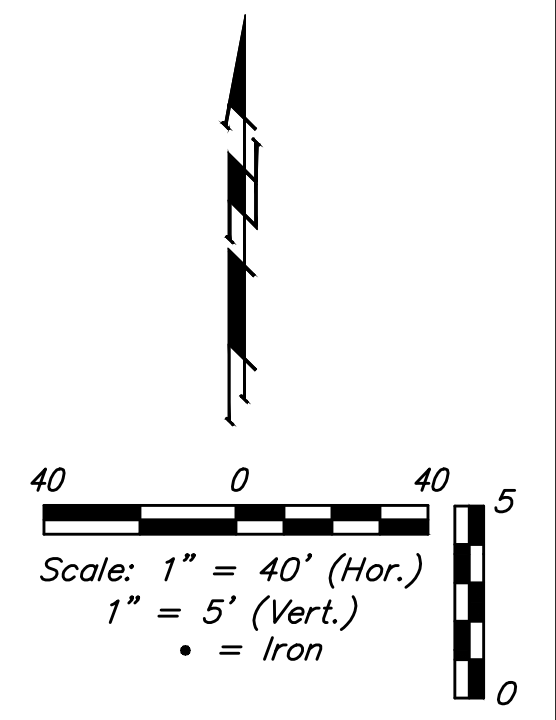
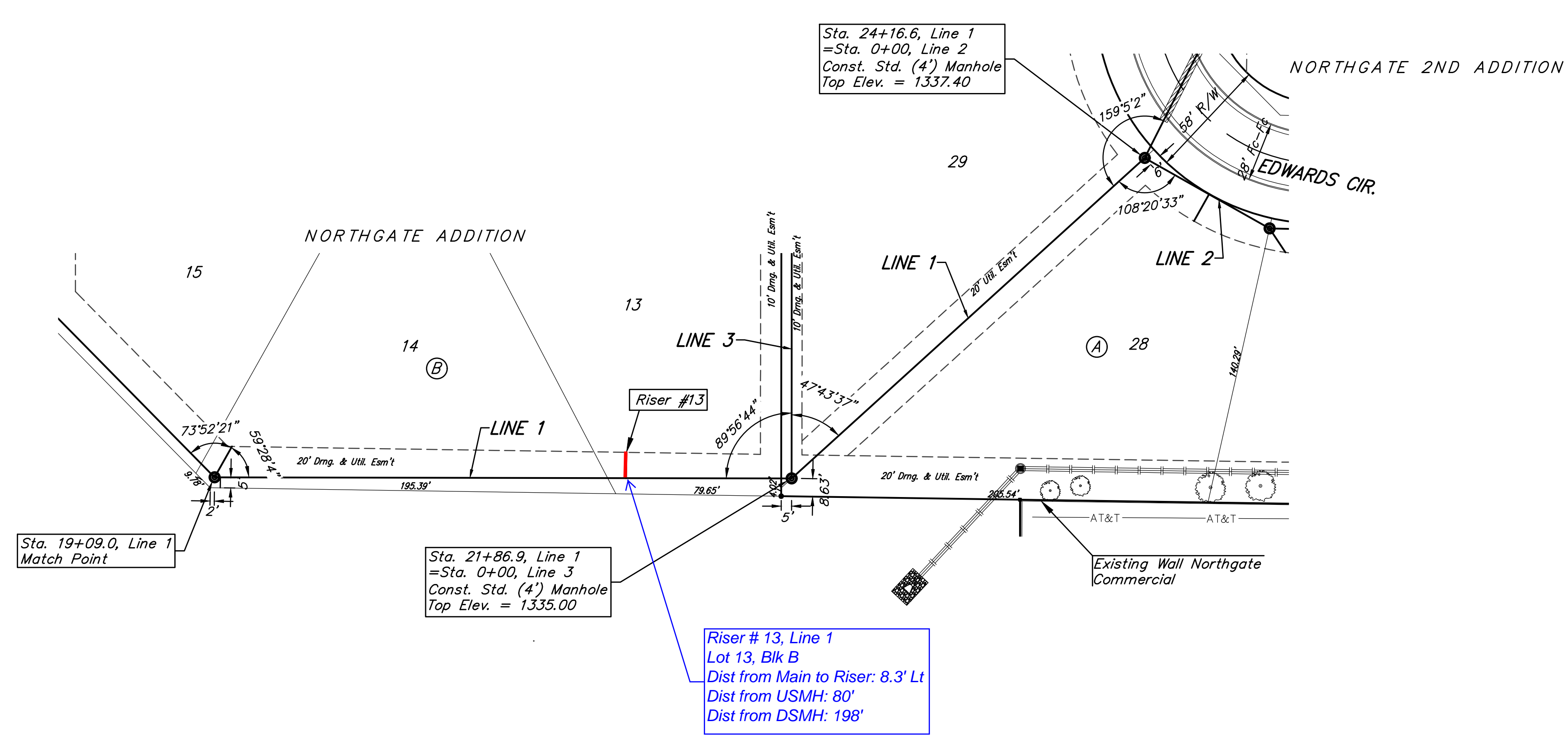
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LINE 1
 Sanitary Sewer Improvements

PROJECT NUMBER: 468-85141
 DESIGN: AEG
 DRAWN: DJL
 APPROVED: [Signature]
 DATE: 9/16
 SCALE: Noted
 SHEET: 4 OF 21

Professional Engineer Seal: JUSTINE GOTTSCHEWITZ, No. 17019, 1/31/17, KANSAS

BENCHMARKS:
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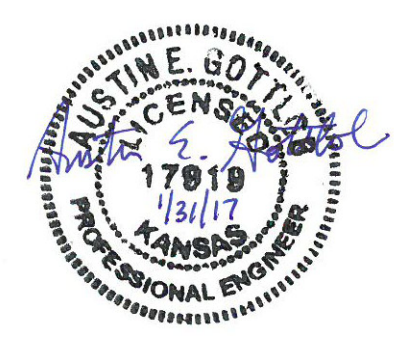
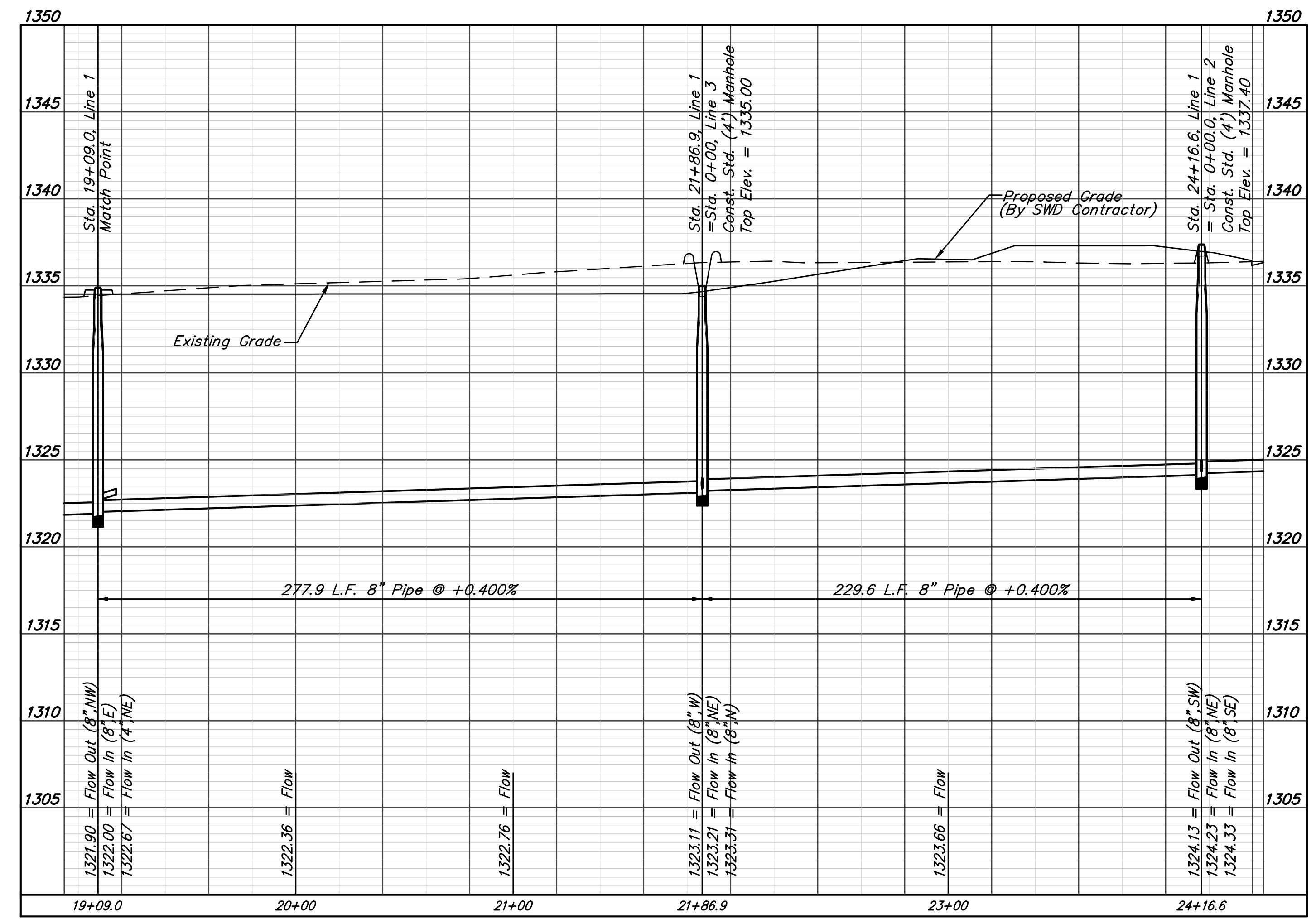
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NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	
13	8" X 4" Tee	13	B	1	21+07.2/Lt.	8.3'	12.4'

