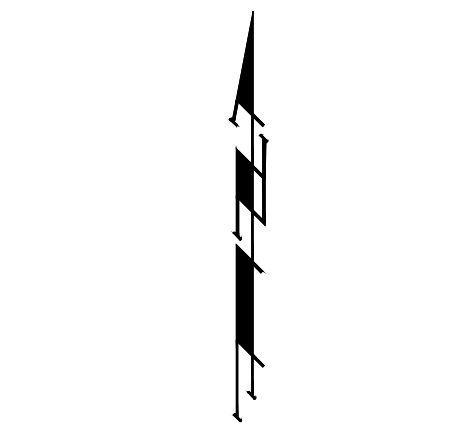
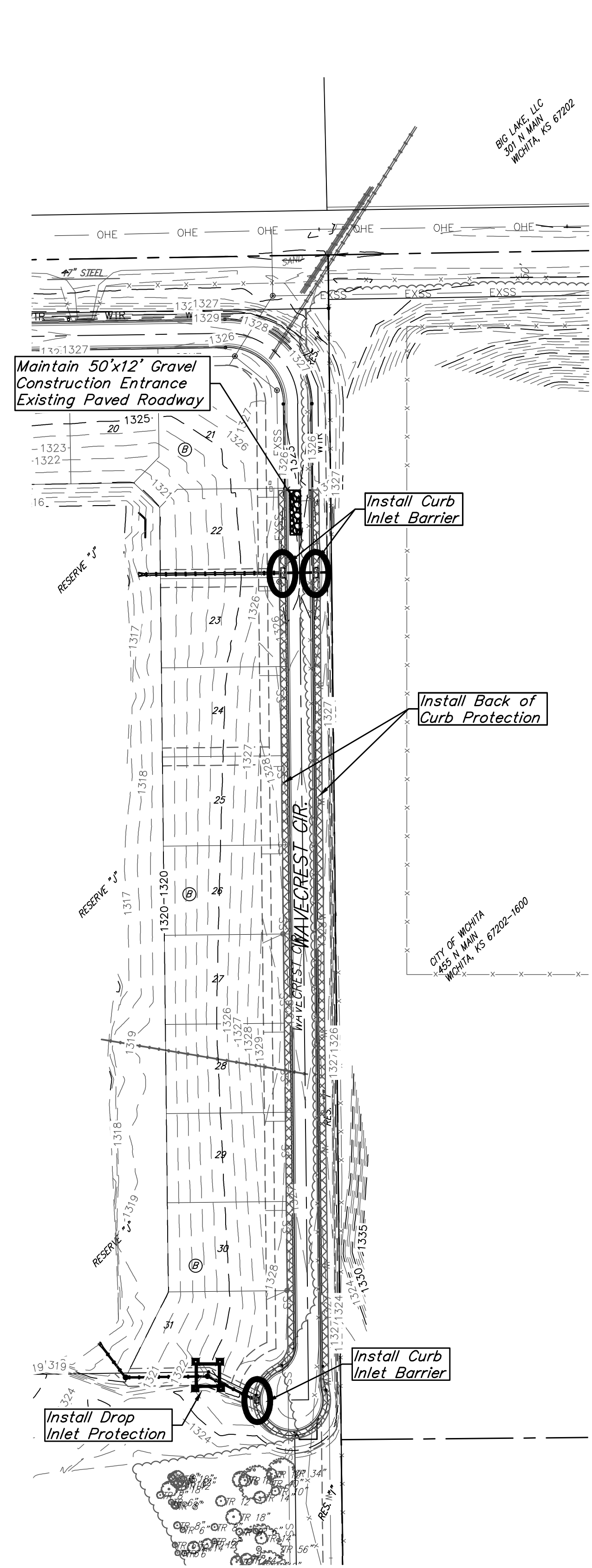
