

Note: The Contractor shall remove existing Structure (Br. No. 430400873706200) (2 @ 6 m conc. slab spans) prior to channel construction. All material shall be the property of the contractor and removed from the project or disposed at sites selected by the contractor and approved by the Engineer.

The quarter section corner to the west is the NW Cor. of the NE 1/4 of Sec. 25, TWP. 27-S, R-2-W and is at centerline Sta. 9+216.470 (N-1053.797, E-2911.923).

The quarter section corner to the east is the NE Cor. of the NE 1/4 of Sec. 25, TWP. 27-S, R-2-W and is at centerline Sta. 10+000.00 (N-1071.606, E-3695.278).

| FHWA REG. NO. | STATE  | PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
|---------------|--------|-------------|------|-----------|--------------|
| 7             | Kansas | 87N-0195-01 | 2001 | 29        | 127          |

**HIGHWATER INFORMATION**

This information was provided by the City of Wichita: On October 31, 1998 a flood event occurred on this drainage basin. The peak discharge along the North Fork of the Calfskin Creek between Maple and the Middle Fork confluence has been estimated to be 169.9 cubic meters per second. The flood elevation in the lake North of Maple was measured at 403.555.

**UTILITY OWNERS**

K.G.E.  
1900 E. Central, Box 208  
P.O. Box 208  
Wichita, Ks. 67202  
316-261-6251  
Contact: Russ Chitwood

Kansas Gas Service  
1021 E. 26th St. No.  
P.O. Box 208  
Wichita, Ks. 67201  
316-832-3121  
Contact: Charlene Lawless

Cox Communications  
701 East Douglas  
Wichita, Ks. 67202  
316-262-4270  
Contact: Behrouz Dahem

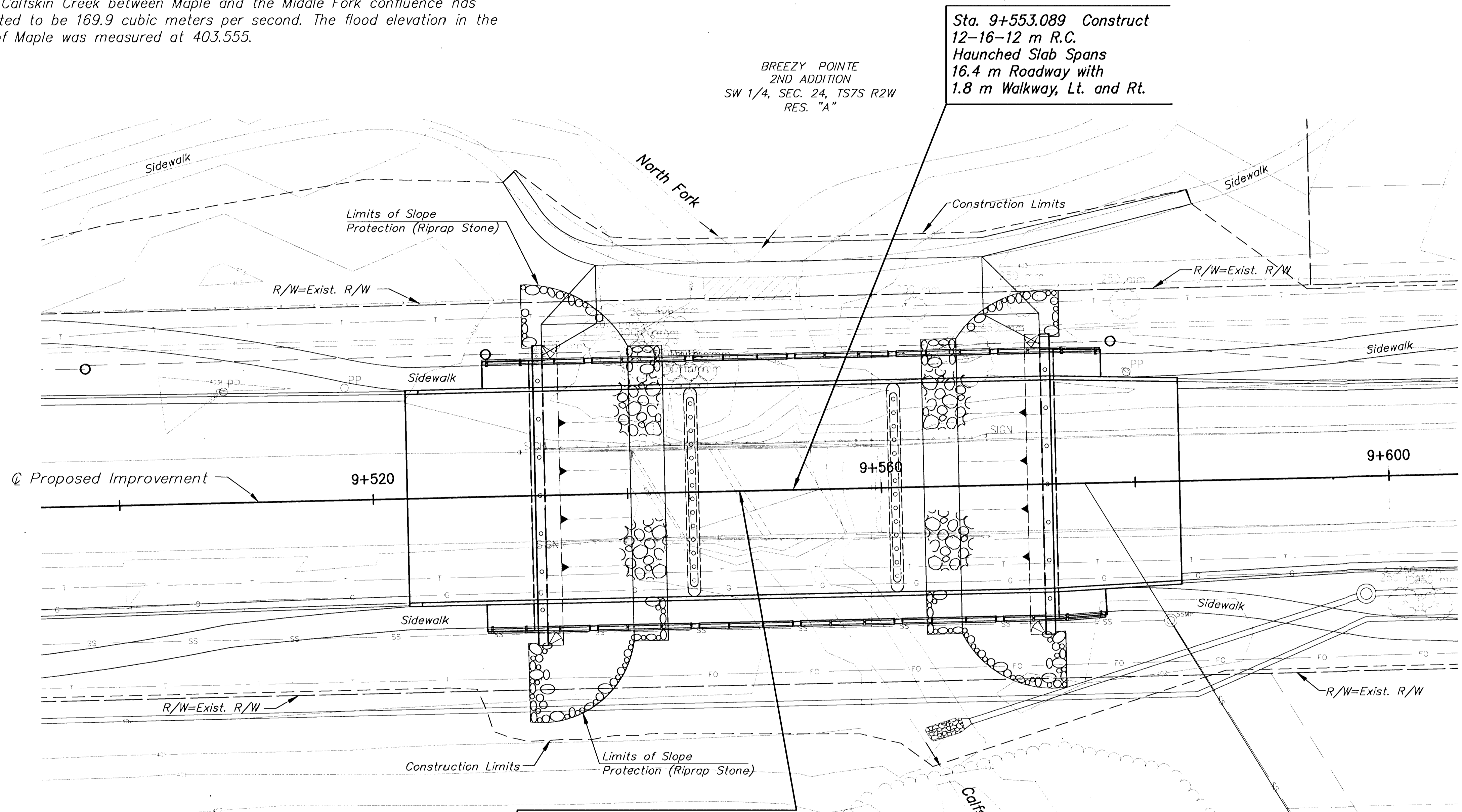
Southwestern Bell Telephone Co.  
154 N. Broadway  
Wichita, Ks. 67202  
316-268-2245  
Contact: Greg Sharpe