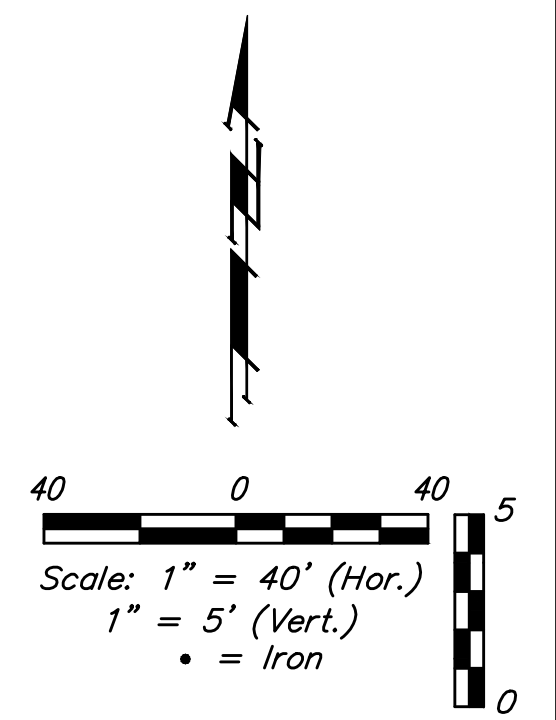
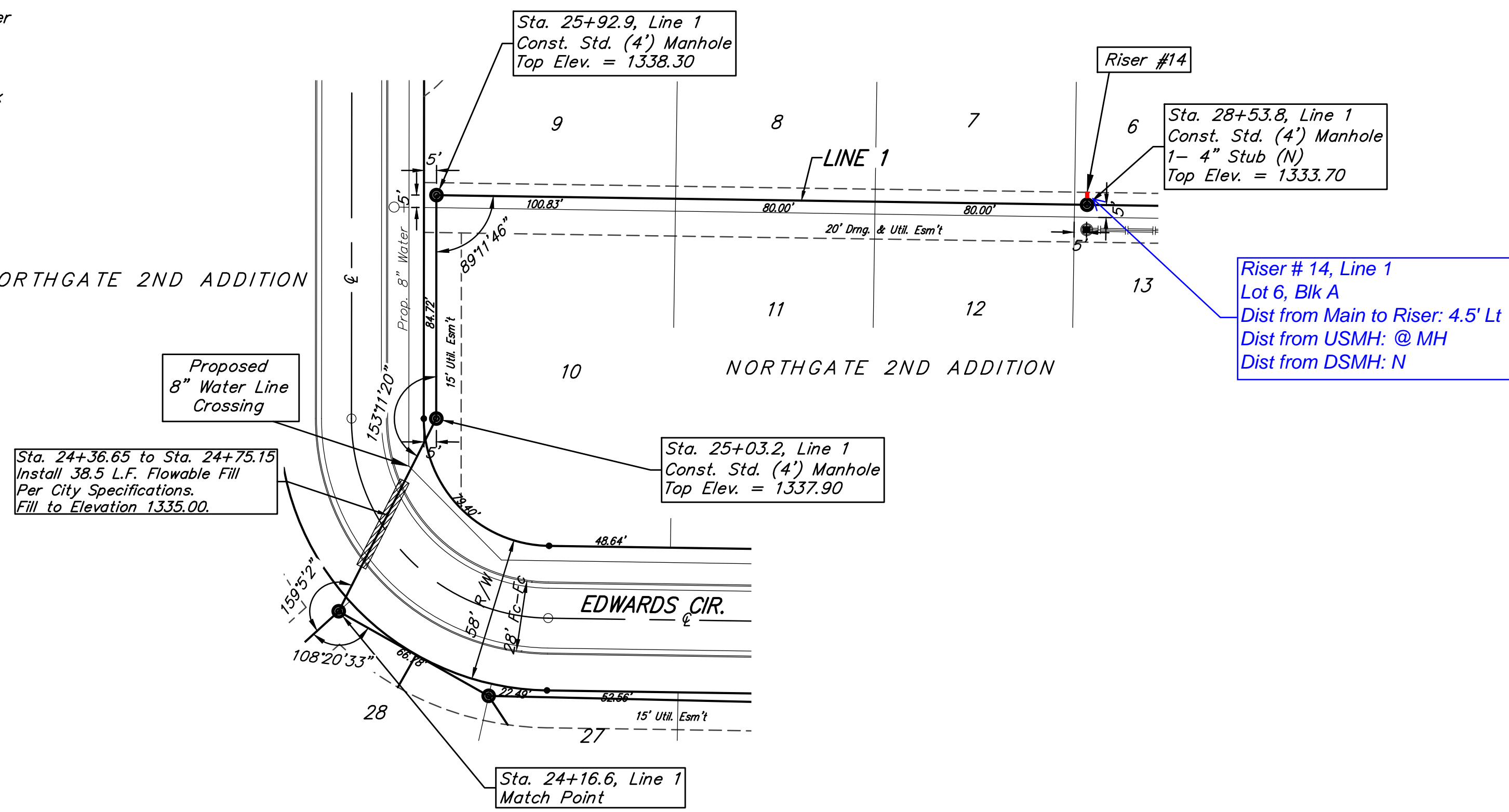
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	Northgate PH. V and Northgate 2nd Add.	
	LINE 1	
Sanitary Sewer Improvements		
<small>Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>		
PROJECT NUMBER 468-85141	DESIGN AEG	DRAWN DJL
REVISIONS:	APPROVED	DATE 9/16
	SCALE Noted	SHEET
5 OF 21		

BENCHMARKS:
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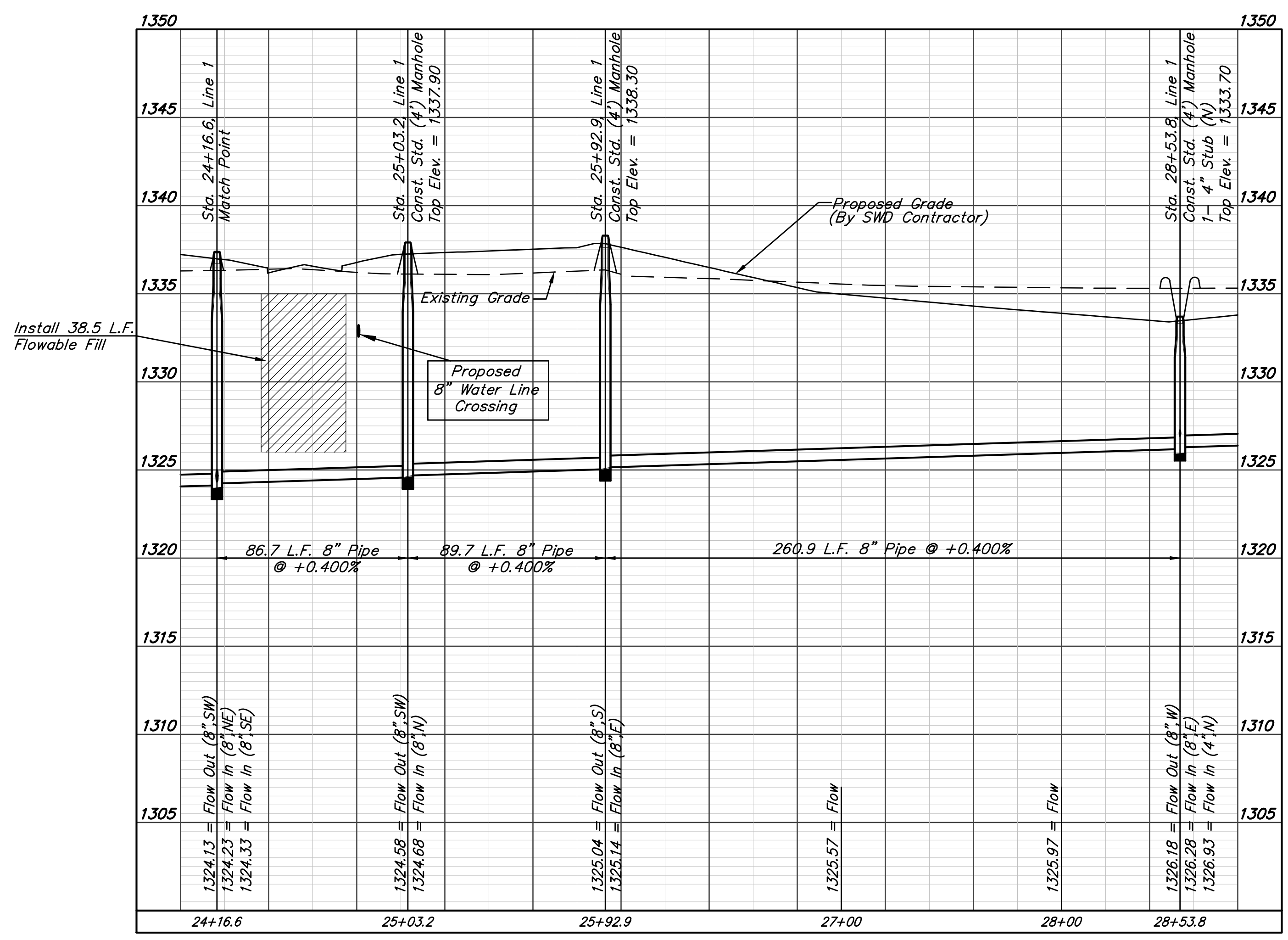
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		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	
						VERTICAL	HORIZONTAL
14	4" Stub w/Riser	6	A	1	28+53.8/Lt.	4.5'	5.0'