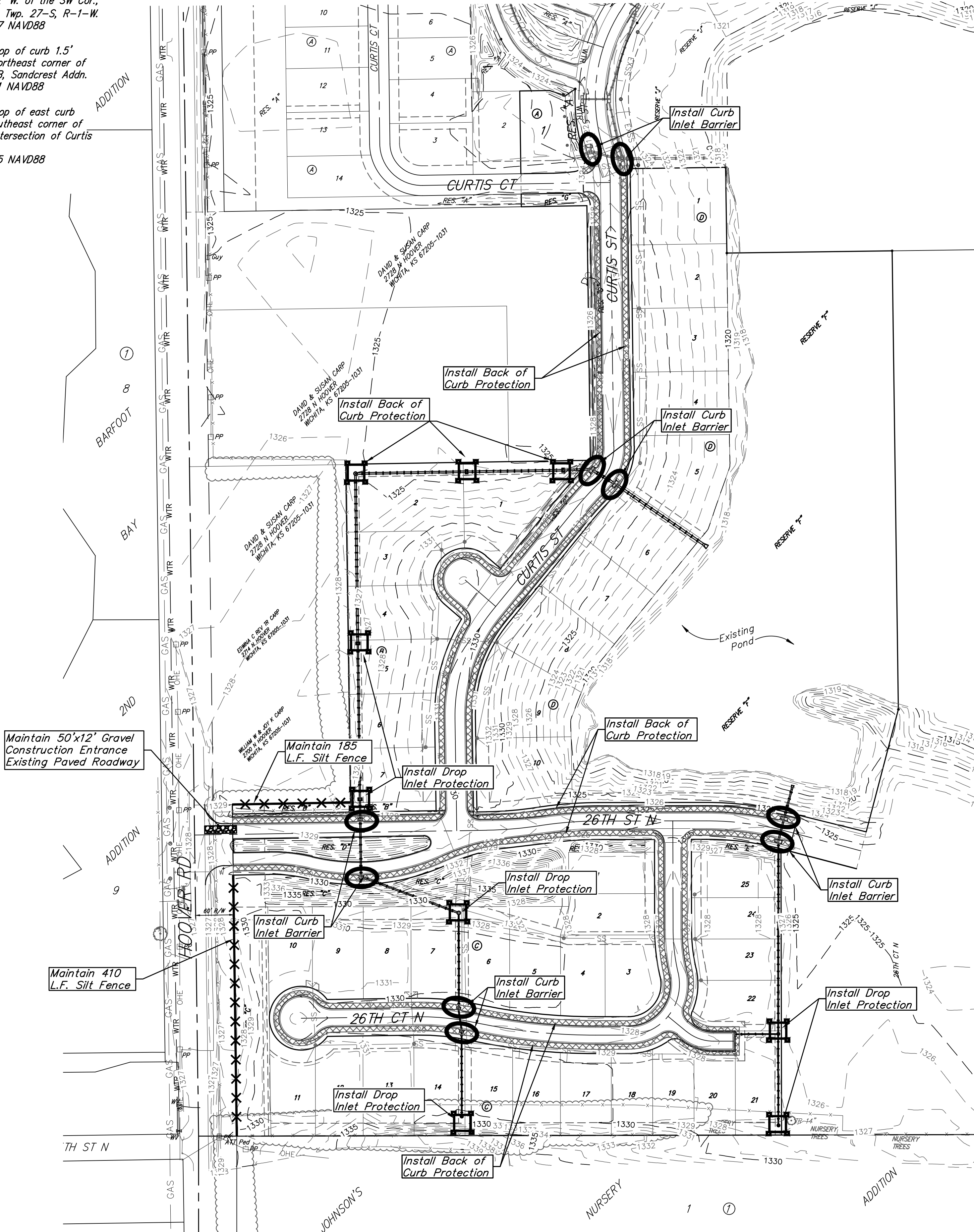