Stormwater Utility  
City of Wichita  
City Hall - 8th Floor  
455 N. Main  
Wichita, Ks. 67202  
316-268-4498  
Contacts: Shawn Bryan

Dept. of Water and Sewer  
City of Wichita  
City Hall - 8th Floor  
455 N. Main  
Wichita, Ks. 67202  
316-268-4555  
Contacts: LaDonna Lawrenz (Sewer)  
Bill Perkins (Water)

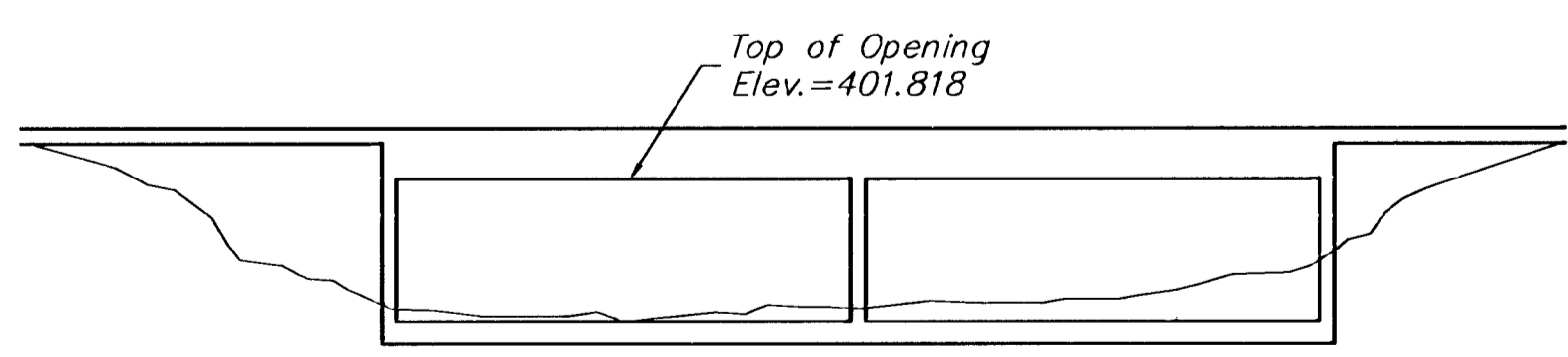
Traffic Engineering  
City of Wichita  
City Hall - 7th Floor  
455 N. Main  
Wichita, Ks. 67202  
316-268-4446  
Contacts: Paul Gunzelman

Sedgwick County Emergency Management Agency  
535 N. Main, Suite 810  
Wichita, Ks. 67203-3702  
316-383-7546  
Contact: Jack Kogley



SCALE 1:200

Sta. 9+548.850 Remove  
Br. No. 430400873706200  
2 @ 6.0x1.9 m Conc. Slab Spans



Total Waterway=23.2 m<sup>2</sup>

**EXISTING NORTH FORK CALFSKIN CREEK BRIDGE OPENING**

(Maple Street between 119th West & 135th West)  
(Br. No. 430400873706200)  
2 Spans @ 6.1 m = 12.2 m  
Concrete Slab Spans  
6.85 m Roadway

CITY OF WICHITA  
NE 1/4, SEC. 25, T27S, R2W

**SRB** 924 NORTH MAIN WICHITA, KANSAS 67203 316-264-8008 FAX 264-4621  
**SAVOY, RUGGLES & BOHM, P. A.**  
ENGINEERING & SURVEYING

**MKEC** ENGINEERING CONSULTANTS  
411 N. WEBB ROAD WICHITA, KS. 67208 316-684-9600

**MAPLE STREET BRIDGE (OVER CALFSKIN CREEK)**  
PROJECT NAME

**CONTOUR MAP**  
SHEET TITLE

MDK DESIGN BY: DPG DRAWN BY: KJS CHECKED BY:  
NOVEMBER 2001 DATE 00142CON DRAWING NAME 29 / 127 SHEET OF

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