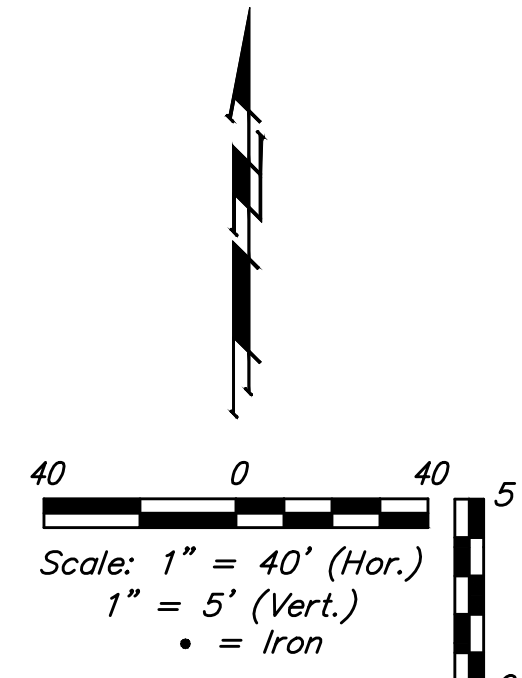
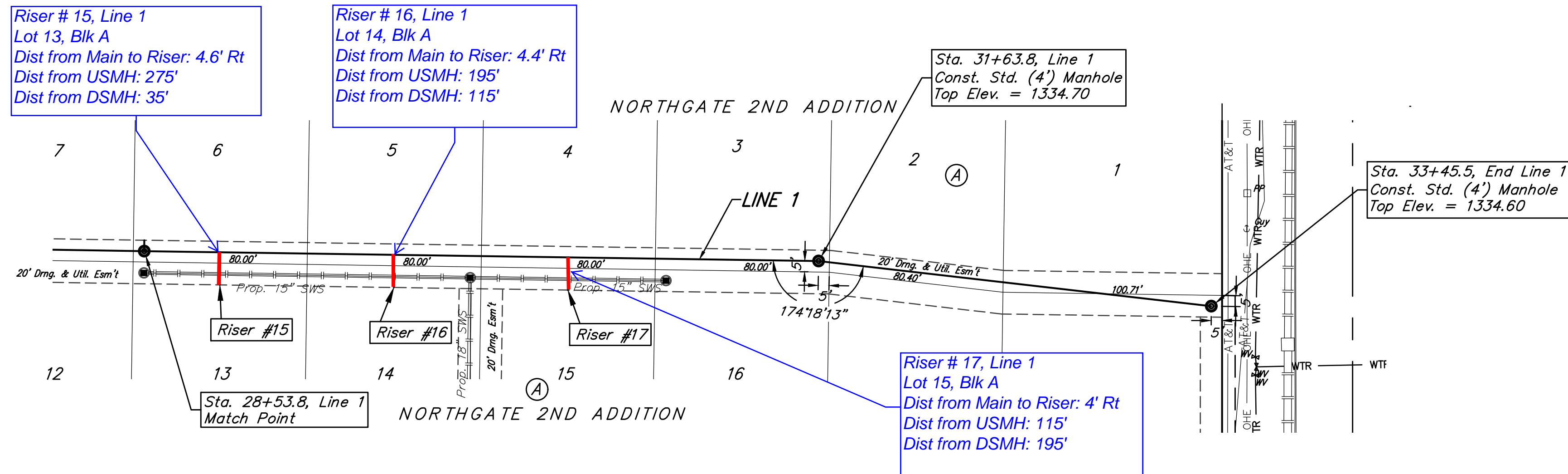
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PROJECT NUMBER 468-85141	DESIGN AEG	DRAWN DJL
REVISIONS:	APPROVED	DATE 9/16
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	6 OF 21	

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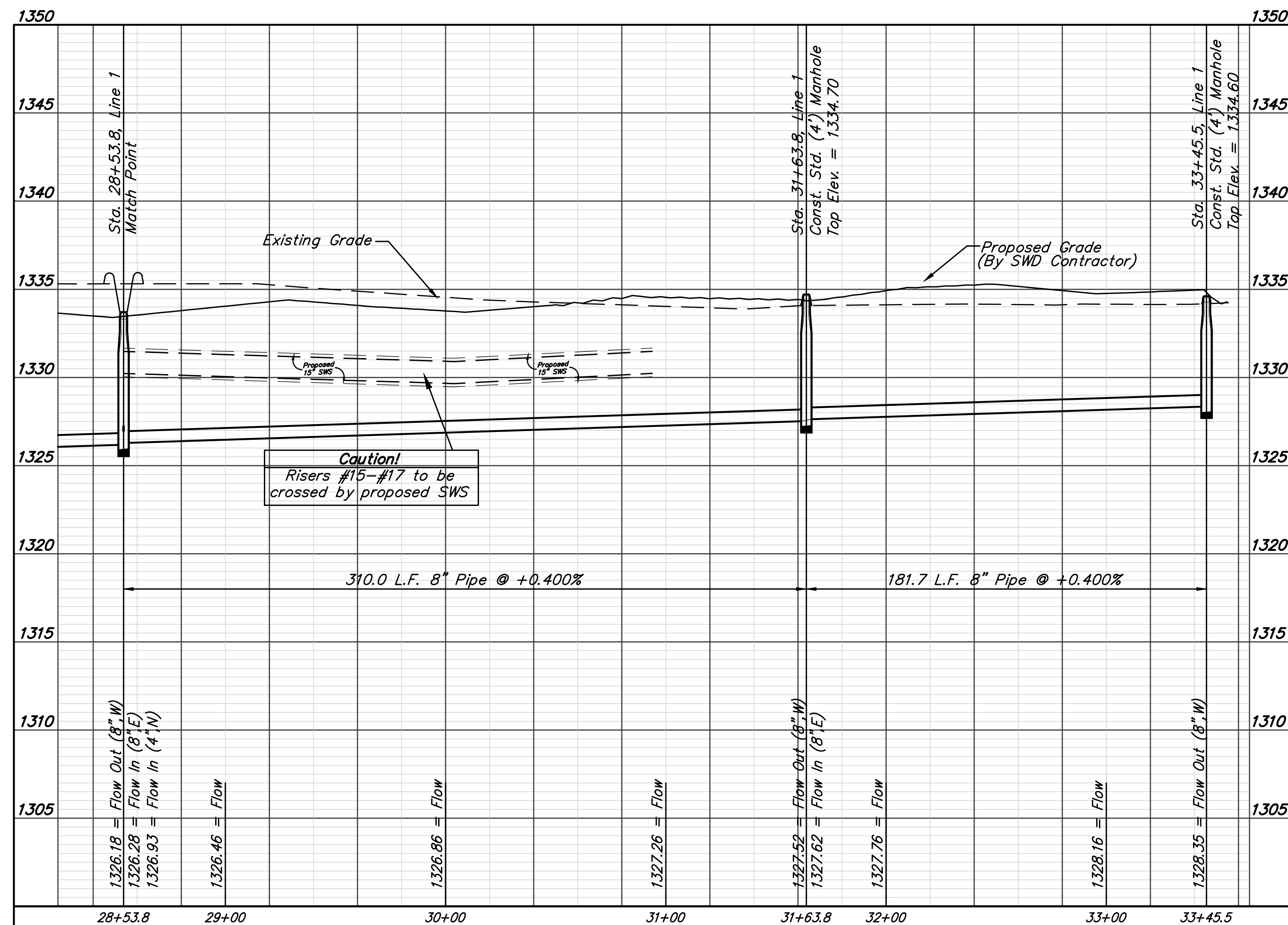
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		LOT NO.	BLOCK NO.	LINE NO.		APPROXIMATE LENGTH 4" PIPE	VERTICAL
15	8" X 4" Tee	13	A	1	28+88.8/Rt.	4.6'	15.0'
16	8" X 4" Tee	14	A	1	29+68.8/Rt.	4.4'	15.0'
17	8" X 4" Tee	15	A	1	30+48.8/Rt.	4.0'	15.0'

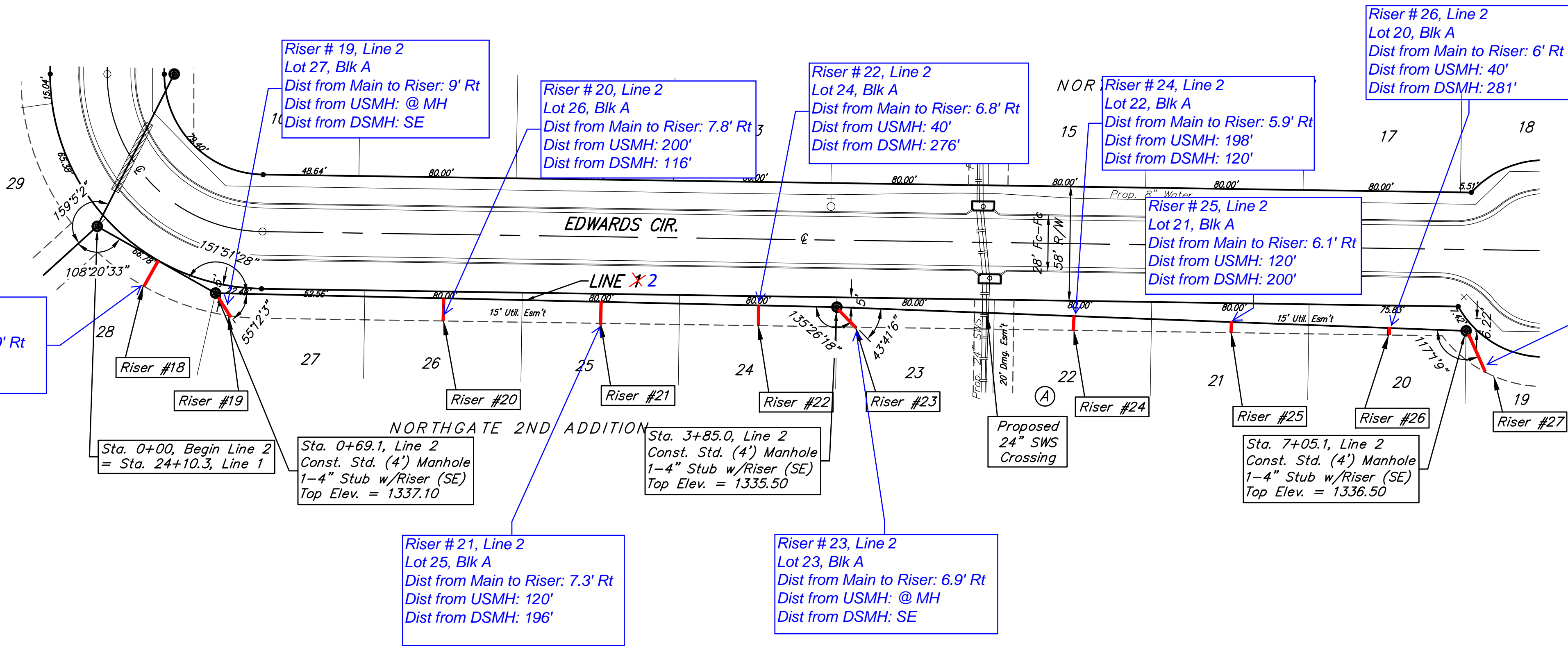
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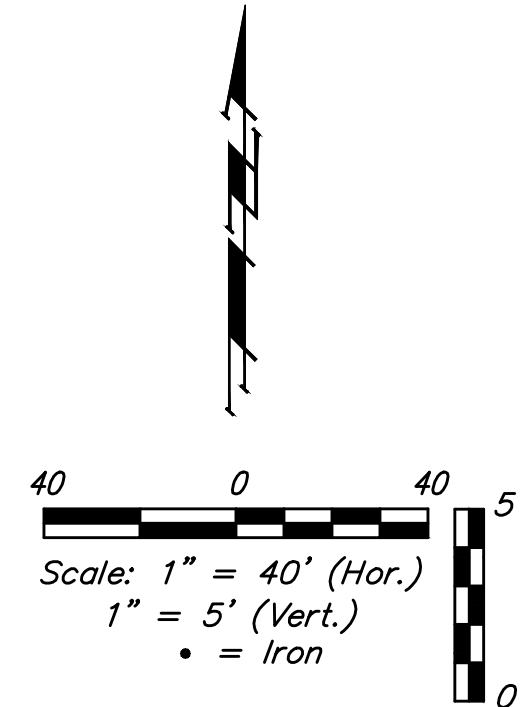
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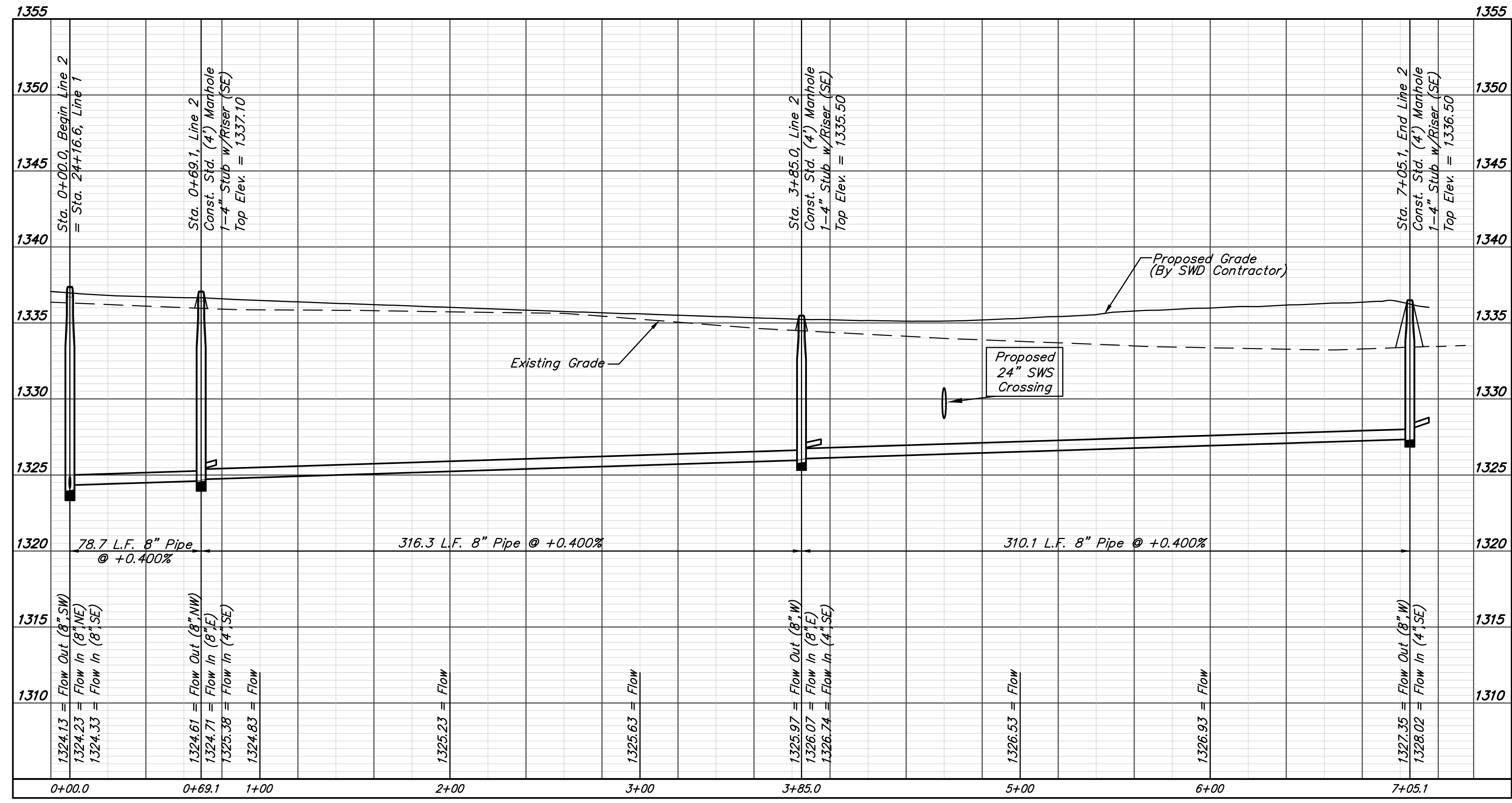
The Contractor shall be required to backfill trench with sand from Sta. 0+00.0 to Sta. 7+05.1 Line 2. All service lines shall also be backfilled with sand. To be bid as L.F. Fill, Sand (Flushed and Vibrated)



SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	VERTICAL
18	8" X 4" Tee	28	A	2	0+35.6/Rt.	9.0'	14.8'
19	4" Stub w/Riser	27	A	2	0+69.1/Rt.	9.0'	13.9'
20	8" X 4" Tee	26	A	2	1+85.2/Rt.	7.8'	11.5'
21	8" X 4" Tee	25	A	2	2+65.1/Rt.	7.3'	10.9'
22	8" X 4" Tee	24	A	2	3+45.2/Rt.	6.8'	9.0'
23	4" Stub w/Riser	23	A	2	3+85.0/Rt.	6.9'	14.1'
24	8" X 4" Tee	22	A	2	5+05.4/Rt.	5.9'	7.2'
25	8" X 4" Tee	21	A	2	5+85.4/Rt.	6.1'	5.4'
26	8" X 4" Tee	20	A	2	6+65.5/Rt.	6.0'	3.6'
27	4" Stub w/Riser	19	A	2	7+05.1/Rt.	6.4'	23.0'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



Baughman Northgate PH. V and Northgate 2nd Add.
LINE 2
 Sanitary Sewer Improvements

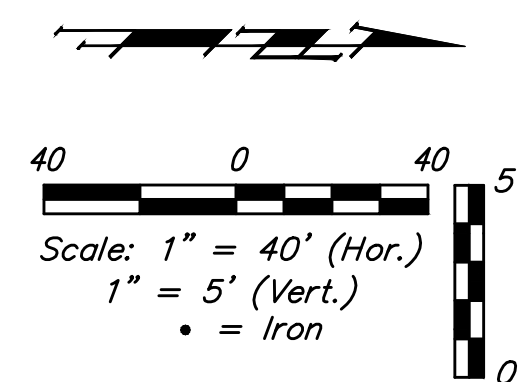
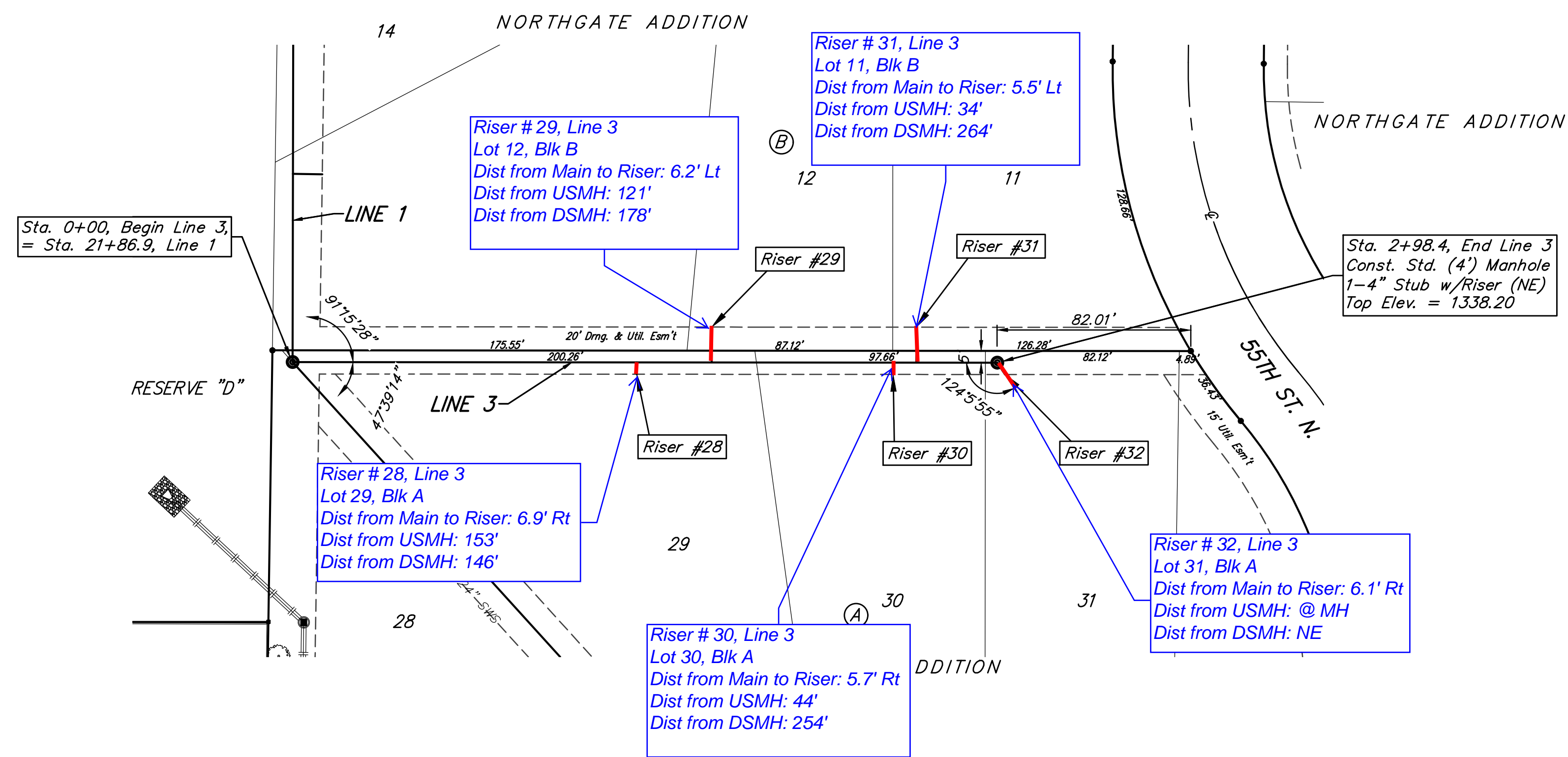
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PROJECT NUMBER: 468-85141
 DESIGN: AEG
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 APPROVED: [Signature]
 DATE: 9/16

REVISIONS:
 SCALE: Noted
 SHEET: 8 OF 21

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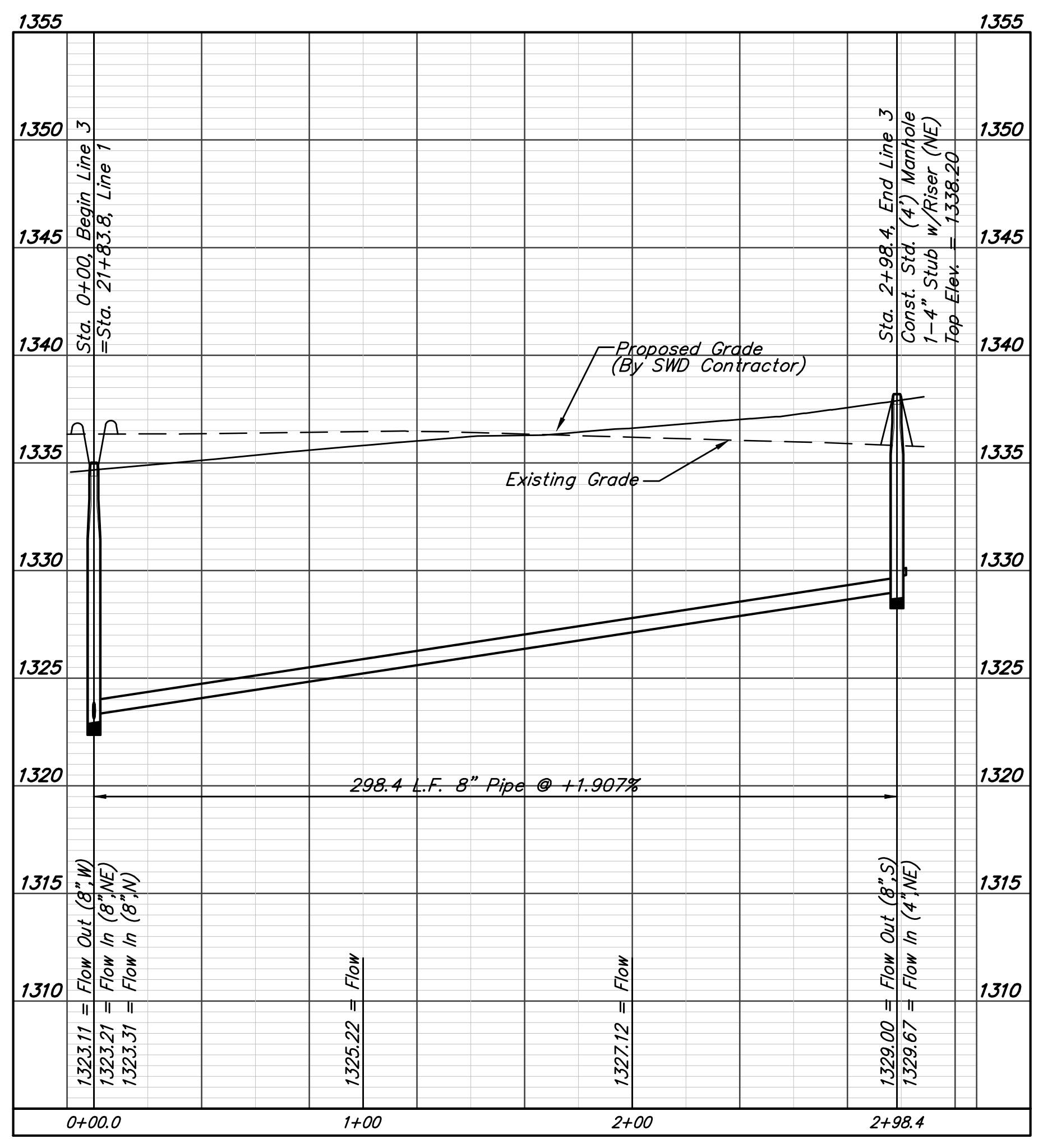
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		LOT NO.	BLOCK NO.	LINE NO.		APPROXIMATE LENGTH 4" PIPE	
						VERTICAL	HORIZONTAL
28	8" X 4" Tee	29	A	3	1+45.7/Rt.	6.9'	5.0'
29	8" X 4" Tee	12	B	3	1+77.5/Lt.	6.2'	15.0'
30	8" X 4" Tee	30	A	3	2+54.4/Rt.	5.7'	5.0'
31	8" X 4" Tee	11	B	3	2+64.1/Lt.	5.5'	15.0'
32	4" Stub w/ Riser	31	A	3	2+98.4/Rt.	6.1'	6.0'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

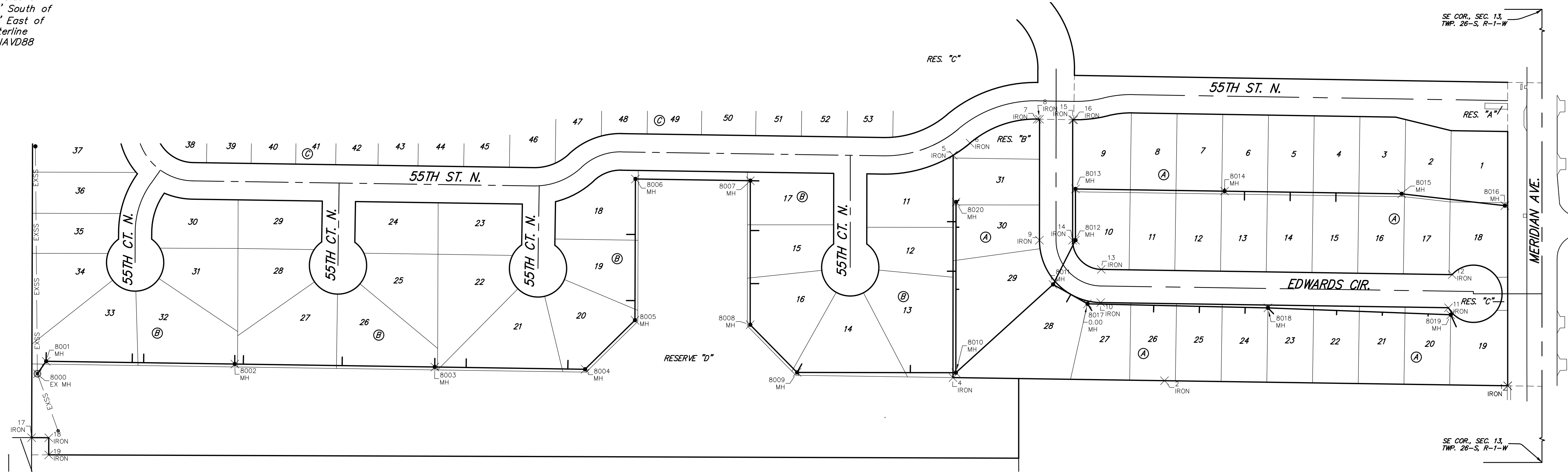
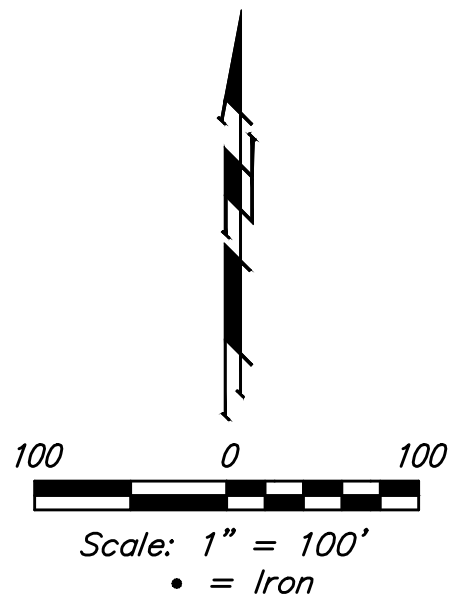


	Northgate PH. V and Northgate 2nd Add.	
	LINE 3 Sanitary Sewer Improvements	
<small>Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>		
PROJECT NUMBER 468-85141	DESIGN AEG	DRAWN DJL
REVISIONS:	APPROVED	DATE 9/16
	SCALE Noted	SHEET
		9 OF 21



BENCHMARKS:
 BM #1: Chiseled Square, center of storm water sewer vault, West side of Meridian, 145' South & 30.6' East of the Northeast Corner, Lot 1, Block A, Northgate 2nd Addition Elev. = 1334.49 NAVD 88

BM #2: "X" on South End of Catch Basin, East Side of Meridian Ave, 423' South of 55th St. N. & 30' East of Meridian Ave. centerline Elev. = 1332.58 NAVD88



Sanitary Sewer Points			
Point #	Northing	Easting	Description
8000	6475.92	2367.25	EX MH
8001	6497.77	2382.63	MH
8002	6492.88	2712.61	MH
8003	6487.70	3062.60	MH
8004	6483.80	3325.56	MH
8005	6569.54	3412.86	MH
8006	6816.53	3413.63	MH
8007	6813.55	3614.68	MH
8008	6561.64	3614.48	MH
8009	6478.31	3696.53	MH

Sanitary Sewer Points			
Point #	Northing	Easting	Description
8010	6477.82	3974.42	MH
8011	6632.15	4144.44	MH
8012	6709.47	4183.60	MH
8013	6799.13	4183.67	MH
8014	6795.26	4444.53	MH
8015	6790.67	4754.50	MH
8016	6769.96	4935.00	MH
8017	6598.21	4204.59	MH
8018	6591.12	4520.43	MH
8019	6579.03	4840.29	MH

Sanitary Sewer Points			
Point #	Northing	Easting	Description
8020	6776.20	3974.65	MH

Sanitary Sewer Points			
Point #	Northing	Easting	Description
1	6454.89	4940.00	IRON
2	6463.78	4339.42	IRON
4	6469.26	3969.41	IRON
5	6858.21	3969.71	IRON
6	6879.39	3999.31	IRON
7	6921.20	4116.79	IRON
8	6921.14	4120.76	IRON
9	6709.52	4120.60	IRON
10	6600.45	4227.98	IRON
11	6591.44	4836.30	IRON

Sanitary Sewer Points			
Point #	Northing	Easting	Description
12	6649.35	4842.93	IRON
13	6658.44	4228.84	IRON
14	6709.48	4178.60	IRON
15	6920.22	4178.76	IRON
16	6920.19	4180.59	IRON
17	6364.20	2357.21	IRON
18	6364.11	2387.21	IRON
19	6334.10	2387.11	IRON
20	5000.00	5000.00	Sec. Corner



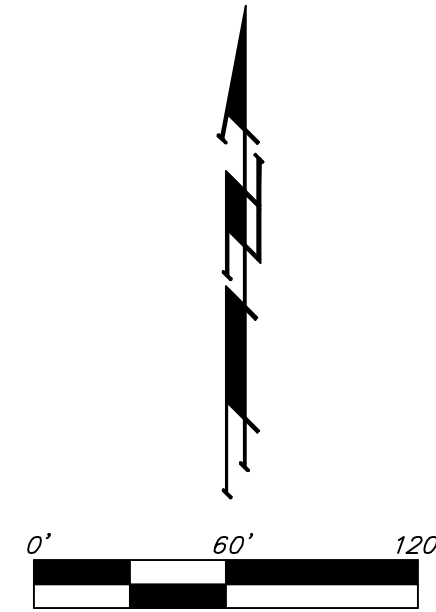
	Northgate PH. V and Northgate 2nd Add. COORDINATE SHEET Sanitary Sewer Improvements	
	<small>Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>	
PROJECT NUMBER 468-85141	DESIGN AEG	DRAWN DJL
REVISIONS:	APPROVED [Signature]	DATE 9/16
	SCALE Noted	SHEET 19 OF 21

NORTHGATE 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

- = #4 REBAR W/ "BAUGHMAN" SET (SET)
- ▲ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ "LS1442" CAP (FOUND)
- △ = #5 REBAR W/ "GARBER" CAP (FOUND)

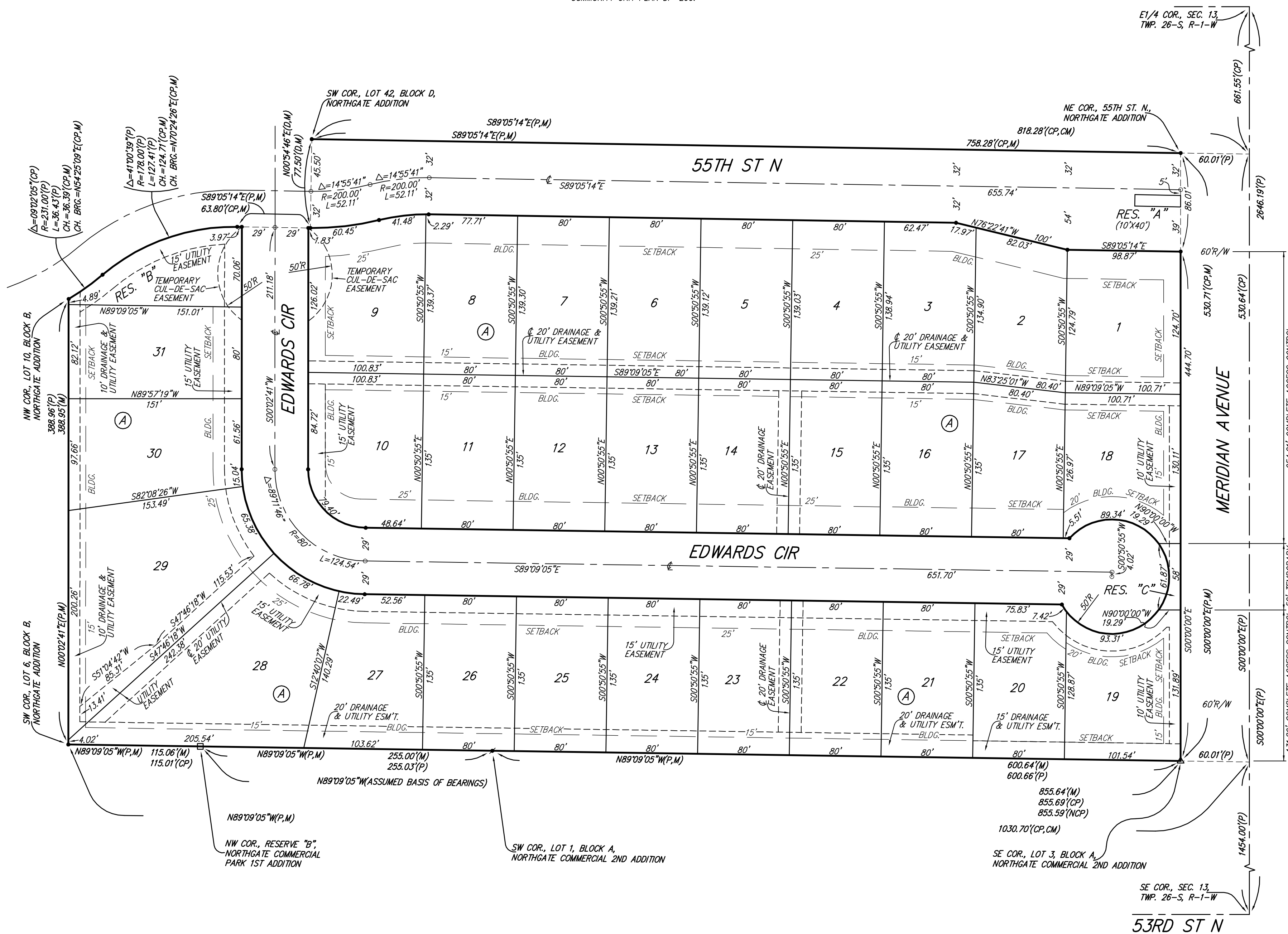
- (M) = MEASURED
- (P) = PLATTED INFO.
- (D) = DESCRIBED INFO.
- (CP) = CALCULATED PER PLATTED INFO.
- (NCP) = PLATTED INFO PER NORTHGATE COMMERCIAL PARK 1ST ADD.



LOT	BLOCK	ELEVATION
28-29	A	1,335.5

BENCHMARK:
CHISELED SQUARE, CENTER OF STORM WATER SEWER VAULT, WEST SIDE OF MERIDIAN, 145' S. & 30.6' E. OF THE NE COR., LOT 1, BLOCK A, NORTHGATE 2ND ADDITION.
ELEV. = 1,334.49 NAVD88

NOTE:
ADDITIONAL BUILDING SETBACKS AND OTHER REQUIREMENTS ARE PER COMMUNITY UNIT PLAN DP-299.



State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "NORTHGATE 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of all of Lots 1, 2, and 3, Block A, Northgate Commercial 2nd Addition, Wichita, Sedgwick County, Kansas, TOGETHER with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, and 10, Block B, and all of Reserves "I", "J", and "K", all as platted in Northgate Addition, Wichita, Sedgwick County, Kansas, TOGETHER with all of the most easterly 55th Ct. N. as dedicated in said Northgate Addition, and TOGETHER that part of 55th St. N. as dedicated in said Northgate Addition lying west of and abutting the west line of Meridian Avenue as dedicated in said Northgate Addition and lying east of and abutting the following described line: Beginning at the southwest corner of Lot 42, Block D, in said Northgate Addition, thence S00°54'46"W, 77.50 feet to a point 13.50 feet normally distant north of the north line of Lot 1, Block B, in said Northgate Addition; thence N89°05'14"W parallel with the north line of Lot 1 in said Block B, 1.83 feet to the intersection with the northerly extension of the east line of said 55th Ct. N.; thence S00°02'41"W along said extended east line, 13.50 feet to the northwest corner of Lot 1 in said Block B, and there ending.

Existing public easements, building setbacks, access controls, and dedications, if any, being vacated by virtue of K.S.A. 12-512b, as amended.

All being situated in the Southeast Quarter of Section 13, Township 26 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas.

Baughman Company, P.A.

Michael G. Conrey, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves to be known as "NORTHGATE 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements. The temporary cul-de-sac easement is hereby granted as indicated for the construction and maintenance of a temporary cul-de-sac and shall expire at such time as Edwards Cir is extended further north or terminated as a permanent cul-de-sac. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for open space, landscaping, drainage purposes, entry monuments, utilities, and streets. Reserve "B" is hereby reserved for open space, landscaping, drainage purposes, entry monuments, a temporary cul-de-sac as confined to easement, and utilities as confined to easements. Reserve "C" is hereby reserved for open space, pedestrian access purposes including sidewalks, utilities as confined to easement, and temporary access purposes until such time as 55th St N is paved to Edwards Cir. Upon completion of said paving, the temporary access purposes shall convert to emergency access purposes. Reserves "A", "B", and "C" shall be owned and maintained by the homeowners association for the addition. All abutters rights of access shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

R & R Realty, LLC,
a Kansas limited liability company

Jay W. Russell, Manager

Kevin M. Mullen, President of
Ritchie Associates, Inc.

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2016, by Jay W. Russell, Manager of R & R Realty, LLC, a Kansas limited liability company, on behalf of the limited liability company.

_____, Notary Public
My App't. Exp. _____

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2016, by Kevin M. Mullen, President of Ritchie Associates, Inc., as Manager of R & R Realty, LLC, a Kansas limited liability company, on behalf of the limited liability company.

_____, Notary Public
My App't. Exp. _____

This plat of "NORTHGATE 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2016.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Carol Chapman Neugent, Chair

_____, Secretary
Dale Miller

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2016.

Jeff Longwell, Mayor

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2016.

_____, Surveyor

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2016.

_____, County Clerk
Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2016 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Tonya Buckingham

_____, Deputy
Judy J. Paget

We, the undersigned, holders of mortgages on the above described property, do hereby consent to this plat of "NORTHGATE 2ND ADDITION", Wichita, Sedgwick County, Kansas.

Legacy Bank

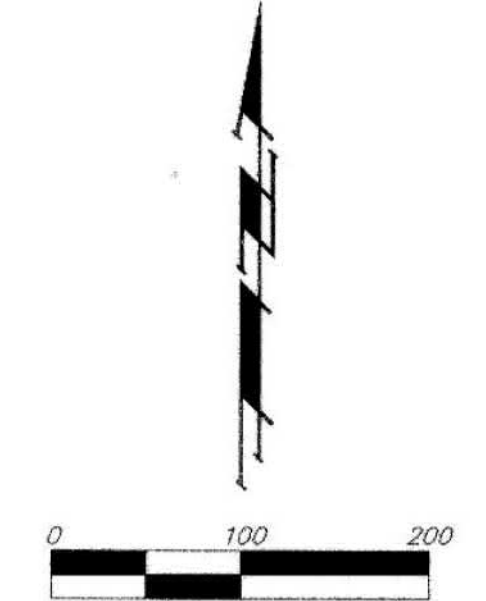
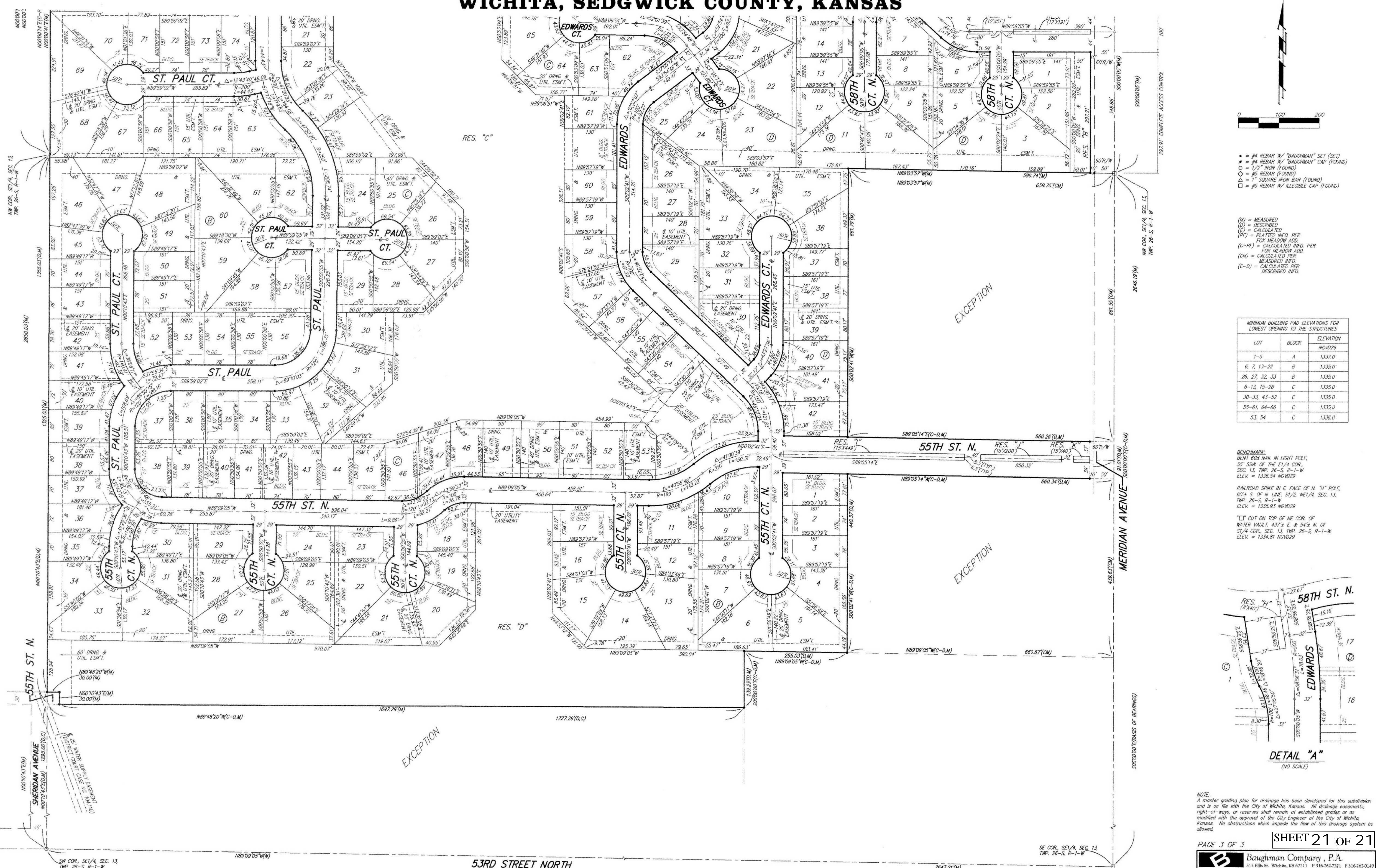
State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2016, by _____ of Legacy Bank, on behalf of the bank.

_____, Notary Public

My App't. Exp. _____

NOTE:
A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer and unobstructed to allow for the conveyance of stormwater.

NORTHGATE ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



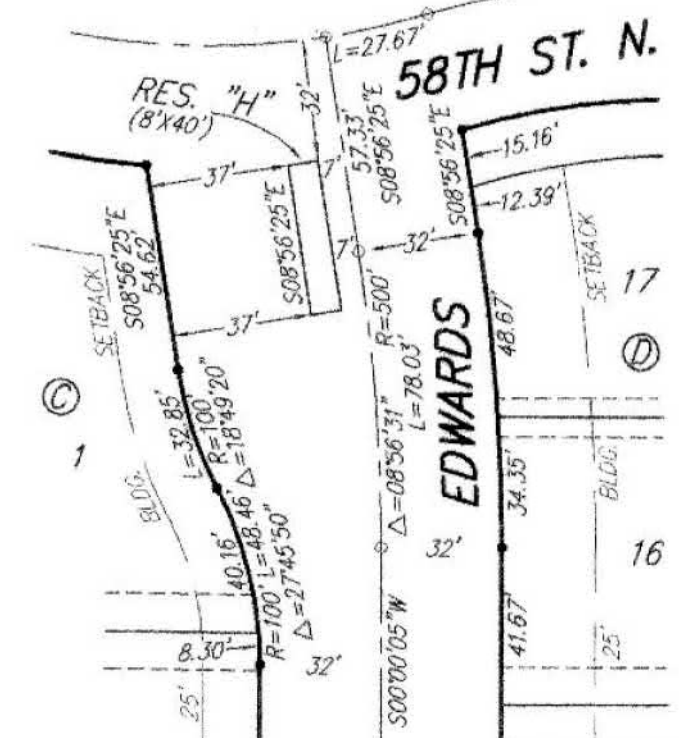
- = #4 REBAR W/ "BAUGHMAN" SET (SET)
 - = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
 - = 1" 2" IRON (FOUND)
 - ◇ = #5 REBAR (FOUND)
 - △ = 1" SQUARE IRON BAR (FOUND)
 - = #5 REBAR W/ ILLEGIBLE CAP (FOUND)
- (M) = MEASURED
(D) = DESCRIBED
(C) = CALCULATED
(PF) = PLATTED INFO PER FOX MEADOW ADD.
(C-PF) = CALCULATED INFO PER FOX MEADOW ADD.
(CM) = CALCULATED PER MEASURED INFO.
(C-D) = CALCULATED PER DESCRIBED INFO.

LOT	BLOCK	ELEVATION NGVD29
1-5	A	1,337.0
6, 7, 13-22	B	1,335.0
26, 27, 32, 33	B	1,335.0
6-13, 15-26	C	1,335.0
30-33, 43-52	C	1,335.0
55-61, 64-66	C	1,335.0
53, 54	C	1,336.0

BENCHMARK:
BENT ROD NAIL IN LIGHT POLE,
55' SSW OF THE E/4 COR.,
SEC. 13, TWP. 26-S, R-1-W
ELEV. = 1,336.54 NGVD29

RAILROAD SPIKE IN E. FACE OF N. "M" POLE,
60' S. OF N. LINE, 51/2' NE/4, SEC. 13,
TWP. 26-S, R-1-W
ELEV. = 1,335.93 NGVD29

"I" CUT ON TOP OF NE COR. OF
WATER VAULT, 437' ± E. & 54' ± N. OF
51/4 COR., SEC. 13, TWP. 26-S, R-1-W
ELEV. = 1,334.81 NGVD29



NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system be allowed.