**BENCHMARKS:**  
 City of Wichita Benchmark Disk  
 34.9' S. & 31.2' W. of the SW Cor.,  
 NW1/4, Sec. 2, Twp. 27-S, R-1-W.  
 Elev. = 1327.57 NAVD88

"□" cut in top of curb 1.5'  
 north of the northeast corner of  
 Lot 20, Block B, Sandcrest Addn.  
 Elev. = 1327.21 NAVD88

"□" cut in top of east curb  
 inlet at the southeast corner of  
 the southern intersection of Curtis  
 & Sandcrest.  
 Elev. = 1322.05 NAVD88



Existing Ground --- 1364 ---  
 --- X --- SILT FENCING

**NOTES:**  
 Contractor shall make sure all erosion control is in place before project is accepted. This plan represents the minimum standard. Any additional erosion control measures shall be installed by the Contractor as needed.

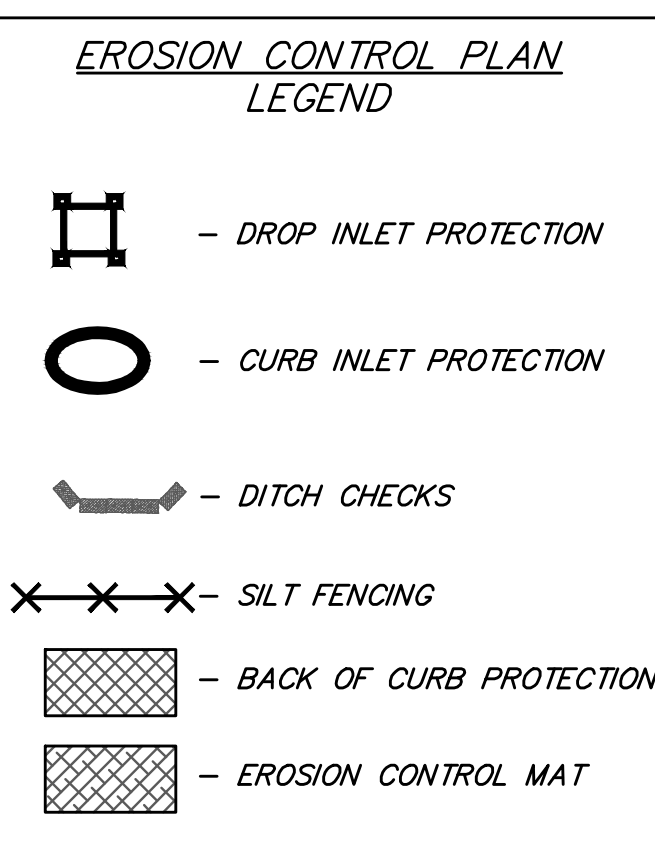
**SEEDING:**  
 All areas disturbed during construction, unless otherwise noted, shall be seeded as follows: (Temporary Seeding)  
 SEED --- Rye grass (PLS) --- 5 Lbs/1,000 Sq Ft.

The following area shall be seeded as follows: (Permanent Seeding:)  
 SEED --- Kansas Premium Fescue Blend: 8 Lbs/1,000 Sq Ft  
 Rye grass (PLS): 3 Lbs/1,000 Sq Ft  
 Fertilizer --- 12-24-12 Ratio at 350 Lbs/Acre  
 Mulch --- 2 Tons Prairie Hay / Acre

Res. "B", "C", "D", & "G" Sandcrest 3rd Addition  
 Res. "1", Sandcrest Addition  
 Hoover R/W from E.O.A. to east R/W including 26th ST R/W and south to south line of the Plat.

EROSION CONTROL MEASURE	INSTALL	MAINTAIN
BACK OF CURB PROTECTION (LF)	8,313	0
CONSTRUCTION ENTRANCE (EA)	0	2
CURB INLET BARRIER (EA)	13	0
DITCH CHECK (EA)	0	0
DROP INLET PROTECTION (EA)	10	0
SILT FENCE (LF)	0	595
MAINTAIN EROSION CONTROL BMP's (LS)	0	1

\* ALL EXISTING BMPs INCLUDING CONSTRUCTION ENTRANCE, SEDIMENT BARRIERS, SILT FENCE, CUT-OFF TRENCH, AND EROSION CONTROL MAT SHALL BE MAINTAINED AND REPAIRED IF NECESSARY.



**Baughman** Sandcrest 3rd Addition  
**EROSION CONTROL**  
 Water Distribution System

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 472-85423	DESIGN AEG	DRAWN JAK
REVISIONS:	APPROVED	DATE 1/15/18
	SCALE Noted	SHEET <b>26 OF 50</